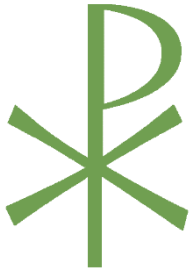


Welcome to Worship

St. Luke's Evangelical
Lutheran Church



July 16, 2023



Disciples and Ministers: *All the People*
Interim Pastor: *Rob Johnson*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Pastor Rob's phone: 419-913-7506

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Scripture Reader: *JoLynn Stewart*
Prayer Leader: *Beth Williams*
Acolyte: *Hannah Hagemyer*
Ushers: *Jill Guy, Zach Stewart*
Videographer: *Beth Williams*

To the Glory of God

July Altar Candles: *Beth & Clay McCartney*
July Bulletins: *Beth & Clay McCartney*
July Newsletter: *Beth & Clay McCartney*



North Baltimore Food Pantry July requested donations include: canned soups, fruits, and veggies.

Christ in Our Home – the July-September issues of the *Christ in Our Home* devotionals are available on the Information table in the Narthex. Pick up a copy today!

Order of Worship

Sunday, July 16, 2023

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

GREETING

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Gracious God." When you exhale, pray, "open my heart."

SHARING OF THE PEACE

Leader: The peace of our Lord Jesus Christ be with you.

ALL: and also with you

Please share God's peace using the "peace sign."

AN OFFERING OF CONFESSION

Leader: Blessed be the ✠ One God who, like a farmer, plants the seeds of wisdom, faith, and joy in our hearts, so that we may reap a harvest of new life.

ALL: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: If I say I have no sin, I deceive myself and the truth is not in me. However, if I confess my sins, you are faithful and just. Forgive me. Cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

In your heart and your spirit, confess to God your fears, your anger, your greed, and your disappointments. Lift up the names of people whom you've hurt recently.

ALL: Most merciful God, I confess that I am captive to sin and cannot free myself. I have sinned against you in thought, word, and deed, by what I have done and by what I have left undone. I have not loved you with my whole heart. I have not loved my neighbors as you have loved me. For the sake of your Son, Jesus Christ, have mercy on me. Forgive me; renew me; and lead me, so that I may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Leader: Hear these words and believe in their power: Confess your sins to one another and pray for one another so that you may be healed. God, who is faithful and just, will forgive us our sins and purify us from all unrighteousness.

1 John 1:9; James 5:16

***GATHERING HYMN #632**

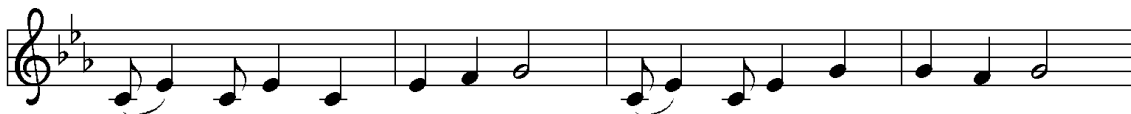
O GOD, OUR HELP IN AGES PAST

***CONFESSIONAL RESPONSE**

Leader: The grace of our Lord Jesus Christ with you all.

ALL: and also with you.

***KYRIE HYMN #151**



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.

*GLORY TO GOD

SETTING #2 HYMNAL PAGE 121

*PRAYER OF THE DAY

Leader: Let us pray:

ALL: O God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord. Amen

GOD SPEAKS TO US

PROPHETIC READING

ISAIAH 55:10-13

Reader: The LORD says, “Just as rain and snow descend from the skies and don’t go back until they’ve watered the earth, doing their work of making things grow and blossom, producing seed for farmers and food for the hungry, so will the words that come out of my mouth not come back empty-handed. They’ll do the work I sent them to do, they’ll complete the assignment I gave them.

¹²⁻¹³ “So you’ll go out in joy, you’ll be led into a whole and complete life. The mountains and hills will lead the parade, bursting with song. All the trees of the forest will join the procession, exuberant with applause. No more thistles, but giant sequoias, no more thornbushes, but stately pines - monuments to me, to GOD, living and lasting evidence of GOD.”

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 65:1, 9-13

Reader: Praise is due to you, O God, in Zion; and to you shall vows be performed, ⁹you visit the earth and water it, you greatly enrich it; the river of God is full of water; you provide the people with grain, for so you have prepared it.

ALL: ¹⁰You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

Reader:¹¹You crown the year with your bounty; your wagon tracks overflow with richness.

ALL: ¹²The pastures of the wilderness overflow, the hills gird themselves with joy, ¹³the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

DISCIPLESHIP READING

ROMANS 8:1-11

Reader: Therefore, there is now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION HYMN #172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*GOSPEL READING

MATTHEW 13:1-9, 18-23

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

Leader: There is good news for us this day and it comes to us from the Gospel of Matthew, chapter 13. **ALL: Glory to you, O Lord.**

Leader: At about that same time Jesus left the house and sat on the beach. In no time at all a crowd gathered along the shoreline, forcing him to get into a boat. Using the boat as a pulpit, he addressed his congregation, telling stories.

3-8 "What do you make of this? A farmer planted seed. As he scattered the seed, some of it fell on the road, and birds ate it. Some fell in the gravel; it sprouted quickly but didn't put down roots, so when the sun came up it withered just as quickly. Some fell in the weeds; as it came up, it was strangled by the weeds. Some fell on good earth, and produced a harvest beyond his wildest dreams.

9 "Are you listening to this? Really listening?"

18-19 “Study this story of the farmer planting seed. When anyone hears news of the kingdom and doesn’t take it in, it just remains on the surface, and so the Evil One comes along and plucks it right out of that person’s heart. This is the seed the farmer scatters on the road.

20-21 “The seed cast in the gravel—this is the person who hears and instantly responds with enthusiasm. But there is no soil of character, and so when the emotions wear off and some difficulty arrives, there is nothing to show for it.

22 “The seed cast in the weeds is the person who hears the kingdom news, but weeds of worry and illusions about getting more and wanting everything under the sun strangle what was heard, and nothing comes of it.

23 “The seed cast on good earth is the person who hears and takes in the News, and then produces a harvest beyond his wildest dreams.”

Leader: The gospel of the Lord. **All: Praise to you, O Christ.**

***THE APOSTLES’ CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE MESSAGE

***HYMN OF THE DAY #829**

HAVE YOU THANKED THE LORD?

*PRAYERS OF THE PEOPLE INTRODUCTION

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PRAYERS OF THE PEOPLE

Prayer Leader: Hears us, O God. **ALL: your mercy is great.**

We pray for Pam, Janet, Jim, Harry, Julie, Cheryl, John, Fred, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Jim, Barb, Colton, Shirley, Dolores, Susan, Darrell, Beth, A.J., Mavery, Caroline, Chelsea, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Catherine, Ed, John, Gary, Paul, Sue, Teresa, Betty, Don, David, LuAnn, Colene, Eva, Braxton, Eric, Lisa, Cindy, Chris, Arlene, Logan, Don, Ashley, Beth, Jayne, Ed, Barb, Riker, Kelly, Al, Pat, and Dan.

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

INVITATION FOR OFFERINGS

OFFERTORY

*OFFERTORY RESPONSE #182

LET THE VINEYARDS BE FRUITFUL



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

Leader: Let us pray.

ALL: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

GOD NOURISHES US

*THE TABLE PRAYER

Leader: God of all creation, all you have made is good.

ALL: Your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish me with these gifts. Use me and what I have gathered to feed the world with your love, through the feast of love and bread of life, Jesus Christ. Amen.

*THE EXHORTATION

SETTING #2 HYMNAL PAGE 133

Leader: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

ALL: Blessed is the Lord, the God of the universe. God's faithfulness endures from age to age. Praise the Lord from the heavens. Praise the Lord in the heights above. Praise the Lord, sun and moon; praise the Lord, all you shining stars. Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, and stormy winds. Praise the Lord, you mountains and all hills, fruit trees and all cedars, wild animals and all cattle, small creatures and flying birds. Let them praise the name of the Lord, for they were created.

Psalm 148

Leader: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. And so, with all the universe and the hosts of heaven, we join in praise and sing...

*SANCTUS

SETTING #2 HYMNAL PAGE 130



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*WORDS OF INSTITUTION

Leader: In the night he was betrayed, Jesus took bread, and gave thanks; broke it, gave a piece to each disciple and said

ALL: This is my body, given for you. Do this and remember me.

Leader: Again, after supper, Jesus took a cup of wine, gave thanks; and gave it to each disciple to drink, saying

ALL: This is the new covenant in my blood shed for you and for all people for the forgiveness of sins. Do this and remember me.

Leader: We proclaim the mystery of faith:

ALL: Sin is conquered! Death is defeated! Reveal yourself to us in the breaking of the bread.

Leader: God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine

ALL: Grace this table with your presence. Reveal yourself to us in the breaking of the bread.

*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;

And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,

For thine is the kingdom, and the power,
and the glory forever and ever. Amen



*SPIRITUAL COMMUNION PRAYER

Please join in prayer if you are unable to receive the elements.

ALL: Forgiving and faithful God, I believe that you are present in the most Blessed and Holy Sacrament. Your Spirit fills my spirit, allowing it to bloom like a flower in spring. Since I cannot now receive You through bread and wine, come spiritually into my heart. Create in me a clean heart, O God, and renew a forgiving spirit within me. Amen.

DISTRIBUTION

*HYMN AFTER COMMUNION #313

VERSE 1

O Lord, Now Let Your Servant



I O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill.
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

***PRAYER OF ABSOLUTION**

Leader: Please join me in the absolution,

ALL: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

GOD SENDS US

***BLESSING**

SETTING #2 HYMNAL PAGE 136-137

In the name of the Father, ✠ Son, and Holy Spirit.

***THE AMEN**



A - men. A - men. A - - - men.

***SENDING HYMN #858**

PRAISE TO THE LORD, THE ALMIGHTY

***DISMISSAL**

SETTING #2 HYMNAL PAGE 137

We are sent to serve others.

POSTLUDE

ELCA “Hunger Appeal” Offering - Each week as we leave worship, we remember the poor by placing loose change offerings in the “hunger bowls” on the Information Table in the Narthex.

TODAY’S WORSHIP COPYRIGHT PERMISSIONS

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“Kyrie” TEXT: Dinah Reindorf, b.c. 1927 MUSIC: 1987 Dinah Reindorf, admin. Augsburg Fortress.

“Halle, Halle, Hallelujah” TEXT: Caribbean Traditional; arr. Nark Sedio, b. 1954 Arr. ©1995 Augsburg Fortress

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“Lord, Listen to Your Children Praying” TEXT: Ken Medema, by. 1943 MUSIC: Ken Medema Text and Music © 1973 Hope Publishing Company

“Let the Vineyards Be Fruitful” TEXT: Richard W. Hillert, b. 1923 Text ©1978 Lutheran Book of Worship, admin. Augsburg Fortress and music © 1993 Augsburg Fortress

“O Lord, Now Let Your Servant” TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis MUSIC: Finnish folk tune; arr. hymnal version TEXT© 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress

“Praise to the Lord, the Almighty” TEXT: Joachim Neander, 1650-1680, tr. Catherine Winkworth, 1827-1878, alt. MUSIC: *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

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**PLEASE NOTE THAT DANA WILL BE OUT OF THE OFFICE ON WEDNESDAY,
JULY 19, 2023.**

**PLEASE NOTE THAT THE OFFICE HOURS WILL CHANGE TO 12:00 NOON TO
5:00 P.M. FROM MONDAY, JULY 24 THROUGH THURSDAY, JULY 27,
FOR VACATION BIBLE SCHOOL.**

**DANA WILL BE ON VACATION FROM FRIDAY, JULY 28 THROUGH TUESDAY,
AUGUST 1; IN THE OFFICE ON WEDNESDAY AND THURSDAY, AUGUST 2
AND 3, AND OUT OF THE OFFICE ON AUGUST 4,**

THANK YOU!



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for guidance and care of the staff of the Northwestern Ohio Synod. Thanks be to God!

MEMBERS: Pam Van Mooy, Janet Holloway, Jim Wymer, Harry & Julie Friess, Cheryl & John Kruse, Fred Husing, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha & Jim Carter, Barb Williams.

FAMILY AND FRIENDS: Colton, Shirley Hollowell, Dolores Bucher, Susan Miller, Darrell Miller, Beth Johnson, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (EvangeliCal Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, leaders, of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



Jesus is the Light
of the World!



St. Luke's Church Vacation Bible School

July 23-27, 2023

(note new
"blast-off"
time) **5:30-8:00 p.m.**

Dinner will be served each night.

Registration for 5-year-olds through those just completing 6th Grade has begun online @ www.myvbs.org/stlukeslutherannb, or call the church and leave a message.

Early bird deadline for registration is July 12 for a chance to win a prize.

Parents, grandparents, and guests are invited on Thursday @ 7:45 for our "Stellar" VBS closing program.



ONE STUDENT PER FORM, PLEASE

Vacation Bible School July 23-27, 2023 Registration Form

St. Luke's Lutheran Church, 215 N Second St., North Baltimore, Ohio 45872

419-257-3253

Student Name: _____ Male Female

Date of Birth: _____ Grade COMPLETED: _____ Age: _____
5-year-old and above

Parent Name(s): _____

Street Address: _____ P.O. Box: _____

City: _____ State: _____ Zip Code: _____

Primary Phone: _____ Secondary Phone: _____

e-mail: _____

Name of your Church: _____

Special Needs/Allergies: _____

Person Responsible for Pickup after VBS: _____

Their Phone Number: _____ Relationship to child: _____

Adult Vacation Bible School

Sharing Our Story

using the NWOS Year of Story Bible Study and
guest speakers who will share their stories
of how Christ has made a difference in their lives.



St. John's
Lutheran Church

203 W. South St.,
McComb

419-293-3445

All are welcome.

Registration not
required.

Sunday - Thursday
July 16-20 6-8 p.m.

Music & Singing
Snacks
Bible Study & Discussion

Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:

1.

2.

3.

Something I might do to put this sermon into practice.

Write a brief prayer relating to the sermon.

Life in Every Direction



We can identify death in every direction. We see war, hunger, addiction, poverty, a dying planet, and broken hearts. This is not a new story. The children of Israel surely saw death in every direction, wandering in the desert and at least occasionally wondering about their next meal. Paul looks at his own life and, at first, sees nothing beyond spiritual death. He reminds us that death is not just physical, but also spiritual. Then, in the parable of the sower, three-fourths of the seeds die and three-fourths of the sections of the field are inhospitable to flourishing life. Sometimes, life isn't even given a chance. We might look at the world and ourselves and only see the places that are absent and inhospitable to God's love.

Today's texts all go a step further, however, to articulate or reveal God bringing forth life where there is only death and God's absence in every direction. First, God renews the covenant with the children of Israel. After their own failures and disobedience, God restores a relationship with the children of Israel and gives them "the best of all the land in Egypt" (Gen. 45:20) and "provisions for the journey" (Gen. 45:21). Paul reflects on God growing new branches where old tree branches had fallen away. The parable of the sower elicits reflection, repentance, and, ultimately, new life from its readers and hearers in considering the sort of spiritual life they practice. Are we hospitable or inhospitable to God's word? This parable is a vivid reminder of all God has overcome—rocks, scorching sun, thorns, and snatching—to bring life to the world. God brings forth life in places where people see only death.

215 North Second Street, North Baltimore, Ohio 45872-1105
419-257-3253 StLukesNB@gmail.com

Church Office Hours M-F 9-1