



CHURCH: 419-293-3445 Pastor: SAM Paul Brooks - 419-722-8625

7th Sunday of Easter

Welcome: Thank you to those who join us for Worship. We hope you will be blessed as we pray and sing together, as we hear God's Word read and proclaimed. We gather as equals in the sight of God, who loves us, forgives us, and is WITH US. Peace be with you.

Serving at Worship Today: **READER:** Dave Sharninghouse **ACCOMPANIST: Linda Ross**

SSISTANTS Your Servant Leaders: Worship Leader: Sam Paul Brooks COUNCIL PRESIDENT: Dave Sharninghouse, 419-293-2322 Hm. 419-429-2391 Cell

NWOS BISHOP: The Rev. Daniel Beaudoin **ELCA BISHOP: The Rev. Elizabeth Eaton**

St. John's email address: SJLCMcComb@gmail.com St. John's Facebook page: https://facebook.com/SJLCMcComb

Attendance Last Sunday: 18 Offering Last Sunday: \$364.00 Direct Deposit: \$20.00 Mile of Pennies: \$0.00

Prayers for the people affected by Hurricane Helene: We need to continuely pray for these people, that they will receive the help they need. There are a lot of volunteers there, helping them, and they will be there for a longtime.

Food Pantry for June: We would like to collect Paper Towels, Small Bottles of Laundry Detergent and Small Bottles Dish Soap. Thank you for all the contruibuions for last month.

June 1, 2025

SJLCMcComb@gmail.com and Rev. Ken Pollitz

Order of Morship

Seventh Sunday of Easter, June 1, 2025

God is glad you have joined us for worship today. At the symbol ✤ assembly members may make the sign of the cross, the sign marked upon us at baptism. *please stand, sit, or kneel as you feel comfortable.

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #838

BEAUTIFUL SAVIOR

***THANKSGIVING FOR BAPTISM**

Leader: Alleluia! Christ is risen.

ALL: Christ is risen, indeed. Alleluia!

Leader: In the name of \blacksquare the One who was, who is, and who is to come.

ALL: Amen.

<u>Leader</u>: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

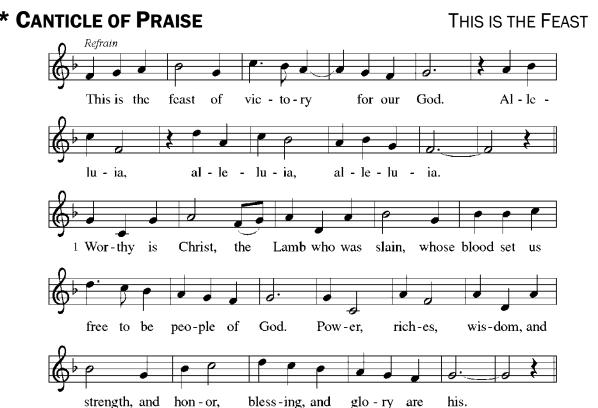
ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

ALL: Amen.





*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

ACTS 16:16-34

<u>Reader</u>: One day, as we were going to the place of prayer, we met a slavegirl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken;

and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: Word of God, word of life. ALL: Thanks be to God.

PSALM READING

(responsively)

PSALM 97

<u>Reader</u>: The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.

ALL: Clouds and darkness surround the LORD, righteousness and justice are the foundations of God's throne.

<u>Reader</u>: Fire goes before the LORD, burning up enemies on every side.

ALL: Lightnings light up the world; the earth sees and trembles.

<u>Reader</u>: The mountains melt like wax before the Lord of all the earth.

ALL: The heavens declare your righteousness, O Lord, and all the peoples see your glory.

<u>Reader</u>: Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.

ALL: Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

<u>Reader</u>: For you are the LORD, most high over all the earth; you are exalted far above all gods.

ALL: You who love the Lord, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.

Reader: Light dawns for the righteous, and joy for the honest of heart

ALL: Rejoice in the Lord, you righteous, and give thanks to God's holy name.

Reader: Word of God, word of life. ALL: Thanks be to God.

SECOND READING

REVELATION 22:12-14, 16-17, 20-21

<u>Reader</u>: "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶ "It is I. Jesus, who sent my angel to you with this testimony for the churches. I am the root of David. descendant the bright morning star." and the ¹⁷ The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰ The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! ²¹ The grace of the Lord Jesus be with all the saints. Amen.

Reader: Word of God, word of life. ALL: Thanks be to God.



*GOSPEL READING

JOHN 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

<u>Leader</u>: There is good news for us this day and it comes to us from the Gospel of John chapter 17. **ALL: Glory to you, O Lord.**

Leader: Jesus prayed: ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Leader: The gospel of the Lord. ALL: Praise to you, O Christ.

THE MESSAGE

HYMN OF THE DAY #787

ON EAGLES' WINGS

*THE NICENE CREED

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

<u>Prayer Leader</u>: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*PRAYERS OF THE PEOPLE

<u>Prayer Leader</u>: Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God. **ALL: Your mercy is great.**

<u>Prayer Leader</u>: Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God. **ALL: Your mercy is great.**

<u>Prayer Leader</u>: Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and

collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God. **ALL: Your mercy is great.**

<u>Prayer Leader</u>: Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart - Jo, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Kelli, Gordon, Ellery, Ari, Josh, Nancy, John, Becky, JoLynn, Rick, Emily, Carl, Jim, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Nickie, Eli, Riley, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Laura, Michael, and Cindy. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling. Reassure all who experience hopelessness or are in need your tender care. Hear us, O God. **ALL: Your mercy is great.**

<u>Prayer Leader</u>: Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the wellbeing of children and young people. Hear us, O God. **ALL: Your mercy is** great.

<u>Prayer Leader</u>: Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died, we look toward your coming again among us. We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **ALL: Amen.**

*SHARING OF THE PEACE

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

<u>Leader</u>: We are here together in the spirit of unity and purpose. As we give our tithes and offerings let us acknowledge the greatest gift from God and to give as we have received.

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

***THE GREAT THANKSGIVING**

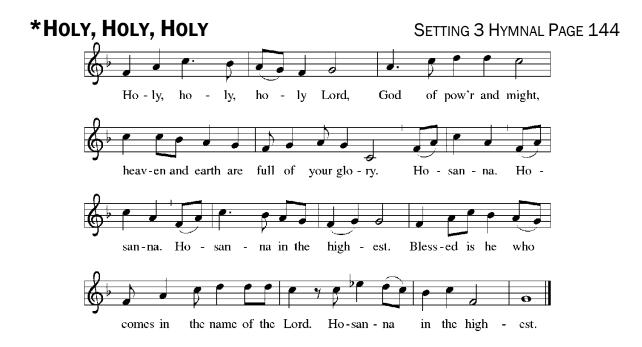
Leader: The Lord be with you. ALL: And also with you.

Leader: Lift up your hearts. ALL: We lift them to the Lord.

<u>Leader</u>: Let us given thanks to the Lord our God. **ALL: it is right to give our thanks and praise.**

<u>Leader:</u> And so, with all creatures and the hosts of heaven, we praise your name and sing:





***THE WORDS OF INSTITUTION**

<u>Leader</u>: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, \clubsuit Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

***THE INVITATION TO COMMUNION**

Leader: Come to the table of grace. Receive the gift of new life.

DISTRIBUTION

*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer.

ALL: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

(VERSE 1) Lord, now let your ser - vant de - part in heav'n-ly 0 1 peace. for I have seen the glo - rv of vour re - deem - ing grace: light to lead the na - tions un - to vour ho - lv hill. a your peo - ple, your cho-sen Is - ra - el. the glo - ry of

O LORD NOW LET YOUR SERVANT

***HYMN AFTER COMMUNION #313**

*BLESSING

<u>Leader</u>: The triune God, who was, who is, and who is to come, Sovereign, Savior, and Spirit, light your way with resurrection dawn, now and always. In the name of the Father, \bigstar the Son and the Holy Spirit.



*DISMISSAL

Leader: Alleluia! Christ is risen. ALL: Christ is risen indeed. Alleluia!

Leader: Go in peace. In Christ you are made new. Alleluia!

ALL: Thanks be to God. Alleluia!

POSTLUDE

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"Beautiful Savior" TEXT: Gesangbuch Munster, 1677; tr. Joseph A. Seiss, 1823-1904 MUSIC: Silesian folk tune, 19th cent. "On Eagle's Wings" TEXT: Michael Joncas, b. 1957 MUSIC: Michael Joncas Text and Music © 1979 OCP Publications "Create in Me a Clean Heart" PUBLIC DOMAIN

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis MUSIC: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313) "Crown Him with Many Crowns" TEXT: Matthew Bridges, 1880-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4 MUSIC: George J. Elvery. 1816-1893

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Have a blessed day!

Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:

1.

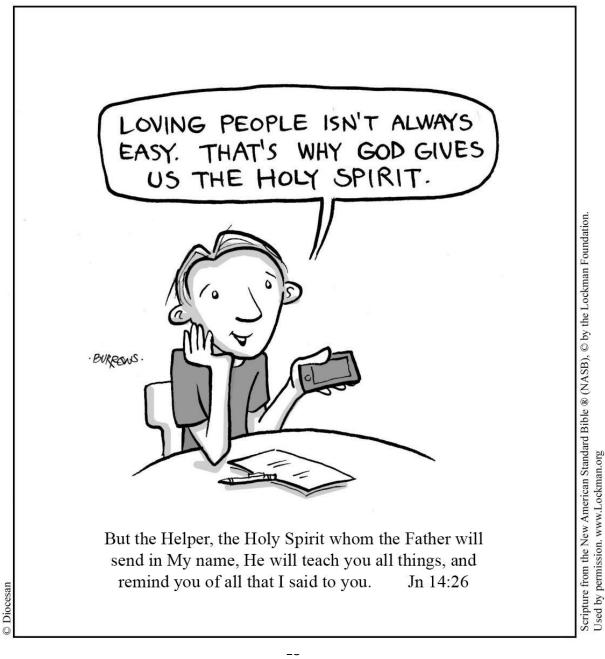
- 2.
- 3.

Something I might do to put this sermon into practice.

Write a brief prayer relating to the sermon.

The Little Ones

Jim Burrows



Calendar of Events:

Sun. June 8 – 8:00 A.M. Worship Service Sun. June 8 – 9:30 A.M. Adult Sunday School Tue. June 10 – 6:30 P.M. Lion's Club Meeting Wed. June 11 – 5:30 P.M. Church Council

Readers for June & July:

June 8 - Lori McDaniel June 15 – Carol Cary June 22 – Linda Ross June 29 – Jerry McCullough July 6 - David Sharninghouse

In Our Prayers: John Sharninghouse, Gary Kern, Paul & Sue Maki, Betty Hornbeck, David Cary, LuAnn Beverly, Colene Shoop, Eva George, Eric & Lisa Kreh, Don Edler, Ashley Edler, Brandt Edler, Mary Scroll, Pat Newell, Gordon Myers & Ellery Robinson, Ari & Josh, Pat Cary, Linda Hoops. Pray also for the victims of all natural disasters, our shut-ins, others absent from our worship this morning, all who grieve, and all others with special needs.

Today, McComb will have their Graduation: I am proud to announce that my Great Grand Daughter, Rylee Scheff will be one of those students. It doesn't seem possible, but it is. She has been an excellent student, she has been a member of The National Honor Society, and has 4 yr. Letters for Basketball, Soft Ball, Golf, has gone to Millstream and held a job. She plans to be an X-Ray Technician and will be attending Owens Tech. College to accomplish that goal. She has certificates for Medical Assistant, CPR, Mental Health and Human Trafficking. She hopes to work at a hospital when she turns 18.

Also, I want to recognize McKenzy Siferd, Daughter of Billy and Tabbie Siferd and Great Grand Daughter of Donnis Siferd, McKenzy plans on attending Bowling Green State University for Early Childhood Education. She has a 4 yr. Letter in Cheerleading and has been a member of The National Honor Society, Academic Honors, Yearbook and Art.

Praying for You

Today's gospel reading is first and foremost a prayer. It is Jesus' prayer, and we are given the privilege of listening in as he prays on behalf of his disciples and people of all times and places. Listeners are given a glimpse of Jesus' mission for the world—that all may be drawn into the life of the triune God. On the eve of his death, Jesus entrusts this particular community of disciples—but also our communities, our lives, and our world—into the care of God.

What is it Jesus is doing when he prays? What is it the church does when



it prays on behalf of the world and other people? To be prayed for by another is to know one's life is cared for and has value to the one praying on your behalf. It is to know that much of the future is out of one's own control but rests instead in the care of the Triune God. To be prayed for is to be vulnerable, dependent, and deeply loved.

Here is the astoundingly good news: Jesus prays for you, and for the communities in which we find ourselves. Whether your cup is empty or full, whether your community is in crisis or experiencing joy, whether your future is foggy or clear, Jesus loves you deeply and your life is bound to the God who loved you before the foundations of the world. On the eve of his death, Jesus entrusted your life and the church's life and its entire future to the Father. What glorious good news that the future rests in the care of the Triune God, and that we, the church, are set free to make God known to the world.

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