Pelcome to Worship St. Luke's Evangelical Lutheran Church



August 20, 2023



Disciples and Ministers: All the People

Interim Pastor: Rob Johnson NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania*

Web Page: http://www.stlukesnb.org

eMail: <u>StLukesNB@gmail.com</u>

Pastor Rob's phone: 419-913-7506

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

Assisting in Worship

Organist: Janet Goldner

Scripture Reader and Prayer Leader: Pam Van Mooy

Acolyte: Avery Wymer

Ushers: Pam & Rick Van Mooy Videographer: Beth Williams

To the Glory of God

August Altar Candles: available for sign-up August Bulletins: available for sign-up August Newsletter: available for sign-up



Dates to remember – September 10 is Rally Day; September 10, 17, and 24 are picture days for our new directory; September 24 is St. John's Church Picnic.



Order of Worship

Sunday, August 20, 2023

God is glad you have joined us for worship today. At the symbol

make the sign of the cross, the sign marked upon us at baptism.

*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

GREETING

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Gracious God." When you exhale, pray, "open my heart."

SHARING OF THE PEACE

<u>Leader</u>: The peace of our Lord Jesus Christ be with you.

ALL: and also with you

Please share God's peace using the "peace sign."

An Offering of Confession

<u>Leader</u>: Blessed be the ♣ One God who, like a farmer, plants the seeds of wisdom, faith, and joy in our hearts, so that we may reap a harvest of new life.

ALL: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: If I say I have no sin, I deceive myself and the truth is not in me. However, if I confess my sins, you are faithful and just. Forgive me. Cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

In your heart and your spirit, confess to God your fears, your anger, your greed, and your disappointments. Lift up the names of people whom you've hurt recently.

ALL: Most merciful God, I confess that I am captive to sin and cannot free myself. I have sinned against you in thought, word, and deed, by what I have done and by what I have left undone. I have not loved you with my whole heart. I have not loved my neighbors as you have loved me. For the sake of your Son, Jesus Christ, have mercy on me. Forgive me; renew me; and lead me, so that I may delight in your will and walk in your ways, to the glory of your holy name. Amen.

<u>Leader</u>: Hear these words and believe in their power: Confess your sins to one another and pray for one another so that you may be healed. God, who is faithful and just, will forgive us our sins and purify us from all unrighteousness.

1 John 1:9; James 5:16

*GATHERING HYMN #631

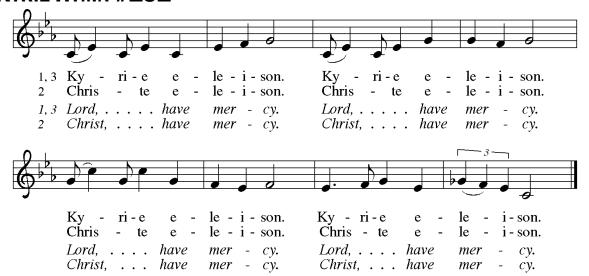
LOVE DIVINE, ALL LOVES EXCELLING

*CONFESSIONAL RESPONSE

<u>Leader</u>: The grace of our Lord Jesus Christ with you all.

ALL: and also with you.

***KYRIE HYMN #151**



*PRAYER OF THE DAY

Leader: Let us pray:

ALL: O God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord. Amen

GOD SPEAKS TO US

PROPHETIC READING

ISAIAH 56:1, 6-8

Reader: This is what the LORD says:

- "Be just and fair to all. Do what is right and good, for I am coming soon to rescue you and to display my righteousness among you.
- ⁶ "I will also bless the foreigners who commit themselves to the LORD, who serve him and love his name, who worship him and do not desecrate the Sabbath day of rest, and who hold fast to my covenant.
- ⁷ I will bring them to my holy mountain of Jerusalem and will fill them with joy in my house of prayer. I will accept their burnt offerings and sacrifices, because my Temple will be called a house of prayer for all nations.
- ⁸ For the Sovereign LORD, who brings back the outcasts of Israel, says: I will bring others, too, besides my people Israel."

Reader: Word of God, word of life. ALL: Thanks be to God.

PSALM READING

(responsively)

PSALM 67:1-7

<u>Reader:</u> May God be gracious to us and bless us and make his face to shine upon us, ² that your way may be known upon earth, your saving power among all nations.

ALL: ³ Let the peoples praise you, O God; let all the peoples praise you.

<u>Reader:</u> Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

ALL: ⁵ Let the peoples praise you, O God; let all the peoples praise you.

<u>Reader:</u> The earth has yielded its increase; God, our God, has blessed us. ⁷ May God continue to bless us; let all the ends of the earth revere him.

Reader: Word of God, word of life. ALL: Thanks be to God.

DISCIPLESHIP READING

ROMANS 11:1-2, 29-32

<u>Reader</u>: I ask, then, has God rejected his own people, the nation of Israel? Of course not! I myself am an Israelite, a descendant of Abraham and a member of the tribe of Benjamin.

² No, God has not rejected his own people, whom he chose from the very beginning. Do you realize what the Scriptures say about this?

²⁹ For God's gifts and his call can never be withdrawn. ³⁰ Once, you Gentiles were rebels against God, but when the people of Israel rebelled against him, God was merciful to you instead. ³¹ Now they are the rebels, and God's mercy has come to you so that they, too, will share^[a] in God's mercy. ³² For God has imprisoned everyone in disobedience so he could have mercy on everyone.

Reader: Word of God, word of life. ALL: Thanks be to God.

*GOSPEL ACCLAMATION HYMN #172



*GOSPEL READING

MATTHEW 15:17-28

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

<u>Leader</u>: There is good news for us this day and it comes to us from the Gospel of Matthew chapter 15. **ALL: Glory to you, O Lord.**

<u>Leader</u>: Jesus said, "Anything you eat passes through the stomach and then goes into the sewer. ¹⁸ But the words you speak come from the heart—that's what defiles you. ¹⁹ For from the heart come evil thoughts, murder, adultery, all sexual immorality, theft, lying, and slander. ²⁰ These are what defile you. Eating with unwashed hands will never defile you."

- ²¹Then Jesus left Galilee and went north to the region of Tyre and Sidon. ²² A Gentile woman who lived there came to him, pleading, "Have mercy on me, O Lord, Son of David! For my daughter is possessed by a demon that torments her severely."
- ²³ But Jesus gave her no reply, not even a word. Then his disciples urged him to send her away. "Tell her to go away," they said. "She is bothering us with all her begging."
- ²⁴Then Jesus said to the woman, "I was sent only to help God's lost sheep—the people of Israel."
- ²⁵ But she came and worshiped him, pleading again, "Lord, help me!"
- ²⁶ Jesus responded, "It isn't right to take food from the children and throw it to the dogs."
- ²⁷ She replied, "That's true, Lord, but even dogs are allowed to eat the scraps that fall beneath their masters' table."
- ²⁸ "Dear woman," Jesus said to her, "your faith is great. Your request is granted." And her daughter was instantly healed.

Leader: The gospel of the Lord. All: Praise to you, O Christ.

*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE MESSAGE

*HYMN OF THE DAY #842

OH, WORSHIP THE KING

*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*PRAYER SONG HYMN #752

LORD. LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PRAYERS OF THE PEOPLE

Prayer Leader: Hears us, O God. ALL: your mercy is great.

We pray for Mike, Pam, Janet, Jim, Harry, Julie, Cheryl, John, Fred, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Jim, Barb, Kevin, Colton, Shirley, Dolores, Beth, A.J., Mavery, Caroline, Chelsea, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Catherine, Ed, John, Gary, Paul, Sue, Teresa, Betty, Don, David, LuAnn, Colene, Eva, Braxton, Eric, Lisa, Cindy, Chris, Arlene, Logan, Don, Ashley, Beth, Jayne, Ed, Barb, Riker, Kelly, Al, Pat. and Dan.

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Invitation for Offerings

OFFERTORY

*Offertory response #182

LET THE VINEYARDS BE FRUITFUL



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and the dreams of all; u-



***OFFERING PRAYER**

Leader: Let us pray.

ALL: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

GOD NOURISHES US

*THE TABLE PRAYER

<u>Leader</u>: God of all creation, all you have made is good.

ALL: Your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish me with these gifts. Use me and what I have gathered to feed the world with your love, through the feast of love and bread of life, Jesus Christ. Amen.

*THE EXHORTATION

SETTING #2 HYMNAL PAGE 133

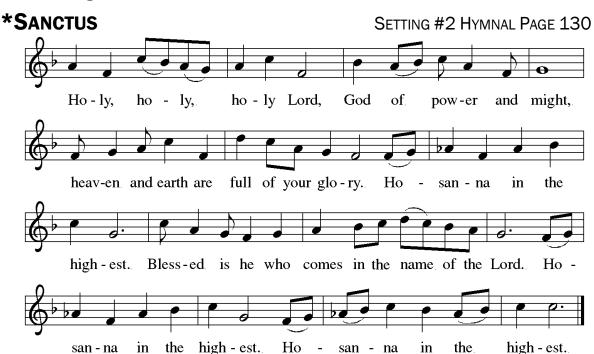
<u>Leader</u>: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

ALL: Blessed is the Lord, the God of the universe. God's faithfulness endures from age to age. Praise the Lord from the heavens. Praise

the Lord in the heights above. Praise the Lord, sun and moon; praise the Lord, all you shining stars. Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, and stormy winds. Praise the Lord, you mountains and all hills, fruit trees and all cedars, wild animals and all cattle, small creatures and flying birds. Let them praise the name of the Lord, for they were created.

Psalm 148

<u>Leader</u>: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. And so, with all the universe and the hosts of heaven, we join in praise and sing....



*Words of Institution

<u>Leader</u>: In the night he was betrayed, Jesus took bread, and gave thanks; broke it, gave a piece to each disciple and said

ALL: This is my body, given for you. Do this and remember me.

<u>Leader</u>: Again, after supper, Jesus took a cup of wine, gave thanks; and gave it to each disciple to drink, saying

ALL: This is the new covenant in my blood shed for you and for all people for the forgiveness of sins. Do this and remember me.

<u>Leader</u>: We proclaim the mystery of faith:

ALL: Sin is conquered! Death is defeated! Reveal yourself to us in the breaking of the bread.

<u>Leader</u>: God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine

ALL: Grace this table with your presence. Reveal yourself to us in the breaking of the bread.

*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen



Please join in prayer if you are unable to receive the elements.

ALL: Forgiving and faithful God, I believe that you are present in the most Blessed and Holy Sacrament. Your Spirit fills my spirit, allowing it to bloom like a flower in spring. Since I cannot now receive You through bread and wine, come spiritually into my heart. Create in me a clean heart, O God, and renew a forgiving spirit within me. Amen.



DISTRIBUTION

*HYMN AFTER COMMUNION #313

Verse 1



*PRAYER OF ABSOLUTION

Leader: Please join me in the absolution,

ALL: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

GOD SENDS US

*BLESSING

SETTING #2 HYMNAL PAGE 136-137

In the name of the Father,

♣ Son, and Holy Spirit.

***THE AMEN**



*SENDING HYMN #547

SENT FORTH BY GOD'S BLESSING

*DISMISSAL

SETTING #2 HYMNAL PAGE 137

We are sent to serve others.

POSTLUDE

ELCA "Hunger Appeal" Offering - Each week as we leave worship, we remember the poor by placing loose change offerings in the "hunger bowls" on the Information Table in the Narthex.

TODAY'S WORSHIP COPYRIGHT PERMISSIONS

Designated liturgical music text, Prayers of the People, back-page devotions are from *Sundays and Seasons.com* © 2023 Augsburg Fortress. Reprinted by permission: Augsburg Fortress Liturgies Annual License #SAS18497. All rights reserved.

Reprinted under OneLicense.net A-717176:

"Love Devine, All Loves Excelling" TEXT: Charles Wesley, 1707-1788 MUSIC: Rowland H. Prichard, 1811-1887

"Kyrie" Text: Dinah Reindorf, b.c. 1927 Music: 1987 Dinah Reindorf, admin. Augsburg Fortress.

"Halle, Halle, Hallelujah" Text: Caribbean Traditional; arr. Nark Sedio, b. 1954 Arr. @1995 Augsburg Fortress

"Oh, Worship the King" Text: Robert Grant, 1779-1838, alt. Music: William Croft, 1678-1727

"Lord, Listen to Your Children Praying" Text: Ken Medema, by. 1943 MUSIC: Ken Medmema Text and Music © 1973 Hope Publishing Company

"Let the Vineyards Be Fruitful" Text: Richard W. Hillert, b. 1923 Text ©1978 Lutheran Book of Worship, admin. Augsburg Fortress and music © 1993 Augsburg Fortress

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnihsh folk tune; arr. hymnal version Text© 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress

"Sent Forth by God's Blessing" TEXT: Omer Westendorf, 1916-1997, alt. © 1964 World Library Publications Music: Welsh folk tune

The Prophetic reading: Printed from *Holy Bible, New Living Translation*, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

The Psalm reading: New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide

The Discipleship reading: Printed from *Holy Bible, New Living Translation*, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

The Gospel reading: Printed from *Holy Bible, New Living Translation*, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

U.S. Wildfires

Our Response:

Lutheran Disaster Response is coordinating with the Pacifica Synod and other partners to assess the needs of people impacted by the Hawaiian wildfires. We will work with them to provide for immediate needs and recovery amid the widespread destruction. Lutheran Disaster Response is committed to accompanying recovering communities in the years ahead.

Pray - Please pray for the Maui communities impacted by the wildfires.

Give - Your gifts will support wildfire survivors. Gifts will be used in full (100%) to assist those affected by wildfires.

Please make your check out to the church and mark wildfires on the memo line or find an envelope on the Information Table and send your donation directly to the National Office. Thank you



Carol Williams will be attending this Gathering as a voting member of the NWOS Women. The in-kind donations they are asking for are gift cards to be given to local charities in Phoenix. Carol is seeking donations to purchase gifts cards to present at the Gathering. If you would like to help out with this mission project, please make your check payable to St. Luke's Church Special Fund and mark WELCA Gathering on the memo line. Thank you



Longing to Grow? Plant yourself in good soil.

Growing in Faith is a ministry committed to fostering learning environments for followers of Jesus to grow in faith. This program gathers lay members across parishes to encourage healthy discipleship in churches and communities.

How It Works

Participants gather in-person or over zoom for six 5-week classes. Each class is 3 hours long and involves a combination of instruction, discussion, and experiential learning.

Begin with our Foundations Year, then decide if you would like to stretch yourself through a Practical Year. Each course is \$65. Courses may be taken individually. Financial assistance is available upon request.

NWOS 2022-2023 Schedule

Thursdays from 6 – 9 p.m. Hybrid - In-person at Trinity, Findlay and online through Zoom

Worship Matters: Sept. 21, 28, Oct. 5, 12, 19

Christianity in a Lutheran Key: Nov. 2, 9, 16, 30, Dec. 7

Intro to Old Testament: Dec. 14, Jan. 4, 11, 18, 25 Intro to New Testament: Feb. 8, 15, 22, 29, Mar. 7

Lutheran Creeds and Confession: Mar. 21, Apr. 4, 11, 18, 25 Living as Christians in the World: May 9, 16, 23, 30, Jun. 6

Explore more at www.nwosdiakonia.org



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

<u>WE GIVE THANKS:</u> for school teachers, administrators, bus drivers, coaches, nurses, aides, and others who are involved in the lives of our children. We ask for your care and guidance in the year ahead as they nurture our children. Thanks be to God!

MEMBERS: Mike Wheeler, Pam Van Mooy, Janet Holloway, Jim Wymer, Harry & Julie Friess, Cheryl & John Kruse, Fred Husing, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha & Jim Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Keven Bickle, Colton, Shirley Hollowell, Dolores Bucher, Beth Johnson, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (especially those in combat zones); grieving families and friends of those who died while serving.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, leaders, of the congregations of the <u>NWOS</u> (<u>N</u>orth<u>w</u>estern <u>O</u>hio <u>S</u>ynod), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



We Are Beggars. This Is True

"We are beggars; this is true," are reported to be Martin Luther's last written words. Christians are "beggars" for God's grace, undeserving but graced nonetheless. A beggar's faith focuses not on what is given or accomplished or believed, but on what is received: the healing and sustenance desperately longed for and needed.

In today's gospel, the Canaanite woman is such a "beggar" for Jesus' healing for



Matthew 15:21-28

her daughter. She is denied a place at the table at first, but she will accept even "crumbs" in the faith that Jesus' healing power and love are intended even for her. As a Gentile outsider, she inhabits the margins of Jesus' mission to the "lost sheep of the house of Israel." Jesus' eventual response to her beggar's faith reveals that the love of God even encompasses the margins.

Marginalized or not, we are all beggars before God, as Paul reminds the Romans—all "imprisoned in disobedience" and dependent on God. Thus, our sense of "insider" and "outsider" crumbles in the face of our common need and God's abundant mercy to all. Instead of dividing people between those who have a place at the table and those who get crumbs, we have an opportunity to share hospitality with our fellow beggars.

It can be challenging to see ourselves as beggars. Today the Canaanite woman becomes our model, as she persists with both humility and audacity. As disciples of Jesus and "beggars" for God's grace, we live the same paradox of humility and audacity, boldly coming to Jesus and humbly acknowledging our need. Even though crumbs from God's table would be enough for us, we are offered instead the abundance of Jesus' own self in bread and wine and invited to share this abundance with insider and outsider alike.

> 215 North Second Street, North Baltimore, Ohio 45872-1105 419-257-3253 StLukesNB@gmail.com

Church Office Hours M-F 9-1