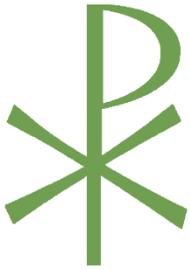


W elcome to W orship

St. Luke's **E**vangelical
Lutheran **C**hurch

June 22, 2025





Disciples and Ministers: *All the People*
Pastor: *SAM Paul Brooks*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *SAM Paul Brooks*
Scripture Reader & Prayer Leader: *Pam Van Mooy*
Ushers: *Jace McCartney, Guy McCartney*
Videographer: *Beth Williams*



To the Glory of God

June Candles: *Lois & Russ Heilman*
June Bulletins: [available for signup](#)
June Newsletters: [available for signup](#)

The North Baltimore Food Pantry

The requested donations for **JUNE** are canned meats. Please give joyously and generously so that no one goes without.

Order of Worship

Sunday, June 22, 2025

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

*please stand, sit, or kneel as you feel comfortable.

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #705

GOD OF GRACE AND GOD OF GLORY

*CONFESSION AND FORGIVENESS

Leader: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

ALL: Amen.

Leader: Baptized into Christ, let us confess our sin.

Please take a moment for silent confession.

Leader: Merciful God,

ALL: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

*KYRIE

Leader: In Peace let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace from above, and for our salvation, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For this holy house, and for all who offer here their worship and praise. **ALL: Lord, have mercy.**

Leader: Help, save, comfort, and defend us, gracious Lord. **ALL: Amen.**

Leader: You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

ALL: Amen.

* CANTICLE OF PRAISE

GLORY TO GOD

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God. heav-en - ly King. al - might-y God and Fa - ther. we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

ISAIAH 65:1-9

Reader: I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 22:19-28

Reader: But you, O LORD, be not far away; O my help, hasten to my aid.

ALL: Deliver me from the sword, my life from the power of the dog.

Reader: Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

ALL: I will declare your name to my people; in the midst of the assembly I will praise you.

Reader: You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

ALL: For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.

Reader: From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

ALL: The poor shall eat and be satisfied. Let those who seek the LORD give praise! May your hearts live forever!

Reader: All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

ALL: For dominion belongs to the LORD, who rules over the nations.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

GALATIANS 3:23-29

Reader: Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ.

²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

Setting 3 #142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL READING

LUKE 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

Leader: There is good news for us this day and it comes to us from the Gospel of Luke chapter 8. **ALL: Glory to you, O Lord.**

Leader: Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹ for Jesus had commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and

be driven by the demon into the wilds. ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #704 WHEN PAIN OF THE WORLD SURROUNDS US

***THE APOSTLES' CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius

Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

***PRAYERS OF THE PEOPLE**

Prayer Leader: God of Grace, **ALL: hear our prayer.**

We pray for Bertha, Eloise, Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Barb, Nickie, Jo, Eli, Riley, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshipping around you.

INVITATION FOR OFFERINGS

Leader: As we present our tithes and offerings today, we remember that everything we have comes from God. Let us give with gratitude for all we have been given and all that we have to give.

OFFERTORY

*OFFERTORY RESPONSE #186

CREATE IN ME A CLEAN HEART

*OFFERING PRAYER

Leader: Let us pray.

ALL: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

*THE GREAT THANKSGIVING

Leader: The Lord be with you. **ALL: And also with you.**

Leader: Lift up your hearts. **ALL: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God. **ALL: it is right to give our thanks and praise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



***THE WORDS OF INSTITUTION**

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

To you, O God, Father, ✠ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

**And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: The kingdom of God is set before you. Eat and rejoice.

DISTRIBUTION

*PRAYER AFTER COMMUNION

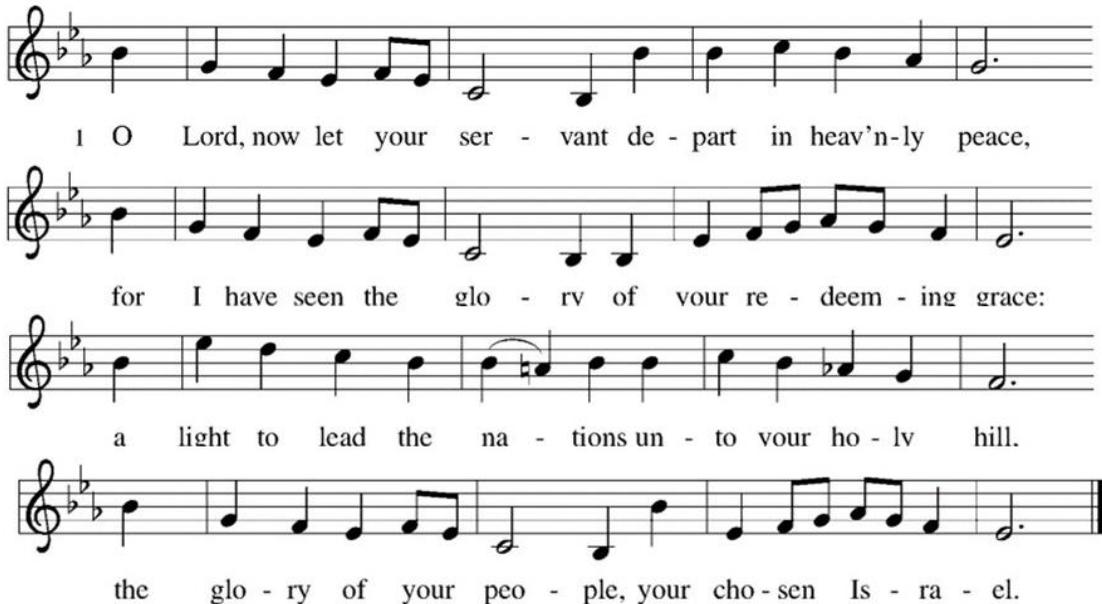
Leader: Please join with me in prayer.

ALL: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT

(VERSE 1)

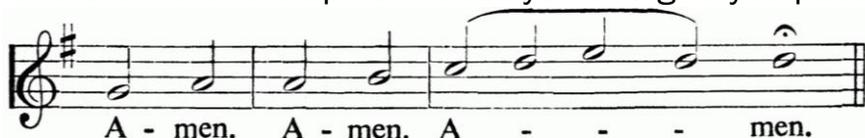


1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
for I have seen the glo - ry of your re - deem - ing grace:
a light to lead the na - tions un - to your ho - ly hill.
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

*BLESSING

Leader: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

*The Amen



A - men. A - men. A - - - men.

*SENDING HYMN #802

LET US EVER WALK WITH JESUS

*DISMISSAL

Leader: Go in peace. Live by the Spirit. **ALL: Thanks be to God.**

POSTLUDE



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"Create in Me a Clean Heart" PUBLIC DOMAIN

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis MUSIC: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

"Let Us Ever Walk with Jesus" TEXT: Sigismund von Birken, 1626-1681; tr. Lutheran Book of Worship, alt. MUSIC: George G. Boltz, 18th cent. TEXT: Lutheran Book of Worship, admin. Augsburg Fortress

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Who Are You Listening To?

Central Conference Lutheran Women's
Fall Gathering Invitation

Saturday, September 6, 2025

St. Luke's Lutheran Church

North Baltimore

Bishop Daniel Beaudoin will be sharing about the

ART of LISTENING.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: the presence of our church building and ministry in the North Baltimore community. Thanks be to God!

MEMBERS: Bertha Carter, Eloise Matthes, Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Barb Williams.

FAMILY AND FRIENDS: Amy Stewart, Nickie Whitman, Jo Mineo, Eli Swartz, Riley Guy, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Michael Sullivan, Cindy.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

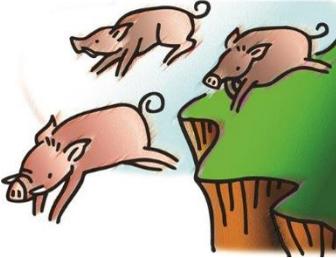
COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

Just keep ¹⁵ praying!

Proclaiming How Much Jesus Has Done

We feel powerless when life's storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us.



In the gospel, the man with demons was unable to help himself. His affliction had caused him to be chained and shackled by his community. Yet even that could not control the raging evil within him. He remained helpless and ostracized on his own until he was emancipated by the power of God in Christ. Even though he was an outsider from the land of the Geresenes, Jesus came to

his aid. He cast out the legion of demons in the man and sent them into the nearby herd of pigs, who then flung themselves off the bank. Though that dramatic event caused fear and confusion, the man was at last set free and commissioned by Jesus as a witness to his stunning liberation.

Paul reflects on the human condition of being “imprisoned” and “guarded” and the necessity of Christ to restore us. He reminds us of the power of our baptism to free and unite us. The text goes on to make the radically inclusive statement that there is no longer “Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus” (Gal. 3:28).

Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming “how much Jesus had done for him,” even to those who would rather not hear it.

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419-257-3253 StLukesNB@gmail.com

[Church Office Hours M-F 9-1](#)