# Welcome to Worship

# St. Luke's Evangelical

Lutheran Church



February 16, 2025



Disciples and Ministers: All the People

Pastor:

NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania* 

Web Page: <a href="http://www.stlukesnb.org">http://www.stlukesnb.org</a>

eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, <u>WELCOME</u> to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

### **Assisting in Worship**

Organist: Janet Goldner

Worship Leader: SAM Paul Brooks

Scripture Reader and Prayer Leader: Carl Lieser

Ushers: Nancy & Jim Wymer Videographer: Beth Williams

# To the Glory of God

February Candles: <u>available for signup</u>
February Bulletins: <u>available for signup</u>
February Newsletter: <u>available for signup</u>

### The North Baltimore Food Pantry

The requested donations for February are mac 'n cheese, pastas and pasta sauces. Please give joyously and generously so the no one goes hungry.

# **Baptized in Christ**

Being baptized today are Bodie and Jax Kryling, children of Brittany & Michael Kryling, of St. John's Evangelical Lutheran Church in McComb.



# Order of Worship

## Sixth Sunday after Epiphany, February 16, 2025

God is glad you have joined us for worship today. At the symbol  $\, \Sigma \,$  assembly members may make the sign of the cross, the sign marked upon us at baptism.

\*please stand, sit, or kneel as you feel comfortable.

Pandemic update: we will continue monitoring the CDC and following their guidelines.

#### WELCOME, ANNOUNCEMENTS & PRAYER REQUESTS

#### PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Forgiving God." When you exhale, pray, "help me to forgive."

#### THE GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.** 

#### \*GATHERING HYMN #732

**BORNING CRY** 

#### PRESENTATION FOR BAPTISM

<u>Leader</u>: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

<u>Leader</u>: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Bodie Daniel Kryling and Jax Michael Kryling, baptized into Christ?

Parents: I do.

<u>Leader</u>: As you bring Bodie and Jax, to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the Word of God and the Holy Supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that they may, in time, learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

<u>Leader</u>: Do you promise to help Bodie and Jax grow in the Christian faith and life?

Parents: I do.

<u>Leader</u>: Sponsors, do you promise to nurture Bodie and Jax in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

<u>Leader</u>: Will the congregation please rise. People of God, do you promise to support Bodie and Jax and pray for them in their new life in Christ?

ALL: We do.

#### \*Profession of Faith

<u>Leader</u>: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

#### Parents and Sponsors: I renounce them.

Leader: Do you believe in God the Father?

ALL: I believe in God, the Father almighty, creator of heaven and earth.

<u>Leader</u>: Do you believe in Jesus Christ, the Son of God?

ALL: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

<u>Leader</u>: Do you believe in God the Holy Spirit?

ALL: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

#### \*THANKSGIVING AT THE FONT

Leader: The Lord be with you.

ALL: And also with you.

Leader: Let us give thanks to the Lord our God.

**ALL:** It is right to give our thanks and praise.

<u>Leader</u>: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **ALL: Amen.** 

#### **BAPTISM**

<u>Leader</u>: Bodie Daniel Kryling, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

<u>Leader</u>: Jax Michael Kryling, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

<u>Leader</u>: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Bodie and Jax with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

<u>Leader</u>: Bodie Daniel Kryling, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

<u>Leader</u>: Jax Michael Kryling, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

#### **WELCOME**

<u>Leader</u>: Jesus said, I am the light of the world. Whoever follows me will have the light of life. Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Leader: Let us welcome the newly baptized.

ALL: Bodie and Jax, you belong to Christ in whom you have been baptized. We welcome you into the body of Christ and invite you to join in the mission God gives us. As we give witness to the life, death, and resurrection of Jesus Christ, we invite you to proclaim with us the promise of eternal life.

#### **\*SHARING OF THE PEACE**

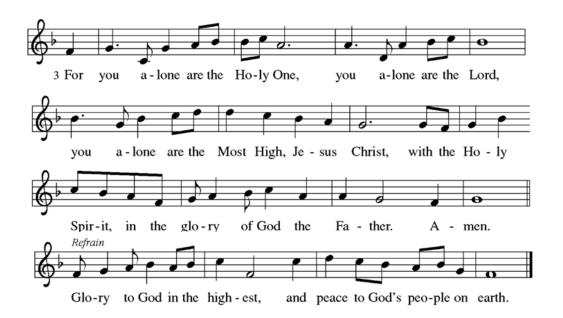
<u>Leader</u>: The peace of our Lord Jesus Christ be with you.

ALL: and also with you.

Please feel free to shake hands as you share God's peace.

#### \*GLORY TO GOD





#### \*PRAYER OF THE DAY

<u>Leader</u>: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

#### FIRST READING

JEREMIAH 17:5-10

Reader: Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. <sup>6</sup> They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the LORD, whose trust is the LORD. <sup>8</sup> They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

 $^{9}$  The heart is devious above all else; it is perverse — who can understand it?  $^{10}$  I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### **PSALM READING**

(responsively)

PSALM 1

<u>Reader</u>: Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

ALL: Their delight is in the law of the LORD, and they meditate on God's teaching day and night.

<u>Reader</u>: They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

ALL: It is not so with the wicked; they are like chaff which the wind blows away.

<u>Reader</u>: Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

ALL: For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### SECOND READING

1 CORINTHIANS 15:12-20

<u>Reader</u>: Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup> and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been

raised. <sup>17</sup> If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have died in Christ have perished. <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: Word of God, word of life. ALL: Thanks be to God.

#### \*GOSPEL ACCLAMATION

Setting 3 #142



#### \*GOSPEL READING

LUKE 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

<u>Leader</u>: There is good news for us today and if comes from the gospel according to Luke chapter 6. **ALL: Glory to you, O Lord.** 

<u>Leader</u>: Jesus came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: Blessed are you who are

poor, for yours is the kingdom of God. <sup>21</sup> "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. <sup>22</sup> "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup> "But woe to you who are rich, for you have received your consolation.

<sup>25</sup> "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup> "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

<u>Leader:</u> The gospel of the Lord. **All: Praise to you, O Christ.** 

(PLEASE BE SEATED)

#### THE MESSAGE

HYMN OF THE DAY #619

I KNOW THAT MY REDEEMER LIVES!

#### \*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

#### \*PRAYERS OF THE PEOPLE

<u>Prayer Leader</u>: God of grace, **ALL**: hear our prayer.

We pray for Suzanne, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Jo, Riley, Kelli, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Bob, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Deanna, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Chris, Arlene, Bob, Don, Ashley, Pat, and Gordon.

#### **Invitation for Offerings**

<u>Leader</u>: Trusting in the almighty power of our God, let us present our tithes and offerings to the God who can take them and mold them and turn them into amazing signs of love and mercy through us.

#### **OFFERTORY**

#### \*OFFERTORY RESPONSE #186

CREATE IN ME A CLEAN HEART

#### **\*OFFERING PRAYER**

Leader: Let us pray together.

ALL: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

#### \*THE GREAT THANKSGIVING

<u>Leader</u>: The Lord be with you. **ALL: And also with you.** 

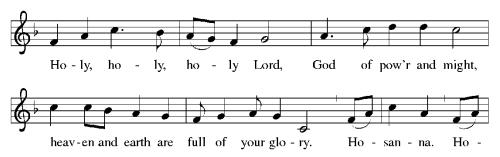
<u>Leader</u>: Lift up your hearts. **ALL: We lift them to the Lord.** 

<u>Leader</u>: Let us give thanks to the Lord our God. **ALL: It is right to give our thanks and praise.** 

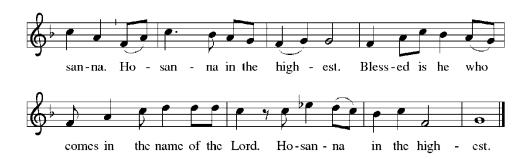
<u>Leader</u>: and so, with all creatures and the hosts of heaven, we praise your name and sing:

### \*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



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#### \*Words of Institution

<u>Leader</u>: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, ♣ Son, and Holy Spirit, be honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

#### \*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

#### \*Invitation to Communion

<u>Leader</u>: The joy of the Lord is our strength. Come, eat this meal of gladness.

#### **DISTRIBUTION**

#### \*TABLE BLESSING

<u>Leader</u>: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **ALL: Amen** 

#### \*HYMN AFTER COMMUNION #207

THANKFUL HEARTS AND VOICES RAISE

#### \*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer,

ALL: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, AMEN.

#### \*BLESSING

<u>Leader</u>: The God of peace bless you, the love of Christ sustain you in hope, and the anointing of the Spirit  $\Phi$  remain upon you now and forever. In the name of the Father, the  $\Phi$  Son, and the Holy Spirit.

**\*THE AMEN** 



#### \*SENDING HYMN #376

THINE IS THE GLORY

#### \*DISMISSAL

<u>Leader</u>: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the week; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**ALL: Thanks be to God.** 

#### **Postlude**

As we leave worship each week, we remember the poor around the world by placing loose offerings in the "hunger bowls" on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

#### **TODAY'S WORSHIP COPYRIGHT PERMISSIONS**

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<sup>&</sup>quot;I Know That My Redeemer Lives" TEXT: Samuel Medley, 1738-1799, alt. Music: attr. John Hatton, d. 1793

<sup>&</sup>quot;Create in Me a Clean Heart" TEXT: Richard W. Hillert, b. 1923 MUSIC: Lutheran Book of Worship, admin. Augsburg Fortress Public Domain

<sup>&</sup>quot;Thankful Hearts and Voices Raise" Music: Ronald A. Nelson, b.1927 Text and music © 1978, 1995 Augsburg Fortress

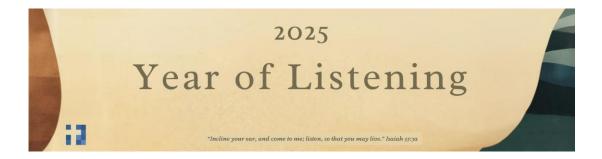
<sup>&</sup>quot;Thine Is the Glory" Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939 Music: George Frideric Handel, 1685-1759 PUBLIC DOMAIN

Corrections to the February Good News Letter -

There **WILL NOT** be a meal on Ash Wednesday. Worship will be at 7pm.

Daylight Savings date is **March 9** not the 2.

Please stop by the Information Table to sign the greeting cards, pick up your 2024 Church Contribution Statement, pick up a form for ordering Easter Flowers, and pick up a form to update your personal/family information and sign-up to assist with a church committee or two. Everyone's help is needed in some area of our church life. Where is God calling you to serve?



# **An Invitation**

The focus of the NWOS churches for 2025 is to learn the sacred art of listening. Listening to God. Listening to Ourselves. Listening to Others. And Listening to the Community. How do you listen? You are invited to share, whether it be to God, yourself, others, or the community, a short story that will be published in the newsletter. Please send your story via email (if possible) at anytime. Questions, please call Dana in the church office or talk with Paul on Sunday mornings. We look forward to hearing your stories.

For further study on the "Year of Listening" there is a booklet of monthly devotions written by pastors and members of NWOS churches. There is

also an eight-session Bible resource created by the NWOS staff. If you are interested in these materials call Dana in the church office. They have been downloaded on the church computer.

# A Change of Plans

The The planning team for the Lenten Wednesday Bible Studies has decided to use a study on "The Chosen," an historical drama about the life of Jesus as seen through the eyes of those who

knew him. We hope you will be able to join us beginning Wednesday, March 12, as we walk through this series together. Time is yet to be determined however a light meal of soup and sandwiches will be included. Keep watching and listening for the time to be announced.

Lutheran Disaster Response is coordinating with the Southwest California Synod, Pacifica Synod and other partners to assess the needs of people impacted by the wildfires. We will work with them to provide for immediate needs and recovery amid the widespread destruction. Lutheran Disaster Response is committed to accompanying recovering communities for months and years to come. What can you do? **PRAY** for the families, the firefighters, and the responding organizations including LDR. GIVE to Lutheran Disaster Response either through the church; through Lutheran Disaster Response, 22116-8009; P.O. Box 1809. Merrifield. VA online or at https://give.elca.org/page/77859/donate/1

Never tell your neighbors to wait until tomorrow if you can help them now.

Proverbs 3:28





Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** for the Sacrament of Baptism and the community of faith. Thanks be to God!

MEMBERS: John Stewart, Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Jo Mineo, Bobby, Frances Bullock, Eli Swartz, Riley Guy, Kelli Sterling, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Bob, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Deanna Griffith, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the <u>NWOS</u> (<u>Northwestern Ohio Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

**THE WORLD:** for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

# Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:
1.
2.
3.
Something I might do to put this sermon into practice.
Write a brief prayer relating to the sermon.
, , <u> </u>

# Which will you choose?

A fundamental decision is placed before us this day: Will we choose the way of blessing or the way of woe? The death and resurrection of Jesus is the pivot on which the decision turns. To be in Christ means that we get planted by streams of water and are rooted among those who thirst for God's reign. The mystery of our faith points the path to life: Christ has died. Christ is risen. Christ will come again.



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