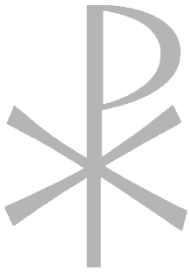


Welcome to Worship

St. Luke's Evangelical
Lutheran Church

June 1, 2025





Disciples and Ministers: *All the People*
Pastor: SAM Paul Brooks
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *SAM Paul Brooks*
Scripture Reader & Prayer Leader: *Carl Lieser*
Ushers: *JoLynn & Don Stewart*
Videographer: *Beth Williams*

To the Glory of God

June Candles: *Lois & Russ Heilman*
June Bulletins: [available for signup](#)
June Newsletters: [available for signup](#)

The North Baltimore Food Pantry

The requested donations for **JUNE** are canned meats. Please give joyously and generously so that no one goes without.



Give praise to God!

Order of Worship

Seventh Sunday of Easter, June 1, 2025

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #838

BEAUTIFUL SAVIOR

*THANKSGIVING FOR BAPTISM

Leader: Alleluia! Christ is risen.

ALL: Christ is risen, indeed. Alleluia!

Leader: In the name of ✠ the One who was, who is, and who is to come.

ALL: Amen.

Leader: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

ALL: make us one as you are one.

Leader: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

ALL: Amen.

* CANTICLE OF PRAISE

THIS IS THE FEAST

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.



*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

ACTS 16:16-34

Reader: One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe on the Lord Jesus, and you will be saved, you and your

household.” ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 97

Reader: The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.

ALL: Clouds and darkness surround the LORD, righteousness and justice are the foundations of God’s throne.

Reader: Fire goes before the LORD, burning up enemies on every side.

ALL: Lightnings light up the world; the earth sees and trembles.

Reader: The mountains melt like wax before the Lord of all the earth.

ALL: The heavens declare your righteousness, O Lord, and all the peoples see your glory.

Reader: Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.

ALL: Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

Reader: For you are the LORD, most high over all the earth; you are exalted far above all gods.

ALL: You who love the Lord, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.

Reader: Light dawns for the righteous, and joy for the honest of heart

ALL: Rejoice in the Lord, you righteous, and give thanks to God’s holy name.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

REVELATION 22:12-14, 16-17, 20-21

Reader: “See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶ “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

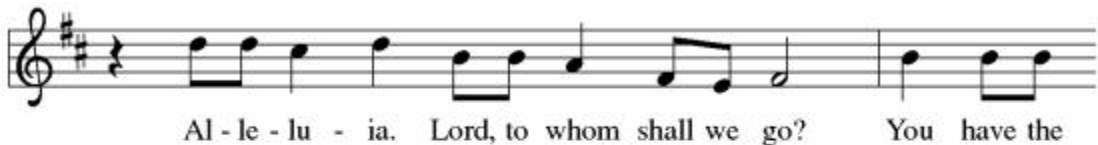
¹⁷ The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰ The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

Setting 3 #142



*GOSPEL READING

JOHN 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

Leader: There is good news for us this day and it comes to us from the Gospel of John chapter 17. **ALL: Glory to you, O Lord.**

Leader: Jesus prayed: ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #787

ON EAGLES' WINGS

*THE NICENE CREED

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

***PRAYERS OF THE PEOPLE**

Prayer Leader: Hear us, O God. **ALL: Your mercy is great.**

We pray for Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Bertha, Barb, Nickie, Jo, Eli, Riley, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

Leader: We are here together in the spirit of unity and purpose. As we give our tithes and offerings let us acknowledge the greatest gift from God and to give as we have received.

OFFERTORY

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

***THE GREAT THANKSGIVING**

Leader: The Lord be with you. **ALL: And also with you.**

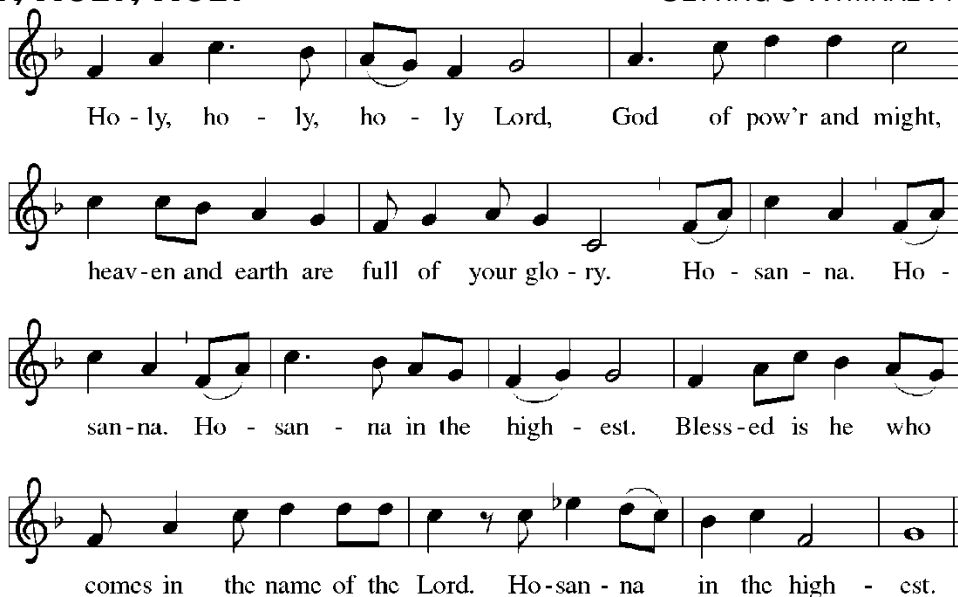
Leader: Lift up your hearts. **ALL: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God. **ALL: it is right to give our thanks and praise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THE WORDS OF INSTITUTION

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and

thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, ✠ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: Come to the table of grace. Receive the gift of new life.

DISTRIBUTION

***PRAYER AFTER COMMUNION**

Leader: Please join with me in prayer.

**ALL: Living One, in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory, and proclaim
your risen life to a wounded and weary world. Amen.**

*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT

(VERSE 1)

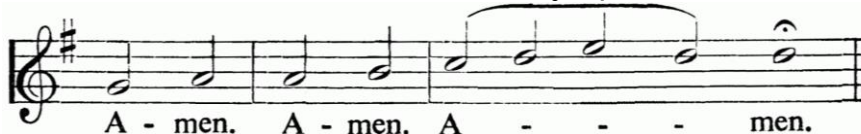


I O Lord, now let your ser - vant de - part in heav'n-ly peace,
for I have seen the glo - ry of your re - deem - ing grace:
a light to lead the na - tions un - to your ho - ly hill.
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

*BLESSING

Leader: The triune God, who was, who is, and who is to come, Sovereign, Savior, and Spirit, light your way with resurrection dawn, now and always. In the name of the Father, ✠ the Son and the Holy Spirit.

*The Amen



A - men. A - men. A - - - men.

*SENDING HYMN #855

CROWN HIM WITH MANY CROWNS

*DISMISSAL

Leader: Alleluia! Christ is risen. **ALL: Christ is risen indeed. Alleluia!**

Leader: Go in peace. In Christ you are made new. Alleluia!

ALL: Thanks be to God. Alleluia!

POSTLUDE

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*"Beautiful Savior"* TEXT: *Gesangbuch Munster, 1677*; tr. Joseph A. Seiss, 1823-1904 Music: Silesian folk tune, 19<sup>th</sup> cent.

*"On Eagle's Wings"* TEXT: Michael Joncas, b. 1957 Music: Michael Joncas Text and Music © 1979 OCP Publications

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*"O Lord, Now Let Your Servant"* TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

*"Crown Him with Many Crowns"* TEXT: Matthew Bridges, 1880-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4 Music: George J. Elvery. 1816-1893

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*Have a blessed day!*





Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** for our partnership with the members of St. John's Church in McComb. Thanks be to God!

**MEMBERS:** Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, Becky Bean, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Bertha Carter, Barb Williams.

**FAMILY AND FRIENDS:** Nickie Whitman, Jo Mineo, Eli Swartz, Riley Guy, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Laura, Michael Sullivan, Cindy.

**MILITARY:** for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

**WIDER CHURCH PRAYERS:** all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

**COMPANION CHURCH:** Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

**THE WORLD:** for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

**Just keep praying!**

Looking for mountains of fun!



Vacation Bible School is coming,  
July 20-24, 2025

Keep watch for more details and decide where you  
will fit in sharing the love of God with our  
community children.

See Beth Williams or call Dana in the church office for more  
information. Keep an eye on the main bulletin board for sign-up  
opportunities.



But the Helper, the Holy Spirit whom the Father will send in My name, He will teach you all things, and remind you of all that I said to you.      Jn 14:26

# **Sermon Notes**

Write 3 teachings or ideas you heard in today's sermon:

1.

2.

3.

Something I might do to put this sermon into practice.

Write a brief prayer relating to the sermon.

# Praying for You

Today's gospel reading is first and foremost a prayer. It is Jesus' prayer, and we are given the privilege of listening in as he prays on behalf of his disciples and people of all times and places. Listeners are given a glimpse of Jesus' mission for the world—that all may be drawn into the life of the triune God. On the eve of his death, Jesus entrusts this particular community of disciples—but also our communities, our lives, and our world—into the care of God.

What is it Jesus is doing when he prays? What is it the church does when



it prays on behalf of the world and other people? To be prayed for by another is to know one's life is cared for and has value to the one praying on your behalf. It is to know that much of the future is out of one's own control but rests instead in the care of the Triune God. To be prayed for is to be vulnerable, dependent, and deeply loved.

Here is the astoundingly good news: Jesus prays for you, and for the communities in which we find ourselves. Whether your cup is empty or full, whether your community is in crisis or experiencing joy, whether your future is foggy or clear, Jesus loves you deeply and your life is bound to the God who loved you before the foundations of the world. On the eve of his death, Jesus entrusted your life and the church's life and its entire future to the Father. What glorious good news that the future rests in the care of the Triune God, and that we, the church, are set free to make God known to the world.

215 North Second Street, North Baltimore, Ohio 45872-1105  
419-257-3253 [StLukesNB@gmail.com](mailto:StLukesNB@gmail.com)  
Church Office Hours M-F 9-1

