# Pelcome to Porship St. Luke's Evangelical Lutheran Church



November 24, 2024 Christ the King



Disciples and Ministers: All the People

Pastor:

NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania* 

Web Page: <a href="http://www.stlukesnb.org">http://www.stlukesnb.org</a>

eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

# **Assisting in Worship**

Organist: Janet Goldner

Worship Leader: SAM Bob Fett

Scripture Reader and Prayer Leader: Pam Van Mooy

Ushers: Bryant Matthes, Matt Matthes

Videographer: Beth Williams

# To the Glory of God

November Altar Candles: Pat & Mike Wheeler November Bulletins: Laura & Tony Damon November Newsletter: Laura & Tony Damon

The flowers Happy 90<sup>th</sup> Birthday to Bob Kelly!! With love from LuAnn, Laura, Vera, Charlie, John and families, but especially Mom and Amy watching us from above. Blessings!.

**North Baltimore Food Pantry November** requested donations include: <u>laundry detergent</u>, <u>dish soap</u>, <u>and toilet paper</u>. Please give generously.

# Order of Morship

# Christ the King Sunday, November 24, 2024

God is glad you have joined us for worship today. At the symbol № assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

# **GOD GATHERS US**

# WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

### PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Forgiving God." When you exhale, pray, "help me to forgive."

### \*CONFESSION AND FORGIVENESS

<u>Leader</u>: Blessed be the holy Trinity, 

→ one God, our refuge, our delight, our beginning and our end. **ALL: Amen.** 

Let us come in truth before the one who loves us and has freed us from our sin.

Please take a moment for personal reflection.

<u>Leader</u>: Eternal One, robed in majesty and mercy,

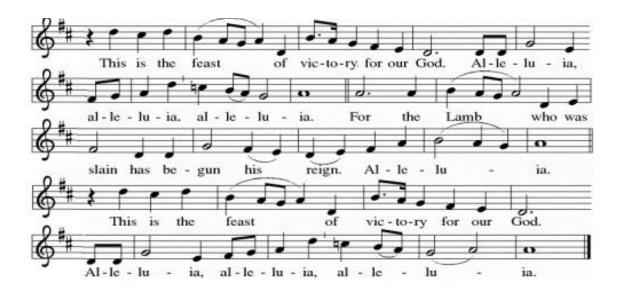
ALL: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

<u>Leader</u>: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are  $\maltese$  forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **ALL: Amen.** 

### \*GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.** 





### \*Prayer of the Day

<u>Leader</u>: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# GOD SPEAKS TO US

### FIRST READING

DANIEL 7:9-10, 13-14

<u>Reader</u>: As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

<sup>13</sup>As I watched in the night visions I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader: Word of God, word of life. ALL: Thanks be to God.

### **PSALM READING**

(responsively)

Psalm 93

<u>Reader</u>: The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.

ALL: Ever since the world began, your throne has been established; you are from everlasting.

<u>Reader</u>: The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

ALL: Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

<u>Reader</u>: Your testimonies are very sure, and holiness befits your house, O LORD, forever and forevermore.

Reader: Word of God, word of life. ALL: Thanks be to God.

### SECOND READING

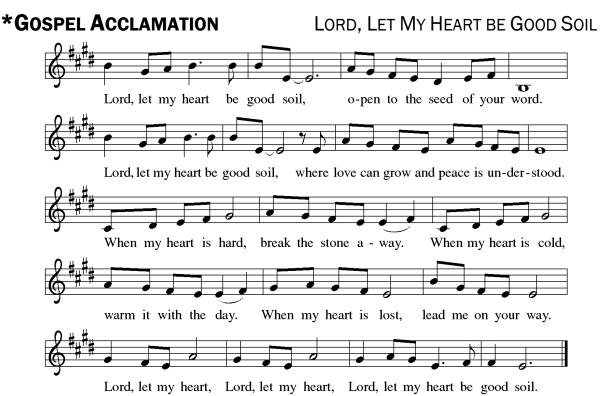
REVELATION 1:4b-8

<u>Reader:</u> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

<sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Word of God, word of life. ALL: Thanks be to God.



# \*GOSPEL READING

JOHN 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

<u>Leader</u>: There is good news for us today and if comes from the gospel according to John chapter 18. **ALL: Glory to you, O Lord.** 

Leader: Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Leader: The gospel of the Lord. All: Praise to you, O Christ.

(PLEASE BE SEATED)

### THE MESSAGE

### HYMN OF THE DAY #434

JESUS SHALL REIGN

### \*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

### **Invitation for Offerings**

<u>Leader</u>: Trusting in the almighty power of our God, let us present our tithes and offerings to the God who can take them and mold them and turn them into amazing signs of love and mercy through us.

### **OFFERTORY**

### \*OFFERTORY RESPONSE #186

CREATE IN ME A CLEAN HEART

### \*OFFERING PRAYER

Leader: Let us pray together.

ALL: God of grace and glory, bless these gifts, which we offer in response to your mercy, your love, and the gift of your life-giving spirit. Make us faithful followers of Jesus, with his love inscribed on our hearts and woven into all our actions. In his name we pray. Amen.

### \*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

### \*PRAYERS OF THE PEOPLE

Prayer Leader: Merciful God, ALL: receive our prayer.

We pray for Suzanne, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, Pat, and Gordon.

### **\*SHARING OF THE PEACE**

<u>Leader</u>: The peace of Christ be with you always.

ALL: and also with you.

Please feel free to shake hands as you share God's peace.

<u>Leader</u>: Let the peace of Christ reign among us.

# **GOD NOURISHES US**

### \*THE GREAT THANKSGIVING

<u>Leader</u>: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

ALL: All praise to God who is holy, almighty, and merciful.

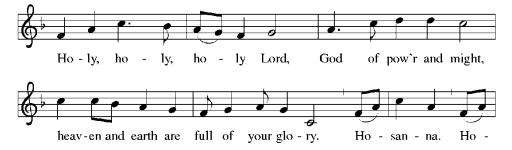
<u>Leader</u>: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

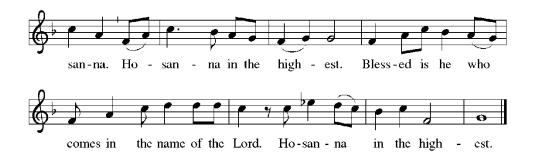
ALL: With our hearts lifted high, we give God thanks and praise.

<u>Leader</u>: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.

# \*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144





### \*Words of Institution

<u>Leader</u>: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, "Take, eat; this is my body, given to you. This do in remembrance of me." In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, "Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me." **ALL: Amen** 

<u>Leader</u>: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith;

ALL: We believe that Christ died for us.
We affirm that Christ was raised.
We proclaim that Christ will come again.

<u>Leader</u>: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

### \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;

And lead us not into temptation,
But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen

### \*Invitation to Communion

<u>Leader</u>: Behold, God is making all things new. Come, take your place in the new creation.

### **DISTRIBUTION**

### \*TABLE BLESSING

<u>Leader</u>: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **ALL: Amen** 

### \*HYMN AFTER COMMUNION #182

LET THE VINEYARDS BE FRUITFUL

### \*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer,

ALL: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

# **GOD SENDS US**

### \*BLESSING

<u>Leader</u>: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and  $\maltese$  give you peace. In the name of the Father, the  $\maltese$  Son, and the Holy Spirit.

# **\*THE AMEN**



### \*SENDING HYMN #732

**BORNING CRY** 

### \*DISMISSAL

<u>Leader</u>: Go in peace. Encourage one another in Christ.

**ALL: Thanks be to God.** 

### **Postlude**

As we leave worship each week, we remember the poor around the world by placing loose offerings in the "hunger bowls" on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

The Church Office will be closed on Thanksgiving Day and Friday, November 29.

For those not able to attend the Annual Congregational Meeting last Sunday here are a couple of highlights: the 2025 Council members elected are Pam Van Mooy, President (replacing JoLynn Stewart); Carl Lieser, Financial Secretary (replacing Janet Goldner); and Bryant Matthes, Building and Property Manager. The 2025 budget was approved and included financial information pertaining to the WCCA senior meals. You will find a copy of the minutes on the Information Table in the Narthex.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** the blessings of family gatherings. Thanks be to God!

MEMBERS: Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler,

Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Eli Swartz, Riley Guy, Kelli Sterling, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (especially those in combat zones); grieving families and friends of those who died while serving.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the <u>NWOS</u> (<u>Northwestern Ohio Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

**THE WORLD:** for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



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# Love Redefines Power and Dominion

In fairy tales, kings live in a castle, usually located on a hill (a safe place), surrounded by a moat for the utmost protection for the king and family. Modern political leaders often have more technologically advanced means to provide a similar level of safety against would-be attackers. Because of these preconceived notions of what kings are, hearers will need to be reminded that Jesus redefined the title "king." The appointed psalm says. "The waters have lifted up, O LORD, ... the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high" (Ps. 93:3-4). While a king might have the ability to sail atop a roaring, chaotic sea, Christ the King is one who stills the waves (Mark 4:35-41).

John's gospel this I was born, and for to testify to the truth" 'this' the Jesus is with his hands to the demonstration of God's definition truest what power is and what



today, Jesus says "For this I came into the world. (John 18:37). Perhaps referring to is a motioning cross, the most clear love for humanity and the kingship. Jesus redefines people think God's power

looks like to fight evil and suffering in the world. Jesus does not resist the way of the cross with force.

Rather than protecting himself from harm in any way, the vulnerable King Jesus dares to demonstrate God's love for all people. Jesus does not run from pain, anguish, or suffering. Rather, the risen Jesus, "the ruler of the kings of the earth" (Rev. 1:5), rushes to the places of disaster and suffering in the world. Jesus goes where storms are ravaging and have ravaged lives and brings life and calm into the chaos.

> 215 N. Second St., North Baltimore, OH 45872-1105 StLukesNB@gmail.com 419-257 -3253