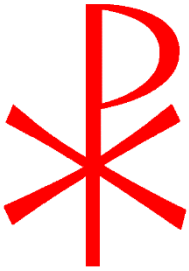


Welcome to Worship
St. Luke's Evangelical
Lutheran Church



November 17, 2024



Disciples and Ministers: *All the People*
Pastor:
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *Paul Brooks*
Scripture Reader and Prayer Leader: *Karen Krauss*
Ushers: *JoLynn & Don Stewart*
Videographer: *Beth Williams*



To the Glory of God

November Altar Candles: *Pat & Mike Wheeler*
November Bulletins: *Laura & Tony Damon*
November Newsletter: *Laura & Tony Damon*

North Baltimore Food Pantry November requested donations include: laundry detergent, dish soap, and toilet paper. Without our help, some families in our community will go without. Please give generously.

Order of Worship

Sunday, November 17, 2024

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Forgiving God." When you exhale, pray, "help me to forgive."

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, ✠ one God, our refuge, our delight, our beginning and our end. **ALL: Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

Please take a moment for personal reflection.

Leader: Eternal One, robed in majesty and mercy,

ALL: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

Leader: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are ✠ forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **ALL: Amen.**

*GATHERING HYMN #376

THINE IS THE GLORY

*GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*CANTICLE OF PRAISE

THIS IS THE FEAST



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

GOD SPEAKS TO US

FIRST READING

DANIEL 12:1-3

Reader: “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

Psalm 16

Reader: Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”

ALL: All my delight is in the godly that are in the land, upon those who are noble among the people.

Reader: But those who run after other gods shall have their troubles multiplied.

ALL: I will not pour out drink offerings to such gods, never take their names upon my lips.

Reader: O LORD, you are my portion and my cup; it is you who uphold my lot.

ALL: My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

Reader: I will bless the LORD who gives me counsel; my heart teaches me night after night.

ALL: I have set the Lord always before me; because God is at my right hand, I shall not be shaken.

Reader: My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

ALL: For you will not abandon me to the grave, nor let your holy one see the pit.

Reader: You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

HEBREWS 10:11-14, 1-25

Reader: Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

LORD, LET MY HEART BE GOOD SOIL



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

*GOSPEL READING

MARK 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

Leader: There is good news for us today and if comes from the gospel according to Mark chapter 13. **ALL: Glory to you, O Lord.**

Leader: As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Leader: The gospel of the Lord. **All: Praise to you, O Christ.**

(PLEASE BE SEATED)

THE MESSAGE

HYMN OF THE DAY #521

O DAY OF REST AND GLADNESS



***THE APOSTLES' CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INVITATION FOR OFFERINGS

Leader: We are here together in the spirit of unity and purpose. As we offer our tithes and offerings let us remember our blessings, and acknowledging the greatest gift from God, give as we have received.

OFFERTORY

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray together.

ALL: Lord our God, we offer these gifts from the abundance you have entrusted to us. In the use of these and all your gifts, may we live dedicated lives of faith in Christ Jesus. Guide us to be your instruments in our daily lives. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*PRAYERS OF THE PEOPLE

Prayer Leader: Merciful God, **ALL: receive our prayer.**

We pray for Suzanne, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Eli, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, Pat, and Gordon.

*SHARING OF THE PEACE

Leader: May the peace of Christ be with you.

ALL: and also with you.

Please feel free to shake hands as you share God's peace.

Leader: Let the peace of Christ reign among us here in this place and out in God's world.

GOD NOURISHES US

*THE GREAT THANKSGIVING

Leader: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

ALL: All praise to God who is holy, almighty, and merciful.

Leader: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

ALL: With our hearts lifted high, we give God thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting God, who in the multitude of your saints did surround us with so great a cloud of

witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.

***HOLY, HOLY, HOLY**

SETTING 3 HYMNAL PAGE 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***WORDS OF INSTITUTION**

Leader: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, “Take, eat; this is my body, given to you. This do in remembrance of me.” In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, “Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me.” **ALL: Amen**

Leader: With this bread and cup we remember our Lord’s passover from death to life as we proclaim the mystery of faith;

**ALL: We believe that Christ died for us.
We affirm that Christ was raised.
We proclaim that Christ will come again.**

Leader: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***INVITATION TO COMMUNION**

Leader: Behold, God is making all things new. Come, take your place in the new creation.

DISTRIBUTION

***TABLE BLESSING**

Leader: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **ALL: Amen**

***HYMN AFTER COMMUNION #182**

LET THE VINEYARDS BE FRUITFUL

*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer,

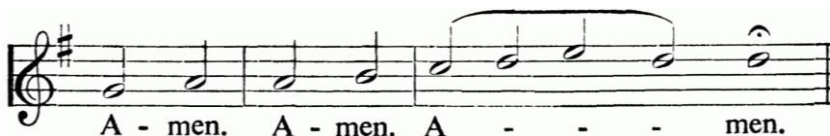
ALL: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

GOD SENDS US

*BLESSING

Leader: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. In the name of the Father, the ✠ Son, and the Holy Spirit.

*THE AMEN



*SENDING HYMN #840

NOW THANK WE ALL OUR GOD

*DISMISSAL

Leader: Go in peace. Encourage one another in Christ.

ALL: Thanks be to God.

POSTLUDE

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*As we leave worship each week, we remember the poor around the world by placing loose offerings in the "hunger bowls" on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.*

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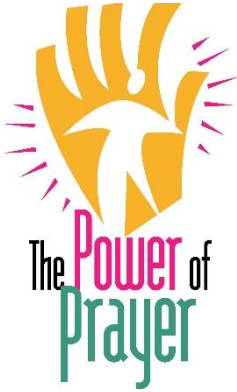
## Today is Thankoffering Sunday



Thankofferings show gratitude for God's blessings and give us an important and tangible way to express that gratitude. It is a tradition grounded in our celebration of community, of meeting together to joyfully give thanks for what God has given us. Thankofferings have always been, and still are, our opportunity to say thank you to God in both significant and ordinary moments.

Giving Thankofferings is grounded in scripture and in our constitution. "All income, whether received by the unit, cluster or conference, synodical or churchwide organizations, shall be viewed as being given to the total program of Women of the ELCA.

Go to [Women of the ELCA](#) to find out more. Envelopes are available in the pews or send your check made payable to the church and marked Thankoffering.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** for the faithful and generous contributions of members to the ministry of this congregation. Thanks be to God!

**MEMBERS:** Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

**FAMILY AND FRIENDS:** Eli Swartz, Riley Guy, Kelli Sterling, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

**GRIEVING:** Suzzane Bucher and family following the death of her mother, Janet Holloway, on November 3.

**MILITARY:** for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

**COMPANION CHURCH:** Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

**WIDER CHURCH PRAYERS:** all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

**THE WORLD:** for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



## Real Strength in Community of Faith

What makes something strong? Is steel strong because of its ability to withstand stress from many directions? Is wood strong because of its ability to absorb impact while remaining intact? Is the material of a spider's web strong because of its tensile strength-to-weight ratio? Things are strong for many reasons. The temple in Jerusalem was thought to be stronger and more permanent than anything, yet Jesus says in Mark, "Not one stone will be left here upon another; all will be thrown down" (Mark 13:2). Jesus shows hearers that true strength is not built upon the oppression of widows (Mark 12:41-44).

Many of the world's most prized structures are built on the shoulders of the poor and oppressed. How many homes in poorer areas of cities have been destroyed by the need for a new or wider highway? How many workers living in poverty died building the Golden Gate or Brooklyn Bridges, the Hoover Dam or the Empire State Building? In order for human beings to build structures of great strength, they must rely on sacrifice and compromise. Can any human standard of strength be achieved without making something else weak?

Real strength, however, is not shown in things built by human hands. Real strength is found in the hands themselves. True strength is shown in workers reporting to work day after day in impossible conditions because it's the only way to feed their family. It is shown by an entire community of God's people linking their trembling hands as they share the "confession of our hope without wavering" (Heb. 10:23). The new, true temple, Jesus' faithful strength, succumbs in weakness to human-made nails. While the nails lie rusting away, the wounded hands and body rise again to break bread with all on the journey down the path of life.

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Church Office Hours M-F 9-1