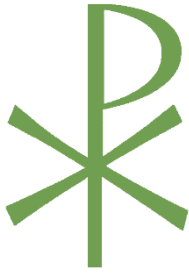


Welcome to Worship
St. Luke's Evangelical
Lutheran Church



July 9, 2023



Disciples and Ministers: *All the People*
Interim Pastor: *Rob Johnson*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Pastor Rob's phone: 419-913-7506

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Scripture Reader & Prayer Leader: *Olivia Matthes*
Acolyte: *Olivia Matthes*
Ushers: *Jace McCartney, Guy McCartney*
Videographer: *Beth Williams*

To the Glory of God

July Altar Candles: *Beth & Clay McCartney*
July Bulletins: *Beth & Clay McCartney*
July Newsletter: *Beth & Clay McCartney*



North Baltimore Food Pantry July requested donations include: canned soups, fruits, and veggies.

Christ in Our Home – the July-September issues of the *Christ in Our Home* devotionals are available on the Information table in the Narthex. Pick up a copy today!

Order of Worship

Sunday, July 9, 2023

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

GREETING

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Gracious God." When you exhale, pray, "open my heart."

SHARING OF THE PEACE

Leader: The peace of our Lord Jesus Christ be with you.

ALL: and also with you

Please share God's peace using the "peace sign."

AN OFFERING OF CONFESSION

Leader: Blessed be the ✠ One God who, like a farmer, plants the seeds of wisdom, faith, and joy in our hearts, so that we may reap a harvest of new life.

ALL: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: If I say I have no sin, I deceive myself and the truth is not in me. However, if I confess my sins, you are faithful and just. Forgive me. Cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

In your heart and your spirit, confess to God your fears, your anger, your greed, and your disappointments. Lift up the names of people whom you've hurt recently.

ALL: Most merciful God, I confess that I am captive to sin and cannot free myself. I have sinned against you in thought, word, and deed, by what I have done and by what I have left undone. I have not loved you with my whole heart. I have not loved my neighbors as you have loved me. For the sake of your Son, Jesus Christ, have mercy on me. Forgive me; renew me; and lead me, so that I may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Leader: Hear these words and believe in their power: Confess your sins to one another and pray for one another so that you may be healed. God, who is faithful and just, will forgive us our sins and purify us from all unrighteousness.

1 John 1:9; James 5:16

***GATHERING HYMN #824**

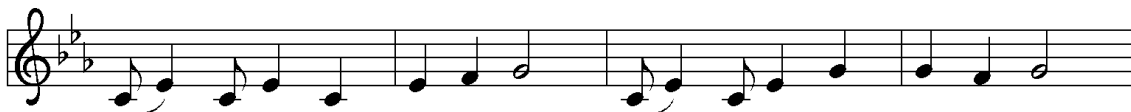
THIS IS MY FATHER'S WORLD

***CONFESSIONAL RESPONSE**

Leader: The grace of our Lord Jesus Christ with you all.

ALL: and also with you.

***KYRIE HYMN #151**



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.

*GLORY TO GOD

SETTING #2 HYMNAL PAGE 121

*PRAYER OF THE DAY

Leader: Let us pray:

ALL: O God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord. Amen

GOD SPEAKS TO US

PROPHETIC READING

ZECHARIAH 9:9-12

Reader: Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey — riding on a donkey's colt. ¹⁰ I will remove the battle chariots from Israel and the warhorses from Jerusalem. I will destroy all the weapons used in battle, and your king will bring peace to the nations. His realm will stretch from sea to sea and from the Euphrates River to the ends of the earth. ¹¹ Because of the covenant I made with you, sealed with blood, I will free your prisoners from death in a waterless dungeon. ¹² Come back to the place of safety, all you prisoners who still have hope! I promise this very day that I will repay two blessings for each of your troubles.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 145:8-14

Reader: The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

ALL: ⁹The LORD is good to all, and his compassion is over all that he has made.

Reader: ¹⁰All your works shall give thanks to you, O LORD, and all your faithful shall bless you.

ALL: ¹¹They shall speak of the glory of your kingdom, and tell of your power,

Reader: ¹²to make known to all people your mighty deeds, and the glorious splendor of your kingdom.

ALL: ¹³Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The LORD is faithful in all his words, and gracious in all his deeds.

Reader: ¹⁴The LORD upholds all who are falling, and raises up all who are bowed down.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

DISCIPLESHIP READING

ROMANS 7:18-25

Reader: If I know the law but still can't keep it, and if the power of sin within me keeps sabotaging my best intentions, I obviously need help! I realize that I don't have what it takes. I can will it, but I can't do it. I decide to do good, but I don't really do it; I decide not to do bad, but then I do it anyway. My decisions, such as they are, don't result in actions. Something has gone wrong deep within me and gets the better of me every time.

²¹⁻²³ It happens so regularly that it's predictable. The moment I decide to do good, sin is there to trip me up. I truly delight in God's commands, but it's pretty obvious that not all of me joins in that delight. Parts of me covertly rebel, and just when I least expect it, they take charge.

²⁴ I've tried everything and nothing helps. I'm at the end of my rope. Is there no one who can do anything for me? Isn't that the real question?

²⁵ The answer, thank God, is that Jesus Christ can and does. He acted to set things right in this life of contradictions where I want to serve God with all my heart and mind, but am pulled by the influence of sin to do something totally different.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION HYMN #172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

*GOSPEL READING

MATTHEW 11:16-19, 27-30

The mystery of God's ways is sometimes hidden from the wise and intelligent. Like Paul, our own selfish desires blind us from God's mercy and grace no matter how much we read the Bible or go to church. Jesus associates with those often excluded from the religious community. He scolds people who find fault with his ministry. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

Leader: There is good news for us this day and it comes to us from the Gospel of Matthew chapter 11. **ALL: Glory to you, O Lord.**

Leader: Jesus said, "To what can I compare this generation? It is like children playing a game in the public square. They complain to their friends,
¹⁷ 'We played wedding songs, and you didn't dance, so we played funeral songs, and you didn't mourn.'

¹⁸ For John didn't spend his time eating and drinking, and you say, 'He's possessed by a demon.'
¹⁹ The Son of Man,^[a] on the other hand, feasts and drinks, and you say, 'He's a glutton and a drunkard, and a friend of tax collectors and other sinners!' But wisdom is shown to be right by its results.

²⁷ My Father has entrusted everything to me. No one truly knows the Son except the Father, and no one truly knows the Father except the Son and those to whom the Son chooses to reveal him."

²⁸ Then Jesus said, "Come to me, all of you who are weary and carry heavy burdens, and I will give you rest.
²⁹ Take my yoke upon you. Let me teach

you, because I am humble and gentle at heart, and you will find rest for your souls. ³⁰ For my yoke is easy to bear, and the burden I give you is light.”

Leader: The gospel of the Lord. **All: Praise to you, O Christ.**

* THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE MESSAGE

*HYMN OF THE DAY #679

FOR THE FRUIT OF ALL CREATION

*PRAYERS OF THE PEOPLE INTRODUCTION

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PRAYERS OF THE PEOPLE

Prayer Leader: Hears us, O God. **ALL:** your mercy is great.

We pray for Pam, Janet, Jim, Harry, Julie, Cheryl, John, Fred, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Jim, Barb, Colton, Shirley, Dolores, Susan, Darrell, Beth, A.J., Mavery, Caroline, Chelsea, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Catherine, Ed, John, Gary, Paul, Sue, Teresa, Betty, David, LuAnn, Colene, Eva, Braxton, Eric, Lisa, Cindy, Chris, Arlene, Logan, Thomas, Don, Beth, Ashley, Beth, Jayne, Ed, Jeff, Riker, Kelly, Al, Pat, and Dan.

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

INVITATION FOR OFFERINGS

OFFERTORY

*OFFERTORY RESPONSE #182

LET THE VINEYARDS BE FRUITFUL



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

Leader: Let us pray.

ALL: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

GOD NOURISHES US

*THE TABLE PRAYER

Leader: God of all creation, all you have made is good.

ALL: Your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish me with these gifts. Use me and what I have gathered to feed the world with your love, through the feast of love and bread of life, Jesus Christ. Amen.

*THE EXHORTATION

SETTING #2 HYMNAL PAGE 133

Leader: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

ALL: Blessed is the Lord, the God of the universe. God's faithfulness endures from age to age. Praise the Lord from the heavens. Praise the Lord in the heights above. Praise the Lord, sun and moon; praise

the Lord, all you shining stars. Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, and stormy winds. Praise the Lord, you mountains and all hills, fruit trees and all cedars, wild animals and all cattle, small creatures and flying birds. Let them praise the name of the Lord, for they were created. *Psalm 148*

Leader: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. And so, with all the universe and the hosts of heaven, we join in praise and sing....

***SANCTUS**

SETTING #2 HYMNAL PAGE 130



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

***WORDS OF INSTITUTION**

Leader: In the night he was betrayed, Jesus took bread, and gave thanks; broke it, gave a piece to each disciple and said

ALL: This is my body, given for you. Do this and remember me.

Leader: Again, after supper, Jesus took a cup of wine, gave thanks; and gave it to each disciple to drink, saying

ALL: This is the new covenant in my blood shed for you and for all people for the forgiveness of sins. Do this and remember me.

Leader: We proclaim the mystery of faith:

ALL: Sin is conquered! Death is defeated! Reveal yourself to us in the breaking of the bread.

Leader: God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine

ALL: Grace this table with your presence. Reveal yourself to us in the breaking of the bread.

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**



***SPIRITUAL COMMUNION PRAYER**

Please join in prayer if you are unable to receive the elements.

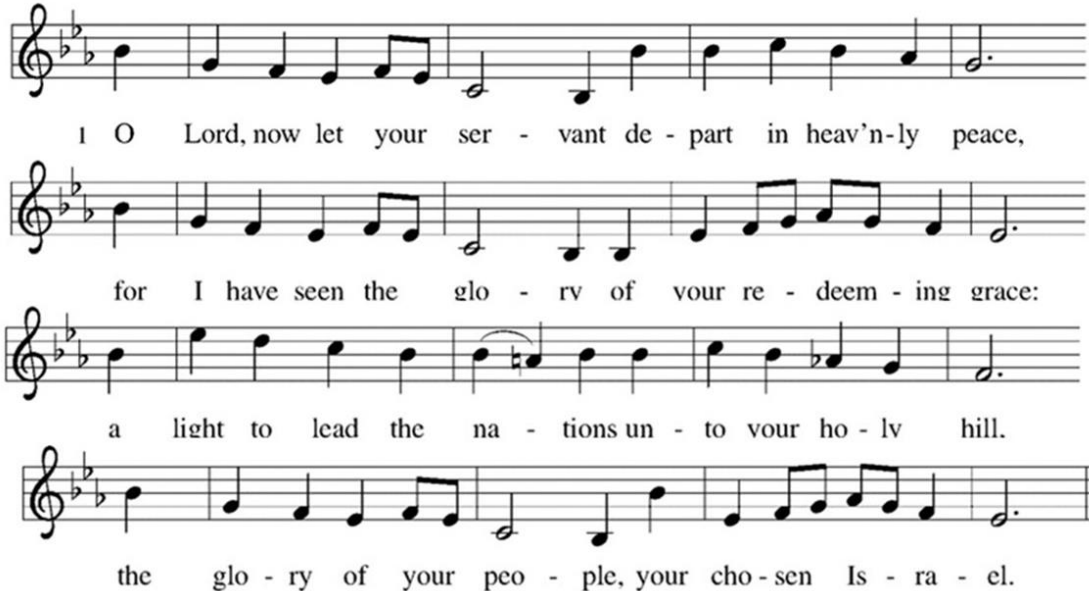
ALL: Forgiving and faithful God, I believe that you are present in the most Blessed and Holy Sacrament. Your Spirit fills my spirit, allowing it to bloom like a flower in spring. Since I cannot now receive You through bread and wine, come spiritually into my heart. Create in me a clean heart, O God, and renew a forgiving spirit within me. Amen.

DISTRIBUTION

*HYMN AFTER COMMUNION #313

VERSE 1

O Lord, Now Let Your Servant



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
for I have seen the glo - ry of your re - deem - ing grace:
a light to lead the na - tions un - to your ho - ly hill.
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

*PRAYER OF ABSOLUTION

Leader: Please join me in the absolution,

ALL: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

GOD SENDS US

*BLESSING

SETTING #2 HYMNAL PAGE 136-137

In the name of the Father, ✠ Son, and Holy Spirit.

***THE AMEN**



***SENDING HYMN #676**

LORD, SPEAK TO US, THAT WE MAY SPEAK

***DISMISSAL**

SETTING #2 HYMNAL PAGE 137

We are sent to serve others.

POSTLUDE

ELCA "Hunger Appeal" Offering - Each week as we leave worship, we remember the poor by placing loose change offerings in the "hunger bowls" on the Information Table in the Narthex.

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VBS is coming, July 23-27, 2023. What part will you play to share the love of God with our neighborhood? See the main bulletin board and SIGN-UP.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: our partnership with the congregation of St. John's Lutheran Church in McComb. Thanks be to God!

MEMBERS: Pam Van Mooy, Janet Holloway, Jim Wymer, Harry & Julie Friess, Cheryl & John Kruse, Fred Husing, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha & Jim Carter, Barb Williams.

FAMILY AND FRIENDS: Colton, Shirley Hollowell, Dolores Bucher, Susan Miller, Darrell Miller, Beth Johnson, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, leaders, of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



When a Yoke Means Freedom

Today's gospel reading contains iconic words from Jesus: "Come to me all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light (Matt. 11:28-30)." Jesus offers a yoke to tired listeners and tells them that a yoke will give them rest.

The yoke as a means to rest was a strange idea for the disciples. A yoke as a means to rest ought to sound strange to us, as well. The early hearers of this biblical passage would have known a yoke to be a means of engaging the energy of oxen as heavy lifters in the enterprise of farming. Yokes are still



employed in our world and they are still a burden and a way of harnessing animal's hard work, especially in places where people don't have access to the internal combustion engine. The first ancient readers or hearers of Matthew also viewed a yoke as a symbol of obedience to God's law and wisdom. Generally, our instinct is to resist yokes *and* laws, or at least not immediately connect them with the idea of freedom. Through the image of the yoke, however, Jesus invites us to think of God's law and wisdom as a means to surrender, give way, and accept something graceful and positive—rest, ease, lightness. Jesus reframes the idea of a yoke by telling us that a yoke will help us grow as disciples. The gospel links humility to freedom.

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StLukesNB@gmail.com

Church Office Hours M-F 9-1