Welcome to Worship

St. Luke's Evangelical Lutheran Church May 18, 2025





Disciples and Ministers: All the People

Pastor: SAM Paul Brooks

NWOS Bishop: Daniel Beaudoin

ELCA Presiding Bishop: *Elizabeth Eaton* Companion Church: *Mwanawotta, Tanzania*

Web Page: http://www.stlukesnb.org

eMail: <u>StLukesNB@gmail.com</u> Church Phone: 419-257-3253

Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.

Assisting in Worship

Organist: Janet Goldner

Worship Leader: SAM Paul Brooks

Scripture Reader & Prayer Leader: JoLynn Stewart

Ushers: Pam & Rick Van Mooy Videographer: Beth Williams

To the Glory of God

May Candles: <u>available for signup</u>
May Bulletins: Laura & Tony Damon
May Newsletters: Laura & Tony Damon

The North Baltimore Food Pantry

The requested donations for <u>MAY</u> are <u>peanut butter</u>, <u>jellies</u>, <u>and jams</u>. Please give joyously and generously so that no one goes without.

The flowers are given by Arica & Matt Matthes and family in celebration of Eloise's birthday on May 22.



Order of Worship

Fifth Sunday of Easter, April 18, 2025

God is glad you have joined us for worship today. At the symbol № assembly members may make the sign of the cross, the sign marked upon us at baptism.

*please stand, sit, or kneel as you feel comfortable.

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

<u>Leader</u>: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #359

WHERE CHARITY AND LOVE PREVAIL

*THANKSGIVING FOR BAPTISM

Leader: Alleluia! Christ is risen.

ALL: Christ is risen, indeed. Alleluia!

Leader: In the name of

the One who was, who is, and who is to come.

**The One who was, who is, and who is to come.

ALL: Amen.

<u>Leader</u>: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

ALL: make us one as you are one.

<u>Leader</u>: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

ALL: Amen.

* CANTICLE OF PRAISE

THIS IS THE FEAST





*PRAYER OF THE DAY

<u>Leader</u>: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING ACTS 11:1-18

Reader: Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2 So when Peter went up to Jerusalem, the circumcised believers criticized him, ³ saying, "Why did you go to uncircumcised men and eat with them?" 4 Then Peter began to explain it to them, step by step, saying, 5 "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6 As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. 7 I also heard a voice saying to me, 'Get up, Peter; kill and eat.' 8 But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' 9 But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' 10 This happened three times; then everything was pulled up again to heaven. ¹¹ At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. 13 He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; 14 he will give you a message by which you and your entire household will be saved.' 15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' 17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" 18 When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: Word of God, word of life. ALL: Thanks be to God.

<u>Reader</u>: Hallelujah! Praise the LORD from the heavens; praise God in the heights.

ALL: Praise the LORD, all you angels; sing praise, all you hosts of heaven.

<u>Reader</u>: Praise the LORD, sun and moon; sing praise, all you shining stars.

ALL: Praise the LORD, heaven of heavens, and you waters above the heavens.

<u>Reader</u>: Let them praise the name of the LORD, who commanded, and they were created,

ALL: who made them stand fast forever and ever, giving them a law that shall not pass away.

Reader: Praise the LORD from the earth, you sea monsters and all deeps;

ALL: fire and hail, snow and fog, tempestuous wind, doing God's will;

Reader: mountains and all hills, fruit trees and all cedars;

ALL: wild beasts and all cattle, creeping things and flying birds;

<u>Reader</u>: sovereigns of the earth and all peoples, princes and all rulers of the world:

ALL: young men and maidens, old and young together.

<u>Reader</u>: Let them praise the name of the LORD, whose name only is exalted, whose splendor is over earth and heaven.

ALL: The Lord has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the Lord. Hallelujah!

Reader: Word of God, word of life. ALL: Thanks be to God.

SECOND READING

REVELATION 21:1-6

<u>Reader</u>: I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵ And the one who was seated on the throne said, "See, I am making all things new."

Also he said, "Write this, for these words are trustworthy and true."

⁶ Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: Word of God, word of life. ALL: Thanks be to God.

*GOSPEL ACCLAMATION

Setting 3 #142



*GOSPEL READING

JOHN 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

<u>Leader</u>: There is good news for us this day and it comes to us from the Gospel of John chapter 13. **ALL: Glory to you, O Lord.**

Leader: When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

Leader: The gospel of the Lord. ALL: Praise to you, O Christ.

THE MESSAGE

HYMN OF THE DAY #631

LOVE DIVINE, ALL LOVES EXCELLING

*THE NICENE CREED

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF THE PEOPLE INTRODUCTION

<u>Prayer Leader</u>: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*Prayers of the People

Prayer Leader: O God of Love, ALL: raise us to new life in Christ.

We pray for Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Nickie, Eli, Riley, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

 ${\it Please share God's peace with those worshiping around you.}$

Invitation for Offerings

<u>Leader</u>: Alleluia! Christ is risen! In the glory of the resurrection let us give our tithes and offerings with thanksgiving for all that we have to share with one another and with all of God's creation.

OFFERTORY

*OFFERTORY RESPONSE #186

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

*THE GREAT THANKSGIVING

<u>Leader</u>: The Lord be with you. **ALL: And also with you.**

the name of the Lord.

<u>Leader</u>: Lift up your hearts. **ALL: We lift them to the Lord.**

<u>Leader</u>: Let us given thanks to the Lord our God. **ALL: it is right to give our thanks and praise.**

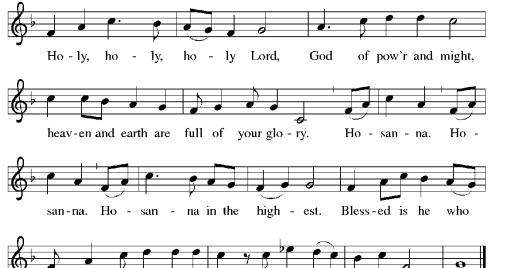
<u>Leader:</u> And so, with all creatures and the hosts of heaven, we praise your name and sing:



comes in

SETTING 3 HYMNAL PAGE 144

in the high - est.



Ho-san - na

*THE WORDS OF INSTITUTION

<u>Leader</u>: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, ♣ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

*THE PRAYER OUR LORD TAUGHT US

All: Our Father, who art in heaven, Hallowed be thy name, thy kingdom come Thy will be done, on earth as it is in heaven. Give us this day our daily bread;

And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil,

For thine is the kingdom, and the power, and the glory forever and ever. Amen

*THE INVITATION TO COMMUNION

<u>Leader</u>: Come to the table of grace. Receive the gift of new life.

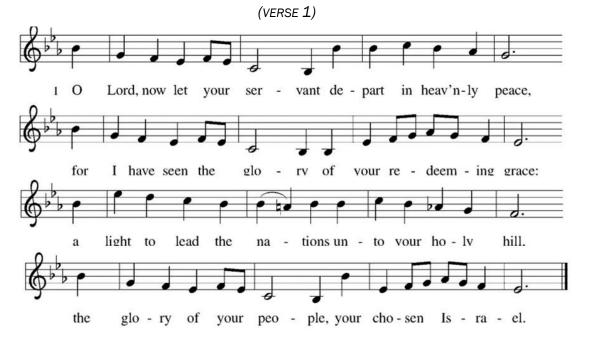
DISTRIBUTION

*THE TABLE BLESSING

<u>Leader</u>: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **ALL: Amen**

*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT



*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer.

ALL: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

*BLESSING

<u>Leader</u>: The triune God, who was, who is, and who is to come, Sovereign, \blacksquare Savior, and Spirit, light your way with resurrection dawn, now and always. In the name of the Father, \blacksquare the Son and the Holy Spirit.

*The Amen



*SENDING HYMN #537

ON OUR WAY REJOICING

*DISMISSAL

<u>Leader:</u> Alleluia! Christ is risen. **ALL: Christ is risen indeed. Alleluia!**

<u>Leader:</u> Go in peace. In Christ you are made new. Alleluia! Alleluia!

ALL: Thanks be to God. Alleluia! Alleluia!

POSTLUDE



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for sunshine and rain, warm summer breezes, colorful flowers and trees, and the fragrance of fresh mown grass. Thanks be to God!

MEMBERS: Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

<u>FAMILY AND FRIENDS</u>: Nickie Whitman, Jo Mineo, Eli Swartz, Riley Guy, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Laura, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (especially those in combat zones); grieving families and friends of those who died while serving.

<u>WIDER CHURCH PRAYERS</u>: all ministries of the ELCA (<u>E</u>vangelical <u>L</u>utheran <u>C</u>hurch in <u>A</u>merica), our presiding <u>Bishop Elizabeth Eaton</u>, all our bishops, pastors, and leaders of the congregations of the <u>NWOS</u> (<u>Northwestern Ohio Synod</u>), <u>Bishop Daniel Beaudoin</u>, and our 15 Central Conference congregations.

<u>COMPANION CHURCH</u>: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

<u>THE WORLD</u>: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

TODAY'S WORSHIP COPYRIGHT PERMISSIONS

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[&]quot;Where Charity and Love Prevail" TEXT: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt, © 1960 World Library Publications Music: attr. Lucius Chapin, 1760-1842

[&]quot;Love Devine, All Loves Excelling" PUBLIC DOMAIN Text: Charles Wesley, 1707-1788 Music: Rowland H. Prichard, 1811-1887

[&]quot;Create in Me a Clean Heart" PUBLIC DOMAIN

[&]quot;O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

[&]quot;On Our Way Rejoicing" TEXT: John S. B. Monsell, 1811-1875, alt. MUSIC: Frances R. Havergal, 1836-1879

God's Beautifully Messy Community

From abandonment to homecoming and from a narrow scope to a broader

vision of God's realm, these are the promises proclaimed. The early church and our faith communities are called to engage this reality. A community of Jewish Jesus-followers overcomes fear and expands to include the much larger Gentile world. In the hymnody of the psalm the whole creation and her people are ushered into praise and the trumpeting of a new community. An exiled follower of Jesus sees in the midst of his situation a vision of the Holy One who proclaims a new heaven and earth, stripped of tears and death. Finally, Jesus shares



that he will no longer be physically present with his disciples, and points them to a new way of being a community of love for one another. Through the depth of the texts for this day, people are invited to explore the beauty and the messiness of community. The church, like any other human organization, is filled with the challenges of what it means to live together (for example, who is welcome? What rules do people need to follow? How do we care for one another?). Unlike other human institutions, however, we are called to be centered and re-centered in the unapologetic love for others. In our imperfection we are welcomed and called to invite others. We offer, in a spirit of humility, signs of welcome and love to others, just as God in Christ has been revealed to us.



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