Pelcome to Worship St. Luke's Evangelical Lutheran Church



August 27, 2023



Disciples and Ministers: All the People

Interim Pastor: Rob Johnson NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania*

Web Page: http://www.stlukesnb.org

eMail: <u>StLukesNB@gmail.com</u>

Pastor Rob's phone: 419-913-7506

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

Assisting in Worship

Organist: Janet Goldner

Scripture Reader and Prayer Leader: Olivia Matthes

Acolyte: Olivia Matthes

Ushers: Jill Guy, Zach Stewart Videographer: Beth Williams

To the Glory of God

August Altar Candles: available for sign-up August Bulletins: available for sign-up August Newsletter: available for sign-up





The Altar Flowers – are given by Jen Carter in celebration of Bertha's & Jim's 64th wedding anniversary on August 29. Congratulations!

The church office will be closed on Monday, August 28.

Order of Worship

Sunday, August 27, 2023

God is glad you have joined us for worship today. At the symbol

make the sign of the cross, the sign marked upon us at baptism.

*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

GREETING

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Gracious God." When you exhale, pray, "open my heart."

SHARING OF THE PEACE

<u>Leader</u>: The peace of our Lord Jesus Christ be with you.

ALL: and also with you

Please share God's peace using the "peace sign."

An Offering of Confession

<u>Leader</u>: Blessed be the ♣ One God who, like a farmer, plants the seeds of wisdom, faith, and joy in our hearts, so that we may reap a harvest of new life.

ALL: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: If I say I have no sin, I deceive myself and the truth is not in me. However, if I confess my sins, you are faithful and just. Forgive me. Cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

In your heart and your spirit, confess to God your fears, your anger, your greed, and your disappointments. Lift up the names of people whom you've hurt recently.

ALL: Most merciful God, I confess that I am captive to sin and cannot free myself. I have sinned against you in thought, word, and deed, by what I have done and by what I have left undone. I have not loved you with my whole heart. I have not loved my neighbors as you have loved me. For the sake of your Son, Jesus Christ, have mercy on me. Forgive me; renew me; and lead me, so that I may delight in your will and walk in your ways, to the glory of your holy name. Amen.

<u>Leader</u>: Hear these words and believe in their power: Confess your sins to one another and pray for one another so that you may be healed. God, who is faithful and just, will forgive us our sins and purify us from all unrighteousness.

1 John 1:9; James 5:16

*GATHERING HYMN #785

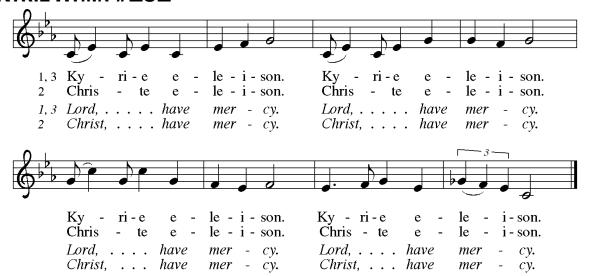
WHEN PEACE LIKE A RIVER

*CONFESSIONAL RESPONSE

<u>Leader</u>: The grace of our Lord Jesus Christ with you all.

ALL: and also with you.

***KYRIE HYMN #151**



*PRAYER OF THE DAY

<u>Leader</u>: Let us pray:

ALL: O God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord. Amen

GOD SPEAKS TO US

PROPHETIC READING

ISAIAH 51:1-6

Reader: "Listen to me, all who hope for deliverance - all who seek the LORD! Consider the rock from which you were cut, the quarry from which you were mined. ² Yes, think about Abraham, your ancestor, and Sarah, who gave birth to your nation. Abraham was only one man when I called him. But when I blessed him, he became a great nation."

³ The LORD will comfort Israel again and have pity on her ruins. Her desert will blossom like Eden, her barren wilderness like the garden of the LORD. Joy and gladness will be found there. Songs of thanksgiving will fill the air.

⁴ "Listen to me, my people. Hear me, Israel, for my law will be proclaimed, and my justice will become a light to the nations. ⁵ My mercy and justice are coming soon. My salvation is on the way. My strong arm will bring justice to the nations. All distant lands will look to me and wait in hope for my powerful arm. ⁶ Look up to the skies above, and gaze down on the earth below. For the skies will disappear like smoke, and the earth will wear out like a piece of clothing. The people of the earth will die like flies, but my salvation lasts forever. My righteous rule will never end!

Reader: Word of God, word of life. ALL: Thanks be to God.

<u>Reader:</u> I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

ALL: ² I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything.

Reader: ³ On the day I called, you answered me; you increased my strength of soul.

ALL: ⁴ All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. ⁵ They shall sing of the ways of the Lord, for great is the glory of the Lord.

<u>Reader</u>: ⁶ For though the LORD is high, he regards the lowly, but the haughty he perceives from far away.

ALL: ⁷Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

Reader: 8 The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Reader: Word of God, word of life. ALL: Thanks be to God.

DISCIPLESHIP READING

ROMANS 12:1-4, 6-8

Reader: So here's what I want you to do, God helping you: Take your everyday, ordinary life — your sleeping, eating, going-to-work, and walking-around life — and place it before God as an offering. Embracing what God does for you is the best thing you can do for him. Don't become so well-adjusted to your culture that you fit into it without even thinking. Instead, fix your attention on God. You'll be changed from the inside out. Readily recognize what he wants from you, and quickly respond to it. Unlike the culture around you, always dragging you down to its level of immaturity, God brings the best out of you, develops well-formed maturity in you.

³ I'm speaking to you out of deep gratitude for all that God has given me, and especially as I have responsibilities in relation to you. Living then, as every one of you does, in pure grace, it's important that you not misinterpret yourselves as people who are bringing this goodness to God. No, God brings it all to you. The only accurate way to understand ourselves is by what God is and by what he does for us, not by what we are and what we do for him.

⁴ In this way we are like the various parts of a human body. Each part gets its meaning from the body as a whole, not the other way around. The body we're talking about is Christ's body of chosen people. Each of us finds our meaning and function as a part of his body.

Since we find ourselves fashioned into all these excellently formed and marvelously functioning parts in Christ's body, let's just go ahead and be what we were made to be, without enviously or pridefully comparing ourselves with each other, or trying to be something we aren't.

6-8 If you preach, just preach God's Message, nothing else; if you help, just help, don't take over; if you teach, stick to your teaching; if you give encouraging guidance, be careful that you don't get bossy; if you're put in charge, don't manipulate; if you're called to give aid to people in distress, keep your eyes open and be quick to respond; if you work with the disadvantaged, don't let yourself get irritated with them or depressed by them. Keep a smile on your face.

Reader: Word of God, word of life. ALL: Thanks be to God.





MATTHEW 16:13-20

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

<u>Leader</u>: There is good news for us this day and it comes to us from the Gospel of Matthew chapter 16. **ALL: Glory to you, O Lord.**

<u>Leader</u>: When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

¹⁴ "Well," they replied, "some say John the [baptizer], some say Elijah, and others say Jeremiah or one of the other prophets."

15 Then he asked them, "But who do you say I am?"

¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God."

¹⁷ Jesus replied, "You are blessed, Simon son of Jonah, because my Father in heaven has revealed this to you. You did not learn this from any human being. ¹⁸ Now I say to you that you are Peter (which means 'rock'), and upon this rock I will build my church, and all the powers of hell will not conquer it. ¹⁹ And I will give you the keys of the Kingdom of Heaven. Whatever you forbid on earth will be forbidden in heaven, and whatever you permit on earth will be permitted in heaven."

²⁰ Then he sternly warned the disciples not to tell anyone that he was the Messiah.

<u>Leader:</u> The gospel of the Lord. **All: Praise to you, O Christ.**

*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE MESSAGE

*HYMN OF THE DAY #756

ETERNAL FATHER, STRONG TO SAVE

*Prayers of the People Introduction

<u>Prayer Leader</u>: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*PRAYER SONG HYMN #752

LORD, LISTEN TO YOUR CHILDREN PRAYING



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*PRAYERS OF THE PEOPLE

<u>Prayer Leader</u>: Hears us, O God. **ALL: your mercy is great.**

We pray for Mike, Pam, Janet, Jim, Harry, Julie, Cheryl, John, Fred, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Jim, Barb, Kevin, Colton, Shirley, Dolores, A.J., Mavery, Caroline, Chelsea, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Catherine, Ed, John, Gary, Paul, Sue, Teresa, Betty, Don, David, LuAnn, Colene, Eva, Braxton, Eric, Lisa, Cindy, Chris, Arlene, Logan, Don, Ashley, Beth, Jayne, Ed, Barb, Riker, Kelly, Al, Pat, and Dan.

*PRAYER SONG HYMN #752 LORD, LISTEN TO YOUR CHILDREN PRAYING (see page 7)

Invitation for Offerings

OFFERTORY



*Offering Prayer

Leader: Let us pray.

ALL: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

GOD NOURISHES US

*THE TABLE PRAYER

<u>Leader</u>: God of all creation, all you have made is good.

ALL: Your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish me with these gifts. Use me and what I have gathered to feed the world with your love, through the feast of love and bread of life, Jesus Christ. Amen.

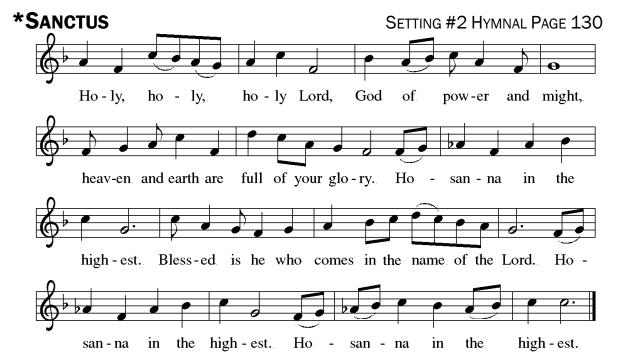
*THE EXHORTATION

SETTING #2 HYMNAL PAGE 133

<u>Leader</u>: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

ALL: Blessed is the Lord, the God of the universe. God's faithfulness endures from age to age. Praise the Lord from the heavens. Praise the Lord in the heights above. Praise the Lord, sun and moon; praise the Lord, all you shining stars. Praise the Lord from the earth, you great sea creatures and all ocean depths, lightning and hail, snow and clouds, and stormy winds. Praise the Lord, you mountains and all hills, fruit trees and all cedars, wild animals and all cattle, small creatures and flying birds. Let them praise the name of the Lord, for they were created.

<u>Leader</u>: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. And so, with all the universe and the hosts of heaven, we join in praise and sing....



*Words of Institution

<u>Leader</u>: In the night he was betrayed, Jesus took bread, and gave thanks; broke it, gave a piece to each disciple and said

ALL: This is my body, given for you. Do this and remember me.

<u>Leader</u>: Again, after supper, Jesus took a cup of wine, gave thanks; and gave it to each disciple to drink, saying

ALL: This is the new covenant in my blood shed for you and for all people for the forgiveness of sins. Do this and remember me.

<u>Leader</u>: We proclaim the mystery of faith:

ALL: Sin is conquered! Death is defeated! Reveal yourself to us in the breaking of the bread.

<u>Leader</u>: God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine

ALL: Grace this table with your presence. Reveal yourself to us in the breaking of the bread.

*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen



*SPIRITUAL COMMUNION PRAYER

Please join in prayer if you are unable to receive the elements.

ALL: Forgiving and faithful God, I believe that you are present in the most Blessed and Holy Sacrament. Your Spirit fills my spirit, allowing it to bloom like a flower in spring. Since I cannot now receive You through bread and wine, come spiritually into my heart. Create in me a clean heart, O God, and renew a forgiving spirit within me. Amen.

DISTRIBUTION

*HYMN AFTER COMMUNION #313

Verse 1





*PRAYER OF ABSOLUTION

Leader: Please join me in the absolution,

ALL: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

GOD SENDS US

*BLESSING

SETTING #2 HYMNAL PAGE 136-137

In the name of the Father, \(\mathbb{Y} \) Son, and Holy Spirit.

***THE AMEN**



*SENDING HYMN #763

My Life Flows On in Endless Song

*DISMISSAL

SETTING #2 HYMNAL PAGE 137

We are sent to serve others.

Postlude

ELCA "Hunger Appeal" Offering - Each week as we leave worship, we remember the poor by placing loose change offerings in the "hunger bowls" on the Information Table in the Narthex.

In Our Thoughts & Prayers

Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for the bishops and pastors who guide us through our journeys of faith. Thanks be to God!

MEMBERS: Mike Wheeler, Pam Van Mooy, Janet Holloway, Jim Wymer, Harry & Julie Friess, Cheryl & John Kruse, Fred Husing, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha & Jim Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Keven Bickle, Colton, Shirley Hollowell, Dolores Bucher, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

<u>GRIEVING</u>: Pastor Rob and family following the death of his mother, Beth Johnson, on August 22.

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[&]quot;When Peace Like a River" TEXT: Horatio G. Spafford, 1828-1888 Music: Philip P. Bliss, 1838-1876

[&]quot;Kyrie" Text: Dinah Reindorf, b.c. 1927 Music: 1987 Dinah Reindorf, admin. Augsburg Fortress.

[&]quot;Halle, Halle, Hallelujah" Text: Caribbean Traditional; arr. Nark Sedio, b. 1954 Arr. ©1995 Augsburg Fortress

[&]quot;Eternal Father, Strong to Save" Text: William Whiting, 1825-1878, alt. Music: John B. Dykes, 1823-1876

[&]quot;Lord, Listen to Your Children Praying" Text: Ken Medema, by. 1943 Music: Ken Medmema Text and Music © 1973 Hope Publishing Company

[&]quot;Let the Vineyards Be Fruitful" Text: Richard W. Hillert, b. 1923 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress and music © 1993 Augsburg Fortress

[&]quot;O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis MUSIC: Finnihsh folk tune; arr. hymnal version TEXT© 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress

[&]quot;My Life Flows On in Endless Song" TEXT: Robert Lowry, 1826-1899 MUSIC: Robert Lowry, alt.



Carol Williams will be attending this Gathering as a voting member of the NWOS Women. The inkind donations they are asking for are gift cards to be given to local charities in Phoenix. Carol is seeking donations to purchase gift cards to present at the Gathering. If you would like to help out with this mission project, please make your check payable to St. Luke's Church Special Fund and mark WELCA Gathering on the memo line. Donations are needed by September 3. Thank you.

CHURCH PICTURE DIRECTORY – Janet Goldner and Pam Van Mooy have taken on the task of publishing a "casual" picture directory. This will be done in-house. Mark your calendar for Sundays, **September 10, 17, and 24,** and have your picture(s) taken in the church. Candid shots will also be taken randomly during the next month. If you are not able to make it to the church, you may submit a photo to the church office. If you have any photos of activities at the church from the past years, please submit them to the church office. Please make sure that they are identified. Thank you.

Coming September 10



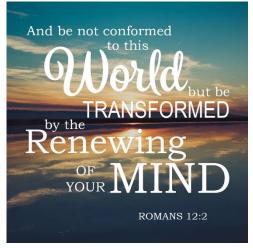
Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:
1.
2.
3.
Something I might do to put this sermon into practice.
Write a brief prayer relating to the sermon.

Confessing Christ, Formed in Faith

In late August, students are preparing to go back to school, and many churches gear up for a new year of Christian education. It is a good time to be reminded of the heart of Christian formation: conformation and transformation (Rom. 12:2).

Disciples are formed over time—shaped by learning, worship, and all aspects of Christian life in community. As it was for Peter, part of our formation is learning to confess Jesus as the Messiah, not only with the right words but also through an experience of the Living God in Christ. And along with Peter, through such



formation we also discover who we are in relation to God: After Peter "confesses" Jesus' identity of Messiah, Jesus "confesses" Peter's identity by calling out his name and vocation.

Traditionally, Lutheran worship contains two confessions which keep forming us: a confession of sin and a confession of faith. In the first, we acknowledge who we are as sinner and saint, and in the second, we acknowledge who God is in the mystery of the Trinity. Like Peter's, our own identity is revealed in those truths. And, we might say, we are continually formed by and through them.

Peter's confession is not a precondition for following Jesus; it comes in the middle of his journey of discipleship. Our formation too is a long process—lifelong, in fact—which begins at baptism (or even before!) and is guided by those who travel before and with us. At this time of year, as we explore our own formation, identity, and vocation as disciples of Jesus, Isaiah entreats us, "Look to the rock from which you were hewn." Envisioning Peter "the rock," we might also consider how our shape is a "chip off the old block" of our forebears in faith.

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Church Office Hours M-F 9-1