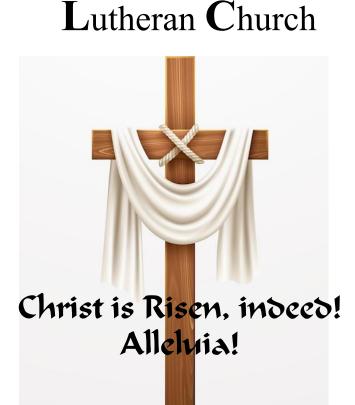
# Pelcome to Porship St. Luke's Evangelical



Third Sunday of Easter

April 14, 2024



Disciples and Ministers: All the People

Pastor:

NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania* 

Web Page: <a href="http://www.stlukesnb.org">http://www.stlukesnb.org</a>

eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, <u>WELCOME</u> to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

#### Assisting in Worship

Organist: Janet Goldner

Worship Leader: Pastor Elizabeth Hadler

Scripture Reader and Prayer Leader: Carl Lieser

Ushers: *Jill Guy, Zach Stewart* Videographer: *Beth Williams* 

#### To the Glory of God

April Candles: Ruth McKee

April Bulletins: Laura & Tony Damon April Newsletters: Laura & Tony Damon

The white rose is in celebration of the baptism of Bowen Skip Miekstyn, son of Macy & Joseph Miekstyn.

**North Baltimore Food Pantry April** requested donations include: <u>dish soap, toilet paper, laundry detergent</u>. Without our help, some families in our community will go without. Please help.



### Order of Morship

#### Third Sunday after Easter, April 14, 2024

God is glad you have joined us for worship today. At the symbol ₮ assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

#### **GOD GATHERS US**

#### **GREETING AND ANNOUNCEMENTS**

#### PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to listen."

#### \*CALL TO WORSHIP

Leader: To Christ be praise and glory!

**ALL:** This is the Savior who makes all things new.

<u>Leader</u>: Come to God, all who sit in darkness and in the shadow of death.

ALL: Jesus Christ is the light of the world.

<u>Leader</u>: To the Lord Jesus who loves us, who freed us from our sins by his blood, and who reigns with God forever:

ALL: to him be the glory and dominion forever and ever. Amen.

Leader: Let us worship God.

\*GATHERING HYMN #389

CHRIST IS ALIVE! LET CHRISTIANS SING



Leader: Let us welcome the newly baptized.

ALL: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

#### \*AN OFFERING OF CONFESSION

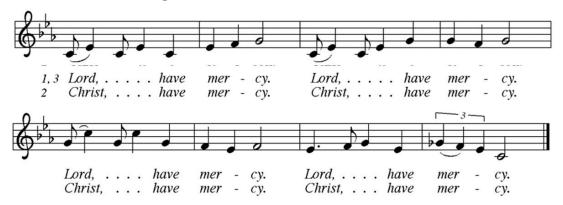
<u>Leader</u>: Trusting in the word of life given in baptism, we confess our sins.

Please take a moment for personal confession.

Leader: God of the Empty Tomb, God of Resurrection,

ALL: we are sorry for all our sins, for the wrong we have done, for the good we have failed to do, for our failure to love you and your beloved children. In your mercy, grant us pardon and peace, through Jesus Christ our Lord. Amen.

#### **\*KYRIE HYMN #151**



#### \*Confessional Response

<u>Leader</u>: By the authority of the Word, I declare to you that God is forgiving your sins in the name of  $\blacksquare$  Jesus Christ our Lord.

ALL: Thanks be to God! Alleluia! Amen!



#### \*PRAYER OF THE DAY

Leader: Let us prayer together,

ALL: Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **GOD SPEAKS TO US**

FIRST READING ACTS 3:12-19

Reader: Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

Reader: Word of God, word of life. ALL: Thanks be to God.

#### **PSALM READING**

(responsively)

PSAIM 4

<u>Reader</u>: Answer me when I call, O God, defender of my cause; you set me free when I was in distress; have mercy on me and hear my prayer.

## ALL: "You mortals, how long will you dishonor my glory; how long will you love illusions and seek after lies?"

<u>Reader</u>: Know that the LORD does wonders for the faithful; the LORD will hear me when I call.

ALL: Tremble, then, and do not sin; speak to your heart in silence upon your bed.

Reader: Offer the appointed sacrifices, and put your trust in the LORD.

ALL: Many are saying, "Who will show us any good?" Let the light of your face shine upon us, O LORD.

<u>Reader</u>: You have put gladness in my heart, more than when grain and wine abound.

ALL: In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### SECOND READING

1 JOHN 3:1-7

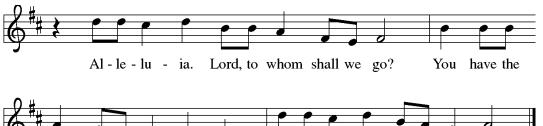
<u>Reader</u>: See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### \*GOSPEL ACCLAMATION

SETTING #3 HYMNAL PAGE 142



# words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

#### \*GOSPEL READING

LUKE 24:36B-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

<u>Leader</u>: There is good news for us this day and it comes to us from the Gospel of Luke. **ALL: Glory to you, O Lord.** 

<u>Leader</u>: Jesus himself stood among the disciples and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in

his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

<u>Leader:</u> The gospel of the Lord. **All: Praise to you, O Christ.** 

#### THE MESSAGE

#### HYMN OF THE DAY #392

ALLELUIA! SING TO JESUS

#### \*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### \*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

#### \*PRAYERS OF THE PEOPLE

<u>Prayer Leader</u>: God of grace, **ALL**: hear our prayer.

We pray for Lorraine, Sue, Dave, Emily, Carl, Jim, Pat, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Tony, Ron, Chase, Bob, Cali, Emelyn, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Gus, Donnis, John, Gary, Paul,

Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Beth, Ashley, Pat, Pat, and Cali.

#### **\*SHARING OF THE PEACE**

<u>Leader</u>: The peace of Christ be with you always.

ALL: and also with you.

Please share God's peace with those worshipping with you."

#### **Invitation for Offerings**

<u>Leader</u>: Holy Spirit, we invite your presence into our efforts to sow seeds in faith. Empower us with the knowledge that our giving is not a transaction but an act of trust in your unfailing promises.

#### **OFFERTORY**

#### **\*OFFERTORY RESPONSE**

**DOXOLOGY** 

#### **\*OFFERTORY PRAYER**

Leader: Let us pray,

ALL: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

#### **GOD NOURISHES US**

#### \*THE GREAT THANKSGIVING

<u>Leader</u>: The God of grace and glory be with you.

ALL: And also with you.

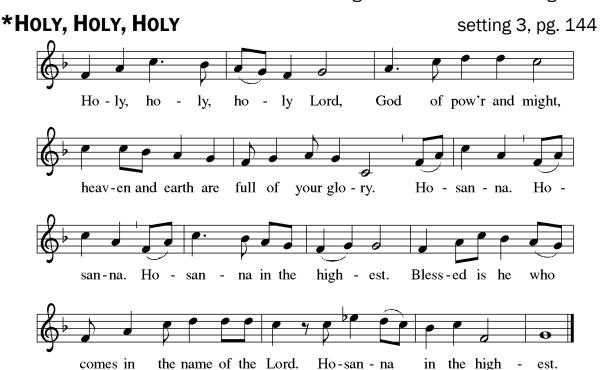
Leader: People of Easter, lift up your hearts!

ALL: We lift them to the One who raised Jesus from the grave.

<u>Leader</u>: We bring our praise to the one who calls us the beloved.

#### **ALL: Alleluia! Alleluia! Alleluia!**

<u>Leader</u>: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, people of Easter, give thanks to the One who raises us to new life and sing to the God of everlasting love.



#### \*Words of Institution

<u>Leader</u>: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his

disciples and said, "Take, eat; this is my body, given to you. This do in remembrance of me." In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, "Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me." **ALL: Amen** 

<u>Leader</u>: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith;

ALL: Christ has died. Christ is risen. Christ will come again.

Leader: United in the Risen Christ let us pray together,

#### \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen



#### \*THE INVITATION TO COMMUNION

<u>Leader</u>: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

**ALL: Alleluia! Come, Lord Jesus!** 

#### **DISTRIBUTION**

#### THE TABLE BLESSING

<u>Leader</u>: Through the body, blood, and spirit of our Lord Jesus Christ our sins are forgiven. This is God's promise to us. May his love and mercy strengthen you and keep you in his grace. **ALL: Amen** 

#### \*HYMN AFTER COMMUNION #204

THANKFUL HEARTS AND VOICES RAISE

#### \*PRAYER AFTER COMMUNION

Leader: Let us prayer together,

ALL: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

#### GOD SENDS US

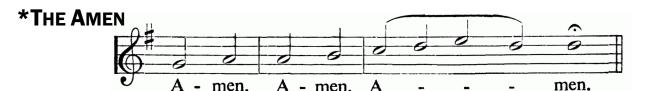
#### \*BLESSING

Leader: Alleluia! Christ is risen!

**ALL: Christ is risen indeed! Alleluia!** 

Leader: The God of resurrection power, the Christ of unending joy, and the

Spirit of Easter hope + bless you now and always.



#### \*SENDING HYMN #376

THINE IS THE GLORY

#### \*DISMISSAL

<u>Leader</u>: Go in peace and share the good news. **ALL: Thanks be to God.** 

#### **POSTLUDE**

Please remain in the Sanctuary for a brief Congregational Meeting. (See insert for details)

The Miekstyn and McCartney families invite you to a reception in celebration of the baptism following the congregational meeting.

#### **TODAY'S WORSHIP COPYRIGHT PERMISSIONS**

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<sup>&</sup>quot;Christ is Alive! Let Christians Sing" Text: Brian A. Wren, b. 1936 © 1975 Hope Publishing Company Music: T. Williams, Psalmodia Evangelic, 1789

<sup>&</sup>quot;Kyrie" TEXT: Dinah Reindorf, b.c. 1927 Music: 1987 Dinah Reindorf, admin. Augsburg Fortress.

<sup>&</sup>quot;Alleluia! Sing to Jesus" TEXT: William C. Dix, 1837-1898, atl. MUSIC: Rowland H. Prichard, 1811-1887

<sup>&</sup>quot;Thankful Hearts and Voices Raise" Text: Richard W. Hillert, b. 1923 Text and Music © 1978, 1995 Augsburg Fortress

<sup>&</sup>quot;Thine is the Glory" TEXT: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-7939 Music: George Fredric Handel, 1685-1759



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** for the baptism of Bowen S. Miekstyn. Thanks be to God!

MEMBERS: Lorraine Ferguson, Sue & Dave Ebersole, Emily Meyerson, Carl Lieser, Jim Wymer, Pat Wheeler, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline

Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Jennifer Dochod, Tony Matthes, Ron Stewart, Chase, Bob, Cali, Emelyn, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (especially those in combat zones); grieving families and friends of those who died while serving.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the <u>NWOS</u> (<u>Northwestern Ohio Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

<u>THE WORLD</u>: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.



#### Faith-Sustaining Patterns in a World of Stockpiles

Faith cannot be stockpiled. It needs a pattern of replenishment. Today, the disciples are hungry. While their stomachs may not be rumbling, their hunger is shown in their lack of certainty about who Jesus is. Even though they were just talking about how Jesus

walked with two of them on the road to Emmaus, his real presence now frightens them. Doubt, disbelief, and fear are like hunger to the disciples.

Jesus relieves the hunger with his risen presence. When the disciples are unsure what to make of the mess that life has become, Jesus shows up. When their hunger for truth and certainty is most apparent, Jesus walks into the room. The answer to someone's hunger is not to ask why they are hungry. Nor is the answer to doubt a question about why



they cannot believe. The answer is food. The answer is the real Jesus showing up and easing fears. Everyone's faith needs sustenance. Those who listen to the preacher and gather at the table today are looking for the God of truth and love to settle their doubts.

Even though Jesus' disciples had been speaking about his appearance to two of them on the road to Emmaus just verses earlier, Jesus does not become agitated at the fact that the disciples are afraid of him. Jesus expects the fears and the doubts about his presence in the room. He knows that one post-resurrection appearance to them will never be enough. There will need to be more appearances to sustain the faith of generations of disciples!

The appearances become a pattern, with Jesus entering into the lives of his disciples, eating with them and teaching them. Finally, Jesus sends the disciples out as witnesses. Today the witnesses come back into the pattern of Jesus' appearance to remember what was witnessed—so that their own testimony of a Savior who sets their fears at ease will also ease the doubts and fears of other hearers.

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Church Office Hours M-F 9-1