

Welcome to Worship

St. Luke's Evangelical
Lutheran Church



January 19, 2025



Disciples and Ministers: *All the People*
Pastor:
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
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Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *SAM Paul Brooks*
Scripture Reader and Prayer Leader: *Tiffany Mika*
Ushers: *JoLynn & Don Stewart*
Videographer: *Beth Williams*



To the Glory of God

January Candles: *Pam & Rick Van Mooy*
January Bulletins: *Pam & Rick Van Mooy*
January Newsletter: *Pam & Rick Van Mooy*

The North Baltimore Food Pantry

The requested donations for January are canned fruits, veggies and soups. Please give joyously and generously so the no one goes hungry.

Let us remember in prayer

... those effected by the wildfires in California, especially the son of Lorraine & Mike Ferguson.

Order of Worship

Second Sunday after Epiphany, January 19, 2025

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

Pandemic update: we will continue monitoring the CDC and following their guidelines.

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #301

BRIGHT AND GLORIOUS IS THE SKY

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, ✠ one God, our creator, our protector, our wellspring of life. Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Please take a moment for silent confession.

Leader: Merciful God,

ALL: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

Leader: God proclaims these words of assurance: “Do not fear, for I have redeemed you. I have called you by name. You are mine.” In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **ALL: Amen.**

*KYRIE

Leader: In Peace let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace from above, and for our salvation, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For this holy house, and for all who offer here their worship and praise. **ALL: Lord, have mercy.**

Leader: Help, save, comfort, and defend us, gracious Lord. **ALL: Amen.**

*GLORY TO GOD

Refrain

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



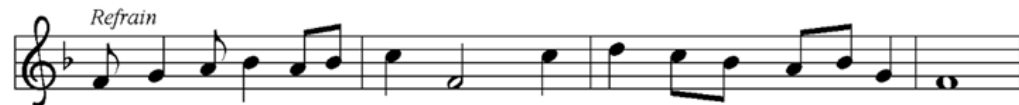
3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

FIRST READING

ISAIAH 62:1-5

Reader: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 36:5-10

Reader: Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

ALL: Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O LORD.

Reader: How priceless is your love, O God! All people take refuge under the shadow of your wings.

ALL: They feast upon the abundance of your house; you give them drink from the river of your delights.

Reader: For with you is the well of life, and in your light we see light.

ALL: Continue your lovingkindness to those who know you, and your favor to those who are true of heart.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

1 CORINTHIANS 12:1-11

Reader: Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

Setting 3 #142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL READING

JOHN 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

Leader: There is good news for us this day and it comes to us from the Gospel of John chapter 2. **ALL: Glory to you, O Lord.**

Leader: On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have

kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #310

SONGS OF THANKFULNESS AND PRAISE

***THE NICENE' CREED**

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

***PRAYERS OF THE PEOPLE**

Prayer Leader: God of grace, **ALL: hear our prayer.**

We pray for Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, Pat, and Gordon.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

Leader: As we present our tithes and offerings today, we remember that everything we have comes from God. Let us give with gratitude for all we have received remembering the greatest gift of all, Christ Jesus.

OFFERTORY

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

*THE GREAT THANKSGIVING

Leader: Children of God, lift up your hearts. **ALL: Our hearts rejoice in the one who became one to us!**

Leader: We have beheld his glory, **ALL: the glory of the Father's only begotten Son.**

Leader: Holy are you, God of all creation! **ALL: Holy is Jesus Christ, your Son, who became servant to save us.**

Leader: Therefore, we celebrate his birth, his life, his death, and his resurrection. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

**ALL: Born in the shadows of night, Christ is our light.
Dying on the cross, Christ is our life.
Rising from the tomb, Christ is our hope.
Returning to us once more, Christ is our promise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo-ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

***THE WORDS OF INSTITUTION**

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

ALL: Christ has died. Christ is risen. Christ will come again.

Leader: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;**

**And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: The joy of the Lord is our strength. Come, eat this meal of gladness.

DISTRIBUTION

***THE TABLE BLESSING**

Leader: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **ALL: Amen**

***HYMN AFTER COMMUNION #207**

THANKFUL HEARTS AND VOICES RAISE

***PRAYER AFTER COMMUNION**

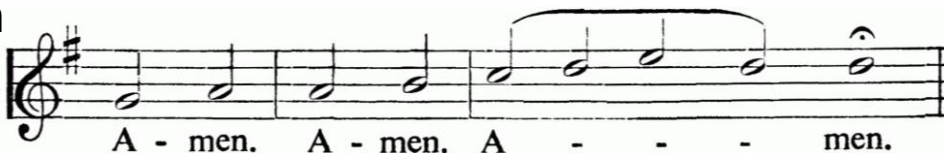
Leader: Please join with me in prayer.

ALL: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

***BLESSING**

Leader: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

***The Amen**



*SENDING HYMN #836

JOYFUL, JOYFUL WE ADORE THEE

*DISMISSAL

Leader: Go in peace. Live in hope. **ALL: Thanks be to God.**

POSTLUDE



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Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: each and every blessing of grace and light we receive in this new year. Thanks be to God!

MEMBERS: Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

FAMILY AND FRIENDS: Frances Bullock, Eli Swartz, Riley Guy, Kelli Sterling, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

Talk about Variety!

Epiphanies don't just happen in church—a sudden insight can lead to a “Eureka!” in scientific experiments, an “Aha!” in a detective's casework, a “Checkmate!” in a fierce chess game, and even a self-satisfied “Yes!” in Sudoku, crosswords, or finding a set of lost keys. So, too, epiphanies about the true nature of Christ come in a variety of words, actions, and places in our gospel readings during the Sundays after Epiphany.

First wise men from the east, then a dove from heaven and the voice of God, and now water into wine—all pointing to the glory and wonder of God-made-flesh. Just as we have been created and blessed with varieties of gifts, services, and activities, so too has God created and blessed us with varieties of epiphanies throughout human history. In our world that so often relies on an us-versus-them mentality, can we see the rich tapestry of differences as part of God's glory? Will we be able to look past our traditions, our comfort zone, and our familiarities to see the glorious diversity of God's revelation? Are we open to an epiphany in any form so that we can in fact “do whatever he tells you” (John 2:5)?



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[Church Office Hours M-F 9-1](#)