

Welcome to Worship
St. Luke's Evangelical
Lutheran Church



June 23, 2024



Disciples and Ministers: *All the People*
Pastor:
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *Pam Van Mooy*
Scripture Reader and Prayer Leader: *Pam & Rick Van Mooy*
Ushers: *Jace McCartney, Guy McCartney*
Videographer: *Beth Williams*

To the Glory of God

June Altar Candles: [*available for sign-up*](#)
June Bulletins: *Laura & Tony Damon*
June Newsletters: *Laura & Tony Damon*



North Baltimore Food Pantry June requested donations include: instant potatoes and canned meats. Without our help, some families in our community will go without. Please give generously.

Special Summer Mission Project requested donation for June is frosting in any flavor, in round containers. Looking ahead, July request is small packages of Birthday dessert plates and matching napkins (if possible).

Order of Worship

Sunday, June 23, 2024

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

GOD GATHERS US

GREETING AND ANNOUNCEMENTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Holy Spirit." When you exhale, pray, "guide my life."

*CALL TO WORSHIP

Leader: We gather to worship the Lord.

ALL: We sing God's praise. We exalt the Lord forever.

Leader: God's Word is our delight.

ALL: God's compassion comes to us and we are blessed.

Leader: God is calling us to love and serve others in Christ's name.

ALL: "Your word is a lamp to my feet and a light to my path."

*GATHERING HYMN #841

LIFT EVERY VOICE AND SING

*AN OFFERING OF CONFESSION

Leader: Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **ALL: Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Please take a moment for personal reflection.

Leader: God, our provider,

ALL: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

*KYRIE HYMN #151



1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

*CONFESSIONAL RESPONSE

Leader: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **ALL: Amen.**

*GLORY TO GOD

SETTING 2, HYMNAL PAGE 121



Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

*PRAYER OF THE DAY

Leader: Let us pray together:

ALL: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

GOD SPEAKS TO US

FIRST READING

JOB 38:1-11

Reader: The LORD answered Job out of the whirlwind: ²“Who is this that darkens counsel by words without knowledge? ³Gird up your loins like a man, I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone ⁷when the morning stars sang together and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors when it burst out from the womb? -
⁹when I made the clouds its garment, and thick darkness its swaddling band, ¹⁰and prescribed bounds for it, and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

Reader: Word of God, word of life. **ALL: Thanks be to God.**

HYMN – INSERT #1

ROCK OF AGES, CLEFT FOR ME

VERSE 1

PSALM READING

(responsively)

Psalm 107:1-3, 23-32

Reader: Give thanks to the LORD, for the LORD is good, for God’s mercy endures forever.

ALL: Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,

Reader: gathering them in from the lands; from the east and from the west, from the north and from the south.

ALL: Some went down to the sea in ships, plying their trade in deep waters.

Reader: They beheld the works of the LORD, God's wonderful works in the deep.

ALL: Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.

Reader: They mounted up to the heavens and descended to the depths; their souls melted away in their peril. ²⁷They staggered and reeled like drunkards, and all their skill was of no avail. ²⁸Then in their trouble they cried to the LORD, and you delivered them from their distress.

ALL: You stilled the storm to a whisper and silenced the waves of the sea.

Reader: Then were they glad when it grew calm, when you guided them to the harbor they desired.

ALL: Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

Reader: Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

Reader: Word of God, word of life. **ALL: Thanks be to God.**

HYMN – INSERT #2 PRECIOUS LORD, TAKE MY HAND VERSE 1

SECOND READING 2 Corinthians 6:1-13

Reader: As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return - I speak as to children - open wide your hearts also.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

***HYMN – INSERT #3** JESUS KEEP ME NEAR THE CROSS VERSE 1

***GOSPEL READING** MARK 4:35-41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

Leader: There is good news for us today and it comes from the gospel according to Mark chapter 4. **ALL: Glory to you, O Lord.**

Leader: When evening had come, Jesus said to the disciples, "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea,

“Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Leader: The gospel of the Lord. **All: Praise to you, O Christ.**

(PLEASE BE SEATED)

HYMNS OF THE DAY

VERSE 1 FOR EACH HYMN

SEE INSERT

4) ABIDE WITH ME

10) IN THE GARDEN

5) BENEATH THE CROSS OF JESUS

11) JESUS CHRIST IS RISEN

6) BUILD US UP, LORD

TODAY

7) HARK THE HEARLD ANGELS SING

12) REJOICE, REJOICE

BELIEVERS

8) HOLY, HOLY, HOLY, LORD GOD
ALMIGHTY!

13) THE OLD RUGGED CROSS

9) HOW GREAT THOU ART

14) THERE IS A BALM IN GILEAD

***THE APOSTLES' CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

***HYMN – INSERT #15** BEAUTIFUL SAVIOR

VERSE 1

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer for the church, the well-being of creation, our community, ourselves, and the people of a world in need.

***PRAYERS OF THE PEOPLE**

Prayer Leader: Merciful God, **ALL: receive our prayer.**

We pray for Lorraine, Sue, Dave, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Kristen, Cobie, Jennifer, Tony, Ron, Chase, Bob, Emelyn, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Donnis, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Beth, Ashley, and Pat.

***HYMN - INSERT #16 & 17**

LET THERE BE PEACE ON EARTH

***SHARING OF THE PEACE**

Leader: Let the Holy Spirit bring peace to your heart and let us share that peace with one other. The peace of Christ be with you.

ALL: and also with you.

Please share God's peace.

INVITATION FOR OFFERINGS

Leader: Holy Spirit, we invite your presence into our efforts to sow seeds in faith. Open our eyes, ears, and hearts to the mission of your church here in the community and worldwide. Empower us with the knowledge that our giving is an act of trust in your unfailing promises.

OFFERTORY

***OFFERTORY RESPONSE - INSERT #18**

THIS IS MY FATHER'S WORLD

*OFFERING PRAYER

Leader: Let us pray.

ALL: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GOD NOURISHES US

*THE GREAT THANKSGIVING

Leader: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

ALL: All praise to God who is holy, almighty, and merciful.

Leader: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

ALL: With our hearts lifted high, we give God thanks and praise.

Leader: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*WORDS OF INSTITUTION

Leader: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, “Take, eat; this is my body, given to you. This do in remembrance of me.” In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, “Drink of it all of you. This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me.” **ALL: Amen**

Leader: With this bread and cup we remember our Lord’s passover from death to life as we proclaim the mystery of faith;

**ALL: By the Spirit, we believe that Christ died for us.
By the Spirit, we affirm that Christ was raised.
By the Spirit, we proclaim that Christ will come again.**

Leader: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

*THE PRAYER OUR LORD TAUGHT US

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,**

**But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

*** INVITATION TO COMMUNION**

Leader: Christ has set the table with more than enough for all. Come!

DISTRIBUTION

*** TABLE BLESSING**

Leader: Through the body, blood, and spirit of our Lord Jesus Christ our sins are forgiven. This is God's promise to us. May his love and mercy strengthen you and keep you in his grace. **ALL: Amen**

*** HYMN AFTER COMMUNION #204**

THANKFUL HEARTS AND VOICES RAISE

*** PRAYER AFTER COMMUNION**

Leader: Please join with me in prayer,

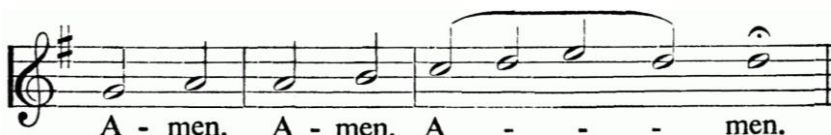
ALL: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

GOD SENDS US

*** BLESSING**

Leader: The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

*** THE AMEN**



*SENDING HYMN #543

GO, MY CHILDREN, WITH MY BLESSING

*DISMISSAL

Leader: Go in peace. Love and serve the Lord!

ALL: Thanks be to God.

POSTLUDE

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Cummings, 1831-1915
"Holy, Holy, Holy, Lord God Almighty!" TEXT: Reginald Heber, 1783-1826, alt. MUSIC: John B. Dykes, 1823-1876
"How Great Thou Art" TEXT: Carl C. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989 MUSIC: Swedish fold tune, adapt.
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MUSIC: J. Walsh, Lyra Davidica, 1708
"The Old Rugged Cross" TEXT: George Bennard MUSIC: George Bennard
"Rejoice, Rejoice, Believers" TEXT: Laurentius Laureniti, 1660-1722; tr. Sarah B. Findlater, 1823-1907 MUSIC: Swedish fold tune
"There is a Balm in Gilead" TEXT: African American Spiritual MUSIC: African American Spiritual
"Beautiful Savior" TEXT: *Gesangbuch*, Munster, 1973; tr. Joseph A. Seiss, 1823-1904 MUSIC: Silesian folk tune, 19th cent.
"Let There be Peace on Earth" TEXT: Sy Miller and Jill Jackson MUSIC: Sy Miller and Jill Jackson; harm. By Charles H. Webb, 1987
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"This Is My Father's World" TEXT: Maltbie D. Babcock, 1858-1901 MUSIC: Franklin L. Sheppard, 1852-1930, adapt.
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Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for all of the voices raising praise to God. Thanks be to God!

MEMBERS: Lorraine Ferguson, Sue & Dave Ebersole, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

FAMILY AND FRIENDS: Kristen, Cobie, Jennifer Dochod, Tony Matthes, Ron Stewart, Chase, Bob, Emelyn, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

W  A.S.A.P. 
always say a prayer

As the disciples set out the sleeping Jesus, a that the boat became in mission together in church, how many elements of chaos still our lives, communities, we become terrified. the disciples and we



together in the boat with great windstorm arose so swamped. As we set out the ship of Christ's storms arise! The seem to wreak havoc in and in the church—and Though Christ is present ourselves begin to doubt

his care and power: “Teacher, do you not care that we are perishing?” His presence seems far too weak to help us, though it is exactly in this vulnerable weakness that Christ shows his almighty power. Jesus wakes at the disciples’ cries and rebukes the wind and waves—they are no match for his command. The terrifying calm that follows demonstrates his divine power over all the chaos that continually threatens us. And we find ourselves awe-struck before the living God who has met us in our weakness and yet overcome it. The Christ who sleeps in the boat is the same Christ who hangs on the cross, seemingly helpless. Yet the helpless one is none other than the all-powerful Lord God. “Who then is this?” but the Lord of all! The God who in the beginning brought order to the chaotic face of the deep now in Christ brings peace as we face the storm. So why are we afraid? Have we still no faith in this helpless Lord who is our only help?

215 North Second Street, North Baltimore, Ohio 45872-1105
419-257-3253 StLukesNB@gmail.com
Church Office Hours M-F 9-1



ST. LUKE'S HYMN SING

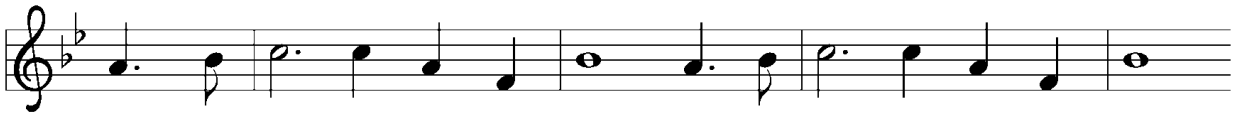


JUNE 23, 2024

Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778

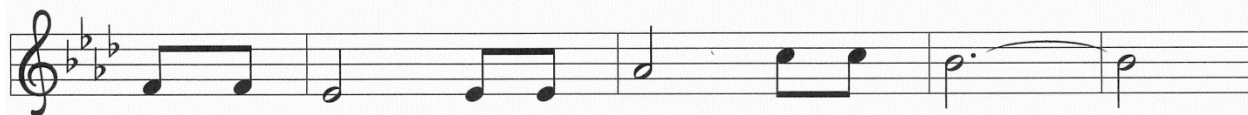
Music: TOPLADY, Thomas Hastings, 1784–1872

Precious Lord, Take My Hand

773



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993
Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
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PRECIOUS LORD
Irregular

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;

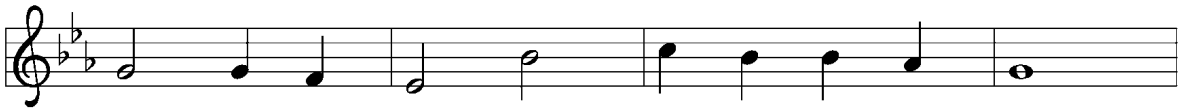


till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Abide with Me



1 A - bide with me, fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 I need thy pres - ence ev - 'ry pass - ing hour;
4 I fear no foe, with thee at hand to bless;
5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.
O thou who chang - est not, a - bide with me.
Through cloud and sun - shine, oh, a - bide with me.
I tri - umph still, if thou a - bide with me!
in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847

Music: EVENTIDE, William H. Monk, 1823–1889

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Build Us Up, Lord



1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our



ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain



Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in



faith what's be - gun! Lord, set in our hearts the pow'r of your



word to spread the news of your Son!

Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



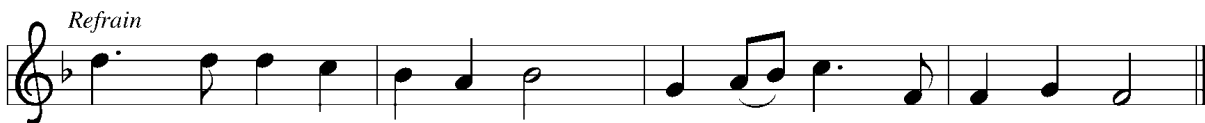
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

How Great Thou Art



1 O Lord my God, when I in awe-some won-der con-sid-er
2 When through the woods and for-est glades I wan-der, I hear the
3 But when I think that God, his Son not spar-ing, sent him to
4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;
gran-deur and hear the brook and feel the gen-tle breeze;
bear-ing he bled and died to take a-way my sin;
ra-tion and there pro-claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
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In the Garden

Charles Austin Miles, 1912

$\text{♩} = 80$

1. I come to the gar - den a - lone While the dew is still on the
2. He speaks, and the sound of His voice, Is so sweet the birds hush their
3. I'd stay in the gar - den with Him Though the night a - round me be

ros - es And the voice I hear fall - ing on my ear The Son of God dis - clos - es.
sing - ing, And the mel - o - dy that He gave to me With - in my heart is ring - ing.
fall - ing, But He bids me go; through the voice of woe His voice to me is call - ing.

Refrain

And He walks with me, and He talks with me, And He tells me I am His own; And the

joy we share as we tar-ry there, None o - ther has ev-er known.

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

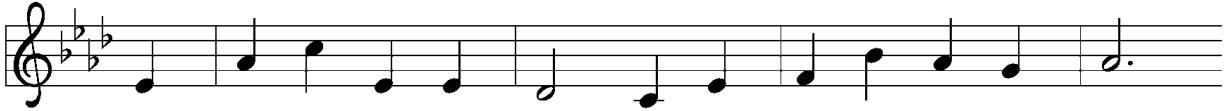
Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Rejoice, Rejoice, Believers



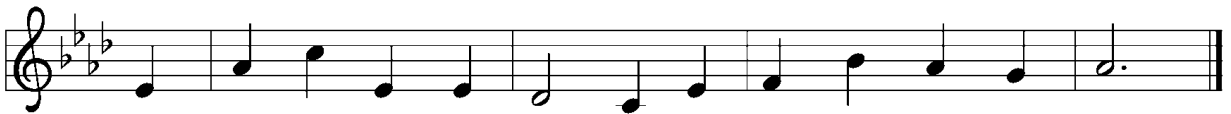
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f'ings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

THE OLD RUGGED CROSS



1 On a hill far a - way stood an old rug-ged cross,
2 Oh, that old rug-ged cross so de - spised by the world,
3 In the old rug-ged cross, stained with blood so di - vine,
4 To the old rug-ged cross I will ev - er be true,



the em - blem of suf - f'ring and shame;
has a won - drous at - trac - tion for me;
a won - drous beau - ty I see;
its shame and re - proach glad - ly bear;



and I love that old cross where the dear - est and best
for the dear Lamb of God left his glo - ry a - bove,
for 'twas on that old cross Je - sus suf - fered and died,
Christ will call me some day to my home far a - way,



for a world of lost sin - ners was slain.
to bear it to dark Cal - va - ry.
to par - don and sanc - ti - fy me.
where his glo - ry for - ev - er I'll share.

Refrain



So I'll cher - ish the old rug - ged cross, till my



tro - phies at last I lay down; I will cling to the old rug - ged



cross, and ex - change it some day for a crown.

There Is a Balm in Gilead

Refrain



There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin-sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can-not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

Beautiful Savior



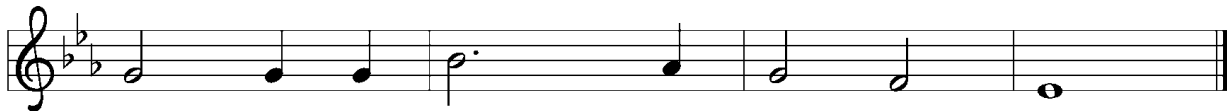
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Let there be peace on earth, and let it be - gin with

me; let there be peace on earth, the peace that was

meant to be. *With God our cre - a - tor,

chil - dren all are we. Let us

walk with each oth - er in per - fect har - mo - ny.

*Original words: With God as our Father, brothers all are we. Let me walk with my brother in perfect harmony.

WORDS: Sy Miller and Jill Jackson

MUSIC: Sy Miller and Jill Jackson; harm. by Charles H. Webb, 1987

WORLD PEACE

Irr.



Let peace be - gin with me; let this be the mo - ment

now. With ev - ery step I take, let

this be my sol - emn vow: to take each mo - ment and

live each mo - ment in peace e - ter - nal - ly.

Let there be peace on earth, and let it be - gin with me.

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-y white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The

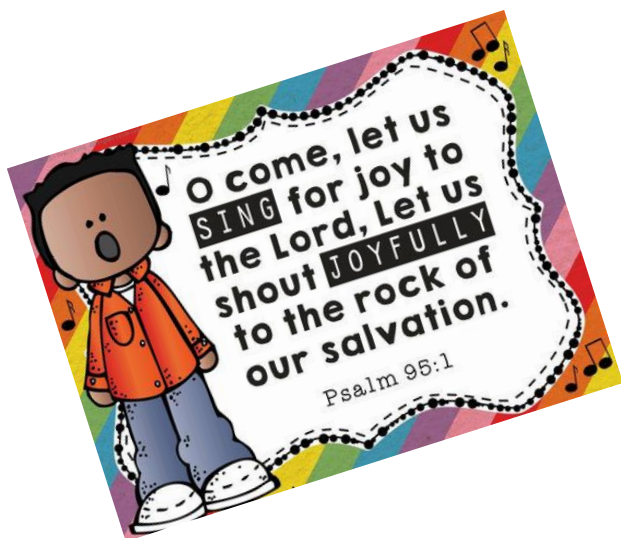
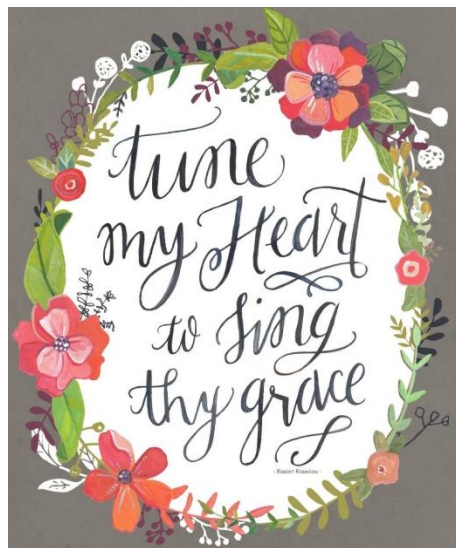


rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-tling grass I hear him pass; he speaks to me ev'-ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

This is the day
that the
Lord has made;
Let us
Rejoice
and be glad in it.
Psalm 118:24



 I will sing
to the **Lord**
for as long as I live.
Ps. 104:33 