## Pelcome to Porship

# St. John's Evangelical Lutheran Church



Christ is <mark>Risen</mark>, indeed! Alleluia!

Easter Sunday

April 20, 2025

CHURCH: 419-293-3445 SJLCMcComb@gmail.com PASTOR: SAM - Paul Brooks 419-722-8625

**April 20, 2025 Easter Sunday** 

Welcome: Thank you to those who join us for Worship. We hope you will be blessed as we pray and sing together, as we hear God's Word read and proclaimed. We gather as equals in the sight of God, who loves us, forgives us, and is WITH US. Peace be with you.

#### **Serving at Worship Today:**

**READER: Linda Ross** 

ACCOMPANIST: Linda Ross

#### **Your Servant Leaders:**

Sistant. Worship Leader: SAM - Paul Brooks, 419-722-8625 Cell

COUNCIL PRESIDENT: Dave Sharninghouse, 419-293-2322 Hm.

419-429-2391 Cell

NWOS BISHOP: The Rev. Daniel Beaudoin **ELCA BISHOP: The Rev. Elizabeth Eaton** 

St. John's email address: SJLCMcComb@gmail.com

St. John's Facebook page: https://facebook.com/SJLCMcComb

**Attendance Munday Thursday: 9** Offering Last Sunday: \$125.00

Direct Deposit: \$320.00 Mile of Pennies: \$0.00

Prayers for the people affected by Hurricane Helene: We need to continuely pray for these people, that they will receive the help they need. There are a lot of volunteers there helping them, and they will be there for a longtime. The weather is cold and a lot of them are still in tents. God, please bless the families and the volunteers that are there helping them. Amen

Food Pantry for April: We would like to collect Canned Vegetables and Fruit. Thank you to everyone the donated for last months requests.

### Order of Worship

#### Easter Sunday, April 20, 2025

God is glad you have joined us for worship today. At the symbol № assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

#### WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

#### PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

#### THE GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL**: and also with you.

(release of the butterflies)

#### \*GATHERING HYMN #367 Now All the Vault of Heaven Resounds

#### \*THANKSGIVING FOR BAPTISM

Leader: Alleluia! Christ is risen.

ALL: Christ is risen, indeed. Alleluia!

Leader: In the name of 

the One who was, who is, and who is to come.

ALL: Amen.

<u>Leader</u>: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

#### ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

#### ALL: make us one as you are one.

<u>Leader</u>: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

#### ALL: Amen.

#### \* CANTICLE OF PRAISE

THIS IS THE FEAST





#### \*PRAYER OF THE DAY

<u>Leader</u>: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING ACTS 10:34-43

Reader: Peter began to speak to the people: "I truly understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. 37 That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree: 40 but God raised him on the third day and allowed him to appear, 41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. 43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Word of God, word of life. ALL: Thanks be to God.

#### **PSALM READING**

(responsively)

PSALM 118:1-2, 14-24

<u>Reader</u>: Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

ALL: Let Israel now declare, "God's mercy endures forever."

<u>Reader</u>: The LORD is my strength and my song, and has become my salvation.

ALL: Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!

<u>Reader</u>: The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

ALL: I shall not die, but live, and declare the works of the LORD.

<u>Reader</u>: The LORD indeed punished me sorely, but did not hand me over to death.

ALL: Open for me the gates of righteousness; I will enter them and give thanks to the LORD.

Reader: "This is the gate of the LORD; here the righteous may enter."

ALL: I give thanks to you, for you have answered me and you have become my salvation.

<u>Reader</u>: The stone that the builders rejected has become the chief cornerstone.

**ALL:** By the LORD has this been done; it is marvelous in our eyes.

<u>Reader</u>: This is the day that the LORD has made; let us rejoice and be glad in it.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### SECOND READING

1 CORINTHIANS 15:19-26

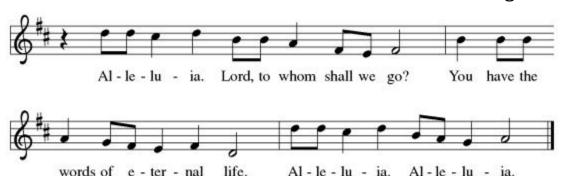
Reader: If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. 21 For since death came through a human being, the resurrection of the dead has also come through a human being; 22 for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### \*GOSPEL ACCLAMATION

**Setting 3 #142** 



#### \*GOSPEL READING

words of e - ter - nal

LUKF 24:1-12

Al - le - lu - ia.

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

Leader: There is good news for us this day and it comes to us from the Gospel of Luke chapter 24. ALL: Glory to you, O Lord.

Leader: On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, 3 but when they went in, they did not find the body. 4 While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. 5 The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. 6 Remember how he told you, while he was still in Galilee, 7 that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." 8 Then they remembered his words, 9 and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. 12 But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Leader: The gospel of the Lord. ALL: Praise to you, O Christ.

#### THE MESSAGE

#### HYMN OF THE DAY #376

THINE IS THE GLORY

#### \*THE NICENE CREED

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### \*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

#### \*PRAYERS OF THE PEOPLE

<u>Prayer Leader</u>: Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries, that their work plant seeds that flourish. God of grace, **ALL: hear our prayer.** 

<u>Prayer Leader</u>: Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season. God of grace, **ALL: hear our prayer.** 

<u>Prayer Leader</u>: Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife Raise up leaders who are steadfast in their commitment to justice and transformation. God of grace, **ALL**: **hear our prayer**.

<u>Prayer Leader</u>: Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving. Assure them of your loving presence. Come alongside all who cry out to you in any need.

We lift to you Jo, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Kelli, Gordon, Ellery, Ari, Josh, Nancy, John, Becky, JoLynn, Rick, Emily, Carl, Jim, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Frances, Eli, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Cheryl, A.J., Mavery, Breece, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, and Cindy. Draw close to those who feel far from you or who are suffering in any way. Provide an extra measure of your grace and love. God of grace, **ALL: hear our prayer.** 

<u>Prayer Leader</u>: Awaken new life in this place. Open our hearts to ways you are calling us to be at work in the world and our community. Give us courage to boldly share your love for all people beyond our walls. God of grace, **ALL: hear our prayer.** 

<u>Prayer Leader</u>: Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead who now rest with you in heaven. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **ALL: Amen.** 

#### \*SHARING OF THE PEACE

<u>Leader</u>: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

#### **INVITATION FOR OFFERINGS**

<u>Leader</u>: Alleluia! Christ is risen! In the glory of the resurrection let us give our tithes and offerings with thanksgiving for all that we have to share with one another and with all of God's creation.

#### \*Offertory response #186

CREATE IN ME A CLEAN HEART

#### **\*OFFERING PRAYER**

Leader: Let us pray.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

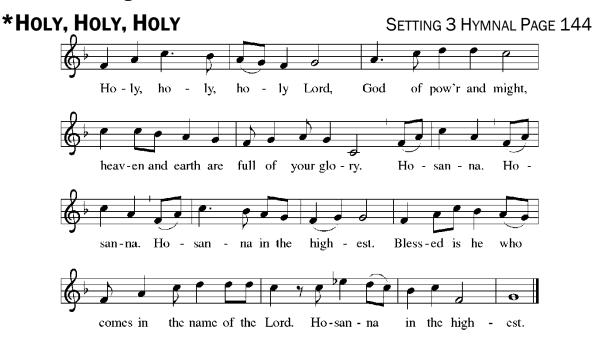
#### \*THE GREAT THANKSGIVING

<u>Leader</u>: The Lord be with you. **ALL: And also with you.** 

<u>Leader</u>: Lift up your hearts. **ALL: We lift them to the Lord.** 

<u>Leader</u>: Let us given thanks to the Lord our God. **ALL**: **it is right to give our thanks and praise**.

<u>Leader:</u> And so, with all creatures and the hosts of heaven, we praise your name and sing:



#### \*THE WORDS OF INSTITUTION

<u>Leader</u>: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

#### \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

#### \*THE INVITATION TO COMMUNION

<u>Leader</u>: Come to the table of grace. Receive the gift of new life.

#### **DISTRIBUTION**

#### \*THE TABLE BLESSING

<u>Leader</u>: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **ALL: Amen** 

(VERSE 1)

#### \*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT

Lord, now let your ser - vant de - part in heav'n-ly glo - rv of I have seen the for vour re - deem - ing grace: hill. light to lead the na tions un - to vour ho - ly a your peo - ple, your cho-sen Is - ra - el. the glo - ry of

#### \*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer.

ALL: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

#### \*BLESSING

<u>Leader</u>: May the triune God, who was, who is, and who is to come, Sovereign,  $\blacksquare$  Savior, and Spirit, light your way with resurrection dawn, now and always. In the name of the Father,  $\blacksquare$  the Son and the Holy Spirit.

#### \*The Amen



#### \*SENDING HYMN #365

JESUS CHRIST IS RISEN TODAY

#### \*DISMISSAL

<u>Leader:</u> Alleluia! Christ is risen. **ALL: Christ is risen indeed. Alleluia!** 

Leader: Go in peace. In Christ you are made new. Alleluia! Alleluia!

**ALL: Thanks be to God. Alleluia! Alleluia!** 

#### **POSTLUDE**

During worship on Sunday, May 4, we will participate in a service of Invitation of Service for Paul Brooks and Ken Pollitz. We hope you will join us.

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"Now All the Vault of Heaven Resounds" TEXT: Paul Z. Strodach, 1876-1947, alt. © 1958 Service book and Hymnal, admin. Augsburg Fortress Music: Geistliche Kirchengesange Koln, 1623

"Thine Is the Glory" Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939 Music: George Frideric Handel, 1685-1759 PUBLIC DOMAIN

"Create in Me a Clean Heart" PUBLIC DOMAIN

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

"Jesus Christ is Risen Today" TEXT: Latin Carol, 14th cent., sts. 1-3; tr, J. Walsh, Lyra Davidica, 1708, alt; Charles Wesley, 1707-1788, st.

4 Music: J. Walsh, Lyra Davidica, 1708

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During worship on Sunday, May 4, we will participate in a service of Invitation of Service for Paul Brooks and Ken Pollitz. We hope you will join us.

## WELCA Central Conference

"The Gift of Spring" Gathering

Saturday, May 3, 2025 9-11:30 am Good Hope Lutheran Church, 200 S. Main St., Arlington, Ohio

Devotions – Communion – Brunch \$7 – Guest Speaker Closing Hymn – Dismissal

> Registration begins at 9am Please call Good Hope to register 419-365-5582

Deadline is Monday, April 28, 2025

Monetary offering = ½ Synodical Treasure, ¼ Conference Treasurer, ¼ Good Hope Food Pantry

In-kind offering for Good Hope Food Pantry: cereal, mac & cheese, shampoo, toothpaste, spaghetti, and canned fruits and veggies



## Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:  1.
2.
3.
Something I might do to put this sermon into practice.
Write a brief prayer relating to the sermon.

#### **Calendar of Events:**

Sun. Apr. 27 -8:00 A.M. Worship Service

Sun. Apr. 27-9:30 A.M. Sunday School

Sun. May 4 – 8:00 A.M. Worship Service/W Communion

Sun. May 4 - Sunday School 9:30 A.M.

#### **Readers for April & May**

Apr. 27 - Carol Cary

May 4 - David Sharninghouse

May 11 - Lori McDaniel

May 18 – Carol Cary

May 25 - Linda Ross

In Our Prayers: John Sharninghouse, Gary Kern, Paul & Sue Maki, Betty Hornbeck, David Cary, LuAnn Beverly, Colene Shoop, Eva George, Eric & Lisa Kreh, Don Edler, Ashley Edler, Mary Scroll, Pat Newell, Gordon Myers & Ellery Robinson, Ari & Josh. Pray also for the victims of all natural disasters, our shutins, others absent from our worship this morning, all who grieve, and all others with special needs.

<u>Invitation of Service:</u> During worship on Sunday May 4, we will participate in a service of Invitation of Service for Paul Brooks and Ken Pollitz. We hope you will join us.

Breakfast this Morning: Our Menu this morning will be Sausage Gravy & Biscuits, Breakfast Casserole, Cereal, Fruit, Milk & Coffee. This is a Free Will Offering! Please plan to stay after service and enjoy fellowship with our church family.



## The Day, the Day

What is Easter anyway? Christians consider Easter to be the "first day." From Easter comes the practice of worshiping on Sunday morning. It is the first day of the week. It is also the first day of new creation, sometimes called the "eighth day" of the week, for on it Christ restored the image of God in the human and in so doing also brought restoration and renewal to all of creation. The Easter season proceeds from and celebrates this first day. In the resurrected Christ, there is time after the end, life after death, restoration of what was broken, the brightening of what had gone dark. In the fifty days of Easter, Christian communities around the world strive to worship God in a way that illustrates that the body of Christ lives now in the heavenly places and also in the gathered body in the world. Worship is where heaven and earth meet.



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