# Pelcome to Porship St. Luke's Evangelical Lutheran Church



November 10, 2024



Disciples and Ministers: All the People Pastor: NWOS Bishop: Daniel Beaudoin ELCA Presiding Bishop: Elizabeth Eaton Companion Church: Mwanawotta, Tanzania Web Page: <u>http://www.stlukesnb.org</u> eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

## **Assisting in Worship**

Organist: Janet Goldner Worship Leader: Paul Brooks Scripture Reader and Prayer Leader: Tracey Pritts Ushers: Jill Guy, Zach Stewart Videographer: Beth Williams

## To the Glory of God

November Altar Candles: *Pat & Mike Wheeler* November Bulletins: *Laura & Tony Damon* November Newsletter: Laura & Tony Damon



**North Baltimore Food Pantry November** requested donations include: <u>laundry detergent, dish soap, and toilet paper</u>. Without our help, some families in our community will go without. Please give generously.

**Greeting Cards -** remember to stop by the Information Table and sign the greeting cards. Thank you.

## Order of Morship

### Sunday, November 10, 2024

God is glad you have joined us for worship today. At the symbol ✤ assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

## **GOD GATHERS US**

### WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

#### **PRELUDE WITH SILENT MEDITATIVE PRAYER**

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Forgiving God." When you exhale, pray, "help me to forgive."

#### \*CONFESSION AND FORGIVENESS

<u>Leader</u>: Blessed be the holy Trinity,  $\blacksquare$  one God, our refuge, our delight, our beginning and our end. **ALL: Amen.** 

Let us come in truth before the one who loves us and has freed us from our sin.

Please take a moment for personal reflection.

Leader: Eternal One, robed in majesty and mercy,

ALL: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

<u>Leader</u>: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are  $\square$  forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **ALL: Amen.** 

## \*GATHERING HYMN #338

#### \*GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.** 

#### \*CANTICLE OF PRAISE

THIS IS THE FEAST





#### \*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord. Amen.

## GOD SPEAKS TO US

#### FIRST READING

1 KINGS 17:8-16

<u>Reader</u>: The word of the Lord came to Elijah, saying, <sup>9</sup>"Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." <sup>11</sup>As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>But she said, "As the Lord your God lives,

I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." <sup>13</sup>Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. <sup>14</sup>For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader: Word of God, word of life. ALL: Thanks be to God.

## **PSALM READING**

(responsively)

Psalm 146

Reader: Hallelujah! Praise the LORD, O my soul!

## ALL: I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

<u>Reader</u>: Put not your trust in rulers, in mortals in whom there is no help.

## ALL: When they breathe their last, they return to earth, and in that day their thoughts perish.

<u>Reader</u>: Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

## ALL: who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

<u>Reader</u>: who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

## ALL: The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

<u>Reader</u>: The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

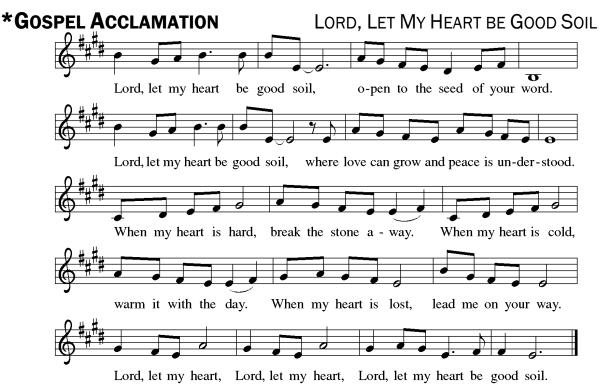
## ALL: The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Reader: Word of God, word of life. ALL: Thanks be to God.

### SECOND READING

<u>Reader</u>: Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup>for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: Word of God, word of life. ALL: Thanks be to God.



HEBREWS 9:24-28

#### \*GOSPEL READING

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow

<u>Leader</u>: There is good news for us today and if comes from the gospel according to Mark chapter 12. **ALL: Glory to you, O Lord.** 

<u>Leader</u>: As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

<sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup>For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Leader: The gospel of the Lord. All: Praise to you, O Christ.

(PLEASE BE SEATED)

#### THE MESSAGE

#### HYMN OF THE DAY#685

TAKE MY LIFE, THAT I MAY BE

#### **\*THE APOSTLES' CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **INVITATION FOR OFFERINGS**

<u>Leader</u>: As we present our tithes and offerings today, and we remember those less fortunate and those recovering from devastating storms and fires, let us give with gratitude for all we have received and remember that everything we have comes from God.

## OFFERTORY

#### **\*OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

### **\*OFFERING PRAYER**

Leader: Let us pray together.

ALL: O Lord, we are your children, your daughters and sons. We bring these offerings with thanksgiving that we are members of your family. Help us to use them to the glory of your name and your kingdom. In Jesus name, amen.

#### **\*PRAYERS OF THE PEOPLE INTRODUCTION**

<u>Prayer Leader</u>: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

### **\*PRAYERS OF THE PEOPLE**

Prayer Leader: Merciful God, ALL: receive our prayer.

We pray for Suzanne, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Eli, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, Pat, and Gordon.

### \*SHARING OF THE PEACE

Leader: The peace of Christ be with you always.

#### ALL: and also with you.

Please feel free to shake hands as you share God's peace.

Leader: Let the peace of Christ reign among us.

## **GOD NOURISHES US**

#### **\*THE GREAT THANKSGIVING**

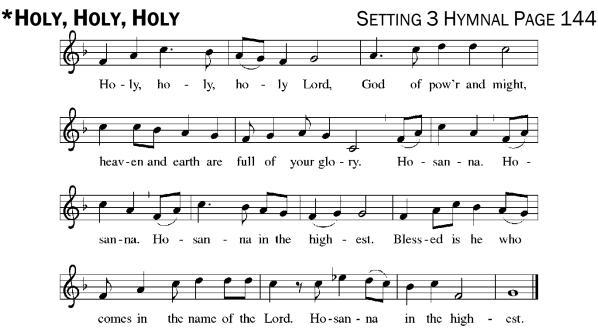
<u>Leader</u>: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

#### ALL: All praise to God who is holy, almighty, and merciful.

<u>Leader</u>: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

#### ALL: With our hearts lifted high, we give God thanks and praise.

<u>Leader</u>: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.



#### **\*WORDS OF INSTITUTION**

Leader: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, "Take, eat; this is my body, given to you. This do in remembrance of me." In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, "Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me." **ALL: Amen** 

<u>Leader</u>: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith;

ALL: We believe that Christ died for us. We affirm that Christ was raised. We proclaim that Christ will come again. <u>Leader</u>: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

## \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

#### \*Invitation to Communion

<u>Leader</u>: Behold, God is making all things new. Come, take your place in the new creation.

### DISTRIBUTION

#### **\*TABLE BLESSING**

<u>Leader</u>: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **ALL: Amen** 

### \*HYMN AFTER COMMUNION #182

LET THE VINEYARDS BE FRUITFUL

### \*PRAYER AFTER COMMUNION

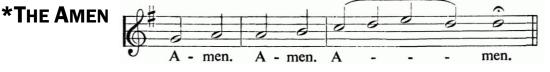
Leader: Please join with me in prayer,

ALL: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

## GOD SENDS US

#### \*BLESSING

<u>Leader</u>: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and  $\clubsuit$  give you peace. In the name of the Father, the  $\clubsuit$  Son, and the Holy Spirit.



\*SENDING HYMN

MY COUNTRY, 'TIS OF THEE

(PAGE 12 IN THE BULLETIN)

### \*DISMISSAL

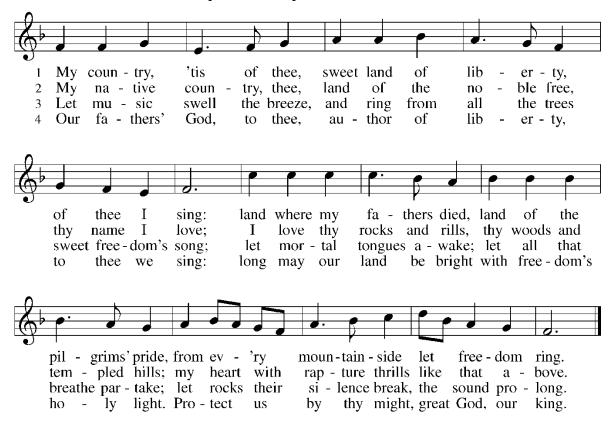
Leader: Go in peace. Encourage one another in Christ.

#### ALL: Thanks be to God.

## POSTLUDE

As we leave worship each week, we remember the poor around the world by placing loose offerings in the "hunger bowls" on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

#### My Country, 'Tis of Thee



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Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

<u>WE GIVE THANKS</u>: for the members of our Church Council. Thanks be to God!

MEMBERS: Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler,

Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Eli Swartz, Riley Guy, Kelli Sterling, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

<u>GRIEVING</u>: Suzzane Bucher and family following the death of her mother, Janet Holloway, on November 3.

**MILITARY:** for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

**<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church,** of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the NWOS (<u>Northwestern O</u>hio <u>Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

**THE WORLD:** for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

## Be Not Afraid

How would you live if you were not afraid? Fear is used by politicians to gain our votes, by the media to get our attention, by advertising firms to sell us what we don't need, and by TV evangelists to get our donations. What fears are used against us? One is scarcity, the fear that we won't have enough or won't get our share. Our false belief that having more money and "stuff" will save us binds us as slaves. In many cases, having less can free us to live by faith.

The writer of Hebrews 11:1 states, "Now faith is the assurance of things



hoped for, the conviction of things not seen." Normally, we read forward from this verse, but the word "Now" is a clue that we should look back. Hebrews 10:39 says, "But we are not among those who shrink back and so are lost, but among those who have faith and so are saved." Who shrinks back? Those who are afraid. Who are saved? By implication, those who do not shrink back and are not afraid. So

fear is not only a faith issue but an issue of our salvation. And is that not what we would expect? What more do we need to be saved from than our worst fears? What good is a savior who does not help us confront our fears? As noted above, our fears are the handles that marketers, politicians, and supervisors often use to control us and bend us to their plans and desires.

But like the pain that warns us of injury and nausea that tells us we are becoming ill, our fear has a positive use: it lets us know our vulnerability, and it tells us what we truly value and truly trust. "We walk by faith, not by sight" (2 Cor. 5:7). The powers and principalities promise us what we can see. Where do put our true faith and trust?

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