

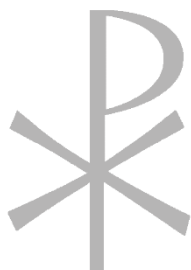
Welcome to Worship
St. Luke's Evangelical
Lutheran Church



Christ is Risen, indeed!
Alleluia!

Easter Sunday

April 20, 2025



Disciples and Ministers: *All the People*

Pastor:

NWOS Bishop: *Daniel Beaudoin*

ELCA Presiding Bishop: *Elizabeth Eaton*

Companion Church: *Mwanawotta, Tanzania*

Web Page: <http://www.stlukesnb.org>

eMail: StLukesNB@gmail.com

Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*



EASTER FLOWERS

Lois & Russel Heilman in loving memory of Vi & Ernie Heilman
Tiffany & Tom Mika may God hold you in the palm of his hand
..... this Easter Season
The Dwight Patterson Familyto the Glory of God and in thanksgiving
Tracey & Steve Pritts.....in loving memory of Sally Eggleston, and
..... Catherine & Bob Pritts
Carol Williams to the Glory of God
Nancy & Jim Wymer..... in loving memory of Helen & Gail Claybaugh,
Nancy & Jim Wymer.....in loving memory of Lelia & Jim Wymer
Nancy & Jim Wymer..... in loving memory of Skip McCartney

Order of Worship

Easter Sunday, April 20, 2025

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

(release of the butterflies)

***GATHERING HYMN #367** NOW ALL THE VAULT OF HEAVEN RESOUNDS

*THANKSGIVING FOR BAPTISM

Leader: Alleluia! Christ is risen.

ALL: Christ is risen, indeed. Alleluia!

Leader: In the name of ✠ the One who was, who is, and who is to come.

ALL: Amen.

Leader: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

ALL: Amen.

* CANTICLE OF PRAISE

THIS IS THE FEAST

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.



*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

ACTS 10:34-43

Reader: Peter began to speak to the people: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: Word of God, word of life. **ALL: Thanks be to God.**

CHOIR ANTHEM

CHRIST IS RISEN

ANNA LAURA PAGE

PSALM READING

(responsively)

PSALM 118:1-2, 14-24

Reader: Give thanks to the LORD, for the LORD is good; God’s mercy endures forever.

ALL: Let Israel now declare, “God’s mercy endures forever.”

Reader: The LORD is my strength and my song, and has become my salvation.

ALL: Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the LORD acts valiantly!”

Reader: The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”

ALL: I shall not die, but live, and declare the works of the LORD.

Reader: The LORD indeed punished me sorely, but did not hand me over to death.

ALL: Open for me the gates of righteousness; I will enter them and give thanks to the LORD.

Reader: “This is the gate of the LORD; here the righteous may enter.”

ALL: I give thanks to you, for you have answered me and you have become my salvation.

Reader: The stone that the builders rejected has become the chief cornerstone.

ALL: By the LORD has this been done; it is marvelous in our eyes.

Reader: This is the day that the LORD has made; let us rejoice and be glad in it.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

1 CORINTHIANS 15:19-26

Reader: If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

Setting 3 #142



*GOSPEL READING

LUKE 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

Leader: There is good news for us this day and it comes to us from the Gospel of Luke chapter 24. **ALL: Glory to you, O Lord.**

Leader: On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale,

and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #376

THINE IS THE GLORY

***THE NICENE CREED**

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

***PRAYERS OF THE PEOPLE**

Prayer Leader: God of grace, **ALL: hear our prayer.**

We pray for Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Frances, Eli, Riley, Mr. Doherty, Kristen, Jennifer, Ron, Chase, Cheryl, A.J., Mavery, Breece, Caroline, Ethan, Brent, Richard, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshipping around you.

INVITATION FOR OFFERINGS

Leader: Alleluia! Christ is risen! In the glory of the resurrection let us give our tithes and offerings with thanksgiving for all that we have to share with one another and with all of God's creation.

OFFERTORY

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

*THE GREAT THANKSGIVING

Leader: The Lord be with you. **ALL:** And also with you.

Leader: Lift up your hearts. **ALL:** We lift them to the Lord.

Leader: Let us give thanks to the Lord our God. **ALL:** it is right to give our thanks and praise.

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THE WORDS OF INSTITUTION

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and

for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, ✠ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

*THE INVITATION TO COMMUNION

Leader: Come to the table of grace. Receive the gift of new life.

DISTRIBUTION

*THE TABLE BLESSING

Leader: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **ALL: Amen**

*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT

(VERSE 1)



I O Lord, now let your ser - vant de - part in heav'n-ly peace,
for I have seen the glo - ry of your re - deem - ing grace:
a light to lead the na - tions un - to your ho - ly hill.
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

*PRAYER AFTER COMMUNION

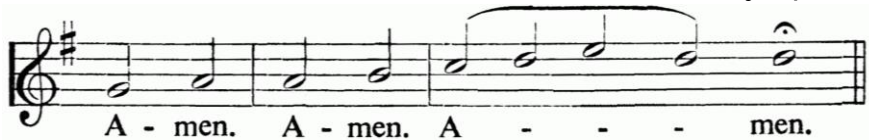
Leader: Please join with me in prayer.

ALL: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

*BLESSING

Leader: May the triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. In the name of the Father, ✠ the Son and the Holy Spirit.

*The Amen



*SENDING HYMN #365

JESUS CHRIST IS RISEN TODAY

*DISMISSAL

Leader: Alleluia! Christ is risen. **ALL: Christ is risen indeed. Alleluia!**

Leader: Go in peace. In Christ you are made new. Alleluia! Alleluia!

ALL: Thanks be to God. Alleluia! Alleluia!

POSTLUDE





Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for the resurrection – because Jesus lives, we will live! Thanks be to God!

MEMBERS: Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

FAMILY AND FRIENDS: Jo Mineo, Frances Bullock, Eli Swartz, Riley Guy, Mr. Doherty, Kristen, Jennifer Dochod, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding Bishop Elizabeth Eaton, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), Bishop Daniel Beaudoin, and our 15 Central Conference congregations.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

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"Christ is Risen" published by Choristers Guild © 2009 Choristers Guild, Anna Laura Page

"Thine Is the Glory" Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939 Music: George Frideric Handel, 1685-1759
PUBLIC DOMAIN

"Create in Me a Clean Heart" PUBLIC DOMAIN

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

"Jesus Christ is Risen Today" TEXT: Latin Carol, 14th cent., sts. 1-3; tr. J. Walsh, Lyra Davidica, 1708, alt; Charles Wesley, 1707-1788, st. 4 Music: J. Walsh, Lyra Davidica, 1708

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The Day, the Day

What is Easter anyway? Christians consider Easter to be the "first day." From Easter comes the practice of worshiping on Sunday morning. It is the first day of the week. It is also the first day of new creation, sometimes called the "eighth day" of the week, for on it Christ restored the image of God in the human and in so doing also brought restoration and renewal to all of creation. The Easter season proceeds from and celebrates this first day. In the resurrected Christ, there is time after the end, life after death, restoration of what was broken, the brightening of what had gone dark. In the fifty days of Easter, Christian communities around the world strive to worship God in a way that illustrates that the body of Christ lives now in the heavenly places and also in the gathered body in the world. Worship is where heaven and earth meet.

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[Church Office Hours M-F 9-1](#)