# Welcome to

# St. Luke's Evangelical Lutheran Church



July 21, 2024



Disciples and Ministers: All the People

Pastor:

NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania* 

Web Page: <a href="http://www.stlukesnb.org">http://www.stlukesnb.org</a>

eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

# **Assisting in Worship**

Organist: Janet Goldner

Worship Leader: Pastor Susan Kronbach

Scripture Reader and Prayer Leader: Carl Lieser

Ushers: Bryant Matthes, Matt Matthes

Videographer: Beth Williams

# To the Glory of God

July Altar Candles: Beth & Clay McCartney July Bulletins: Beth & Clay McCartney July Newsletters: Beth & Clay McCartney

**The flowers** "Happy Heavenly Birthday to our beautiful Wife, Mother, and Best Friend." Love Always, Bob, Lu Ann, Laura, Vera, Amy, Charlie & John and families.

**North Baltimore Food Pantry July** requested donations include: <u>cereal and pork & beans</u>. Without our help, some families in our community will go without. Please give generously.



# Order of Worship

Sunday, July 21, 2024

God is glad you have joined us for worship today. At the symbol  $\, \Sigma \,$  assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

## **GOD GATHERS US**

#### **GREETING AND ANNOUNCEMENTS**

#### PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Gracious God." When you exhale, pray, "help me to serve."

#### INVOCATION

<u>Leader</u>: Blessed be the holy Trinity, one God who forgives all our sin, whose mercy endures forever. In the name of the Father; and of the  $\maltese$  Son; and of the Holy Spirit. **ALL: Amen** 

PLEASE STAND

#### \*GATHERING HYMN #676

LORD, SPEAK TO US, THAT WE MAY SPEAK

#### \*CALL TO WORSHIP

<u>Leader</u>: God of our past, who rescued us, we bring our thanks to you. We pray to the Lord.

#### **ALL:** Lord have mercy.

<u>Leader</u>: God of our present, who gives us divine gifts, we bring our praise to you. We pray to the Lord.

#### **ALL: Christ have mercy.**

<u>Leader</u>: God of our future, who builds your kingdom in our midst, we bring our trust to you. We pray to the Lord.

**ALL: Lord have mercy.** 

#### \*PRAYER OF THE DAY

Leader: Let us pray together:

ALL: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

# **GOD SPEAKS TO US**

FIRST READING

JEREMIAH 23:1-6

Reader: Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: Word of God, word of life. ALL: Thanks be to God.

**ALL:** The LORD is my shepherd; I shall not be in want.

The LORD makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and our staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### **SECOND READING**

**EPHESIANS 2:11-22** 

Reader: Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - 12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members

of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### \*GOSPEL ACCLAMATION

LORD, LET MY HEART BE GOOD SOIL



#### \*GOSPEL READING

Mark 6:30-34, 53-56

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

<u>Leader</u>: There is good news for us today and if comes from the gospel according to Mark chapter 6. **ALL: Glory to you, O Lord.** 

<u>Leader</u>: The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by

yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Leader: The gospel of the Lord. All: Praise to you, O Christ.

(PLEASE BE SEATED)

#### HYMN OF THE DAY #612

HEALER OF OUR EVERY ILL

#### THE MESSAGE

#### \*CONFESSION AND FORGIVENESS

<u>Leader</u>: Blessed be the holy Trinity, ♠ one God, the God of manna, the God of miracles, the God of mercy. **ALL: Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Please take a moment for personal reflection.

Leader: God, our provider,

ALL: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us

again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

#### \*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### \*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer for the church, the well-being of creation, our community, ourselves, and the people of a world in need.

#### \*PRAYERS OF THE PEOPLE

Prayer Leader: In your mercy, ALL: hear our prayer.

We pray for Sue, Dave, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Kristen, Jennifer, Tony, Ron, Chase, Bob, Emelyn, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, Donnis, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Beth, Ashley, and Pat.

#### **\*SHARING OF THE PEACE**

<u>Leader</u>: The peace of Christ be with you always.

ALL: and also with you.

Please feel free to shake hands as you share God's peace.

<u>Leader</u>: Let the peace of Christ reign among us.

#### Invitation for Offerings

<u>Leader</u>: Holy Spirit, we invite your presence into our efforts to sow seeds in faith. Open our eyes, ears, and hearts to the mission of your church here in the community and worldwide. Empower us with the knowledge that our giving is an act of trust in your unfailing promises.

#### **OFFERTORY**

\*Offertory response #186

CREATE IN ME A CLEAN HEART

#### \*OFFERING PRAYER

Leader: Let us pray together.

ALL: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

# **GOD NOURISHES US**

#### \*THE GREAT THANKSGIVING

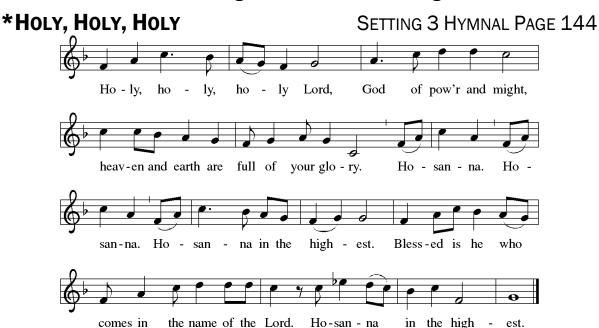
<u>Leader</u>: God's love binds us together. Grace comes to us through Christ Jesus. The Spirit moves among us giving us life.

ALL: All praise to God who is holy, almighty, and merciful.

<u>Leader</u>: As children of God, in baptism, we were sealed by the Holy Spirit and marked with the cross of Christ forever.

#### **ALL:** With our hearts lifted high, we give God thanks and praise.

<u>Leader</u>: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, Holy Lord, almighty Father, everlasting God, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, give thanks to the One who raises us to new life and sing to the God of everlasting love.



#### \*Words of Institution

<u>Leader</u>: Our Lord Jesus Christ, in the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples and said, "Take, eat; this is my body, given to you. This do in remembrance of me." In the same way, he took the cup after supper, and when he had given thanks, he gave it to them saying, "Drink of it all of you.

This cup is the new covenant in my blood, shed for you for the forgiveness of sins. This do in remembrance of me." **ALL: Amen** 

<u>Leader</u>: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith;

ALL: We believe that Christ died for us.

We affirm that Christ was raised.

We proclaim that Christ will come again.

<u>Leader</u>: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

#### \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

#### \*Invitation to Communion

<u>Leader</u>: Christ has set the table with more than enough for all. Come!

#### **DISTRIBUTION**

#### \*TABLE BLESSING

<u>Leader</u>: Merciful God, as grains for wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **ALL: Amen** 

#### \*HYMN AFTER COMMUNION #204

THANKFUL HEARTS AND VOICES RAISE

#### \*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer,

ALL: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## GOD SENDS US

#### \*BLESSING

<u>Leader</u>: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, the ♣ Son, and the Holy Spirit.

#### **\*THE AMEN**



### \*SENDING HYMN #770

GIVE ME JESUS

#### \*DISMISSAL

<u>Leader</u>: Go in peace. Serve the Lord. **ALL: Thanks be to God.** 

#### **Postlude**

As we leave worship each week, we remember the poor around the world by placing loose offerings in the "hunger bowls" on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

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**Special Summer Mission Project** requested donations for July are sprinkles, Birthday candles, small packages of Birthday dessert plates and matching napkins (if possible).



VBS begins this afternoon at 5:30. If you find yourself with nothing to do, come join us. You'll be surprised how much joy Vacation Bibles School will bring you.

PLEASE MAKE NOTE that the office hours will change for July 22-25 due to VBS. <u>Dana will be in the office from 1-5 Monday</u>, July 22 through Thursday, July 25, and from 9-1 on Friday, July 26.

Include God in everything you do.

# Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:
1.
2.
3.
Something I might do to put this sermon into practice.
Write a brief prayer relating to the sermon.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** for all those who have dived in to help with our Vacation Bible School program that begins is evening. Thanks be to God!

MEMBERS: Sue & Dave Ebersole, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry

Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Kristen, Jennifer Dochod, Tony Matthes, Ron Stewart, Chase, Bob, Emelyn, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (especially those in combat zones); grieving families and friends of those who died while serving.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the <u>NWOS</u> (<u>Northwestern Ohio Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

<u>THE WORLD</u>: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

## At Rest among Strangers

The world can be a dangerous place, and we all long for someone, some leader, who will watch over us and protect us from all harm. The prophet



Jeremiah issues strong cautions to those who abuse the trust placed in them to care for God's people, and the psalmist sings the praises of the Lord who guards and guides us through life's trials.

But the letter to the Ephesians suggests that lasting safety comes through the healing and reconciling work of Christ, which allows us to share a meal with those we are inclined to regard as enemies,

because Christ has "broken down the dividing wall, that is, the hostility between us." So, in Christ, aliens become citizens and strangers become members of the household of God.

Living into this reality requires all of us to be diligent in our practices with and policies toward all kinds of "strangers and aliens" in our world and in our lives. It means making peace with those whose politics make them strange to us, and creating genuine welcome for the newcomer in our classrooms, workplaces and congregations. It means considering the needs of immigrants and refugees through the lens of Christian faith as well as national identity, and not assuming the two are the same.

The reassuring news this day is that God, unlike so many who hold power in this world, is already reconciling the world to God's own self and us to one another. We enact this new reality each time we pass the peace or come to the Lord's supper, not because we have finally achieved the peace we seek, but because in Christ God's future reign of peace has already broken into our present.

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Church Office Hours M.E. 9.1