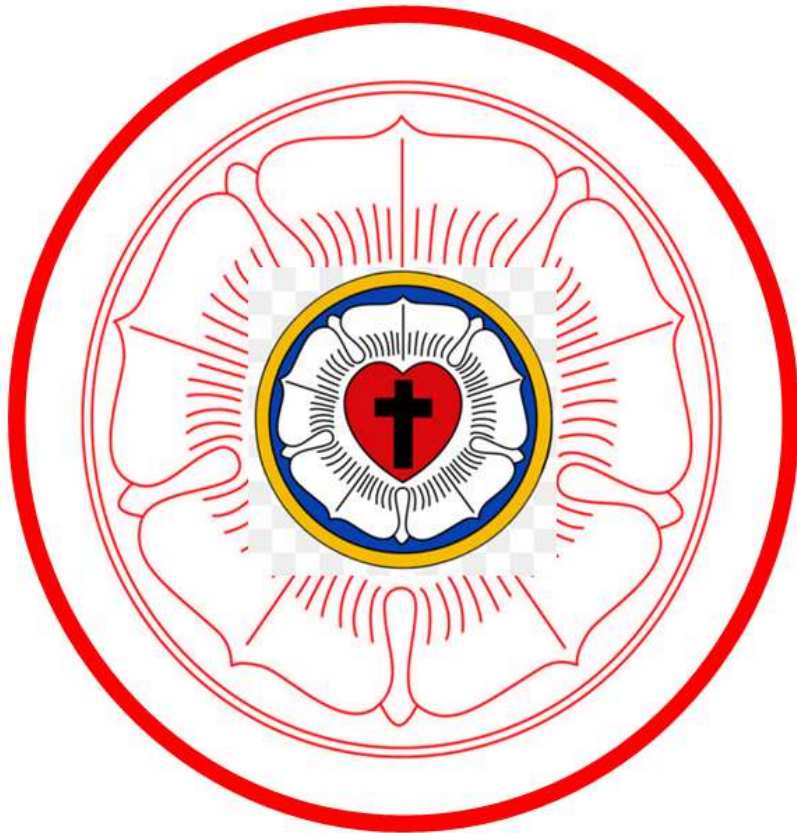


W elcome to W orship
St. Luke's E vangelical
Lutheran Church



October 6, 2024



Disciples and Ministers: *All the People*
Pastor:
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *Pastor Bill Schultz*
Scripture Reader and Prayer Leader: *Pam Van Mooy*
Ushers: *JoLynn & Don Stewart*
Videographer: *Beth Williams*



To the Glory of God

October Altar Candles: *Ruth McKee*
October Bulletins: *Nancy & Jim Wymer*
October Newsletter: *Nancy & Jim Wymer*

North Baltimore Food Pantry October requested donations include: bar or liquid soap, shampoo, deodorant, toothpaste. Without our help, some families in our community will go without. Please give generously.

Greeting Cards - remember to stop by the Information Table and sign the greeting cards.

Order of Worship

Sunday, October 6, 2024

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Forgiving God." When you exhale, pray, "help me to forgive."

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **ALL: Amen.**

Let us confess our sin and come to God for healing.

Please take a moment for personal reflection.

Leader: Gracious God,

ALL: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

Leader: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven. **ALL: Amen.**

***GATHERING HYMN #461**

ALL WHO HUNGER, GATHER GLADLY

***GREETING**

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

***CANTICLE OF PRAISE**

THIS IS THE FEAST

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry, for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

GOD SPEAKS TO US

FIRST READING

GENESIS 2:18-24

Reader: The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs

and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

Psalm 8

Reader: O LORD our Lord, how majestic is your name in all the earth!

ALL: you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

Reader: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

ALL: what are mere mortals that you should be mindful of them, human beings that you should care for them?

Reader: Yet you have made them little less than divine; with glory and honor you crown them.

ALL: You have made them rule over the works of your hands; you have put all things under their feet:

Reader: all flocks and cattle, even the wild beasts of the field,

ALL: the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

Reader: O LORD our Lord, how majestic is your name in all the earth!

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

HEBREWS 1:1-4; 2:5-12

Reader: Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

LORD, LET MY HEART BE GOOD SOIL



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

*GOSPEL READING

MARK 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

Leader: There is good news for us today and if comes from the gospel according to Mark chapter 10. **ALL: Glory to you, O Lord.**

Leader: Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the

two shall become one flesh.’ So they are no longer two, but one flesh.
⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

Leader: The gospel of the Lord. **All: Praise to you, O Christ.**

(PLEASE BE SEATED)

THE MESSAGE

HYMN OF THE DAY #656

BLEST BE THE TIE THAT BINDS

***THE APOSTLES’ CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INVITATION FOR OFFERINGS

Leader: We are here together in the spirit of unity and purpose. As we give our tithes and offerings let us acknowledge the greatest gift from God and to give as we have received.

OFFERTORY

*OFFERTORY RESPONSE #186

CREATE IN ME A CLEAN HEART

*OFFERING PRAYER

Leader: Let us pray together.

ALL: Everlasting God, fill us with the hope and joy of the resurrection. With these gifts, bless us anew and use us and our gifts to further your kingdom here on earth. Help us to see more clearly the path of generosity and love for all of your people. In Jesus name, amen.

*PRAYERS OF THE PEOPLE INTRODUCTION

Prayer Leader: Challenged by God's Word in Christ, let us pray for the church, the whole creation, and a world of people in need.

*PRAYERS OF THE PEOPLE

Prayer Leader: God of grace, **ALL: hear our prayer.**

We pray for Bryant, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Dana, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Tony, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, and Pat.

*SHARING OF THE PEACE

Leader: The peace of Christ be with you always.

ALL: and also with you.

Please feel free to shake hands as you share God's peace.

Leader: Let the peace of Christ reign among us.

GOD NOURISHES US

*THE GREAT THANKSGIVING

Leader: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

ALL: All praise to God who is holy, almighty, and merciful.

Leader: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

ALL: With our hearts lifted high, we give God thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.

*HOLY, HOLY, HOLY

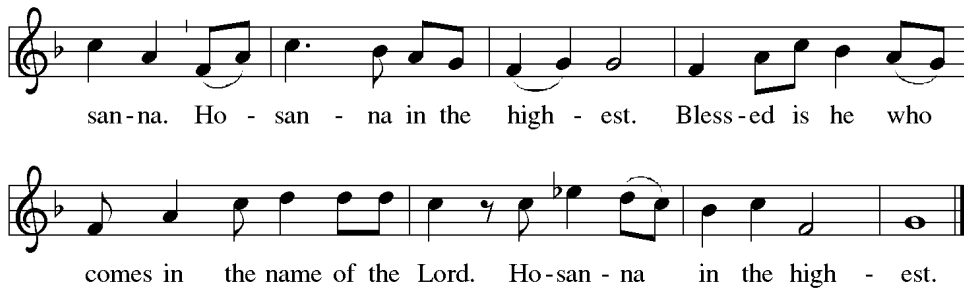
SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*WORDS OF INSTITUTION

Leader: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, “Take, eat; this is my body, given to you. This do in remembrance of me.” In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, “Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me.” **ALL: Amen**

Leader: With this bread and cup we remember our Lord’s passover from death to life as we proclaim the mystery of faith;

**ALL: We believe that Christ died for us.
We affirm that Christ was raised.
We proclaim that Christ will come again.**

Leader: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

*THE PRAYER OUR LORD TAUGHT US

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,**

**But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

*** INVITATION TO COMMUNION**

Leader: Jesus welcomes all to this table. Come, here is your God.

DISTRIBUTION

*** TABLE BLESSING**

Leader: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **ALL: Amen**

*** HYMN AFTER COMMUNION #182**

LET THE VINEYARDS BE FRUITFUL

*** PRAYER AFTER COMMUNION**

Leader: Please join with me in prayer,

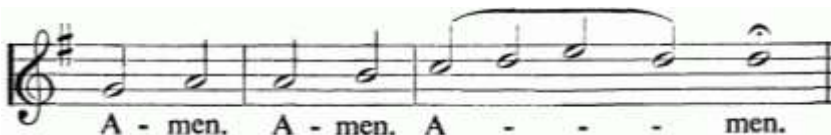
ALL: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

GOD SENDS US

*** BLESSING**

Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. In the name of the Father, the ✠ Son, and the Holy Spirit.

*** THE AMEN**



***SENDING HYMN #389**

CHRIST IS ALIVE! LET CHRISTIANS SING

***DISMISSAL**

Leader: Go in peace. Follow Jesus. **ALL: Thanks be to God.**

POSTLUDE



As we leave worship each week, we remember the poor around the world by placing loose offerings in the “hunger bowls” on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

TODAY’S WORSHIP COPYRIGHT PERMISSIONS

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LAST CALL for ordering poinsettias for Christmas. Pick up a form from the Information Table and leave the form with your check in the church secretary’s mailbox today. We will only order those for which we have received a form and a payment.

Thank you.

October is 

A reminder that the church office will be closed this Friday, October 11.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for the Reformed Church always reforming. Thanks be to God!

MEMBERS: Bryant Matthes, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter,

Barb Williams.

FAMILY AND FRIENDS: Riley Guy, Kelli Sterling, Mr. Doherty (father of Caroline Lieser), Kristen, Jennifer Dochod, Tony Matthes, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



Who Would Jesus Bless Today?

Many Bibles include a heading before the latter part of today's gospel reading (Mark 10:13-16) that says something like "Blessing the Children" or "Jesus Welcomes the Children." In reading such a heading, we might begin to imagine a sentimental scene in which Jesus is surrounded by cute, adorable children. When we think about children being blessed in our churches today, we might imagine children gathering around the altar or at the front of the worship space for a children's time, in which the pastor or worship leader would say a prayer with them and give them a blessing. The parents and others may also be gathered just behind the children, smiling in adoration of these young ones.



However, we cannot view the scene from Mark's gospel with only our modern understanding of the role and place of children in society. The life of many children in North America is one of relative privilege, with carefree days in which they often experience the care and love of grown-ups. Jesus, by bringing the children to him, identifies himself with those who were among the most vulnerable and helpless in society. In ancient times, children often were treated like property. They had few protections from those who would treat them badly. But Jesus came into the world for ones such as these children. Who, in our communities, is in the place of the children of ancient times? As Christ's church, do we provide a place of welcome and care for the most vulnerable and weak in our society?

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Church Office Hours M-F 9-1