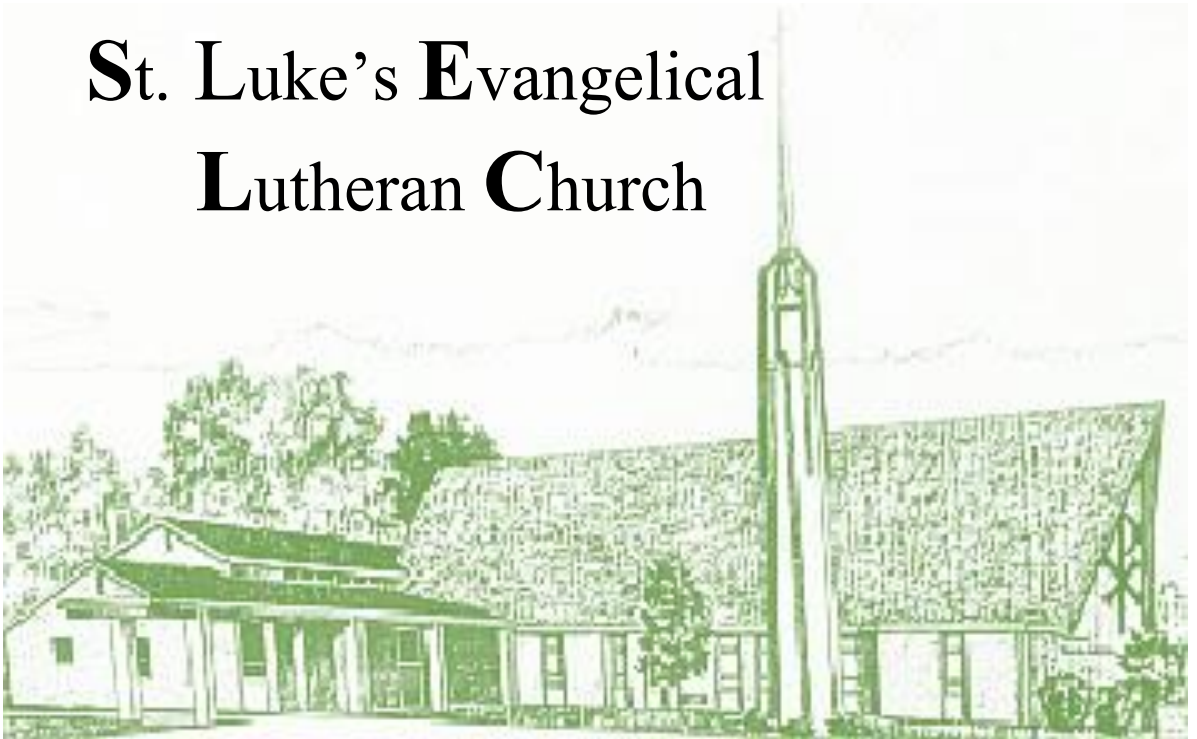


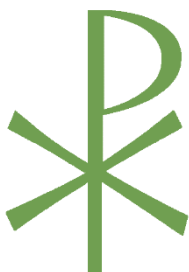
W elcome to W orship

St. Luke's Evangelical Lutheran Church



215 North Second Street, North Baltimore, Ohio 45872-1105

July 27, 2025



Disciples and Ministers: *All the People*
Pastor: *SAM Paul Brooks*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Elizabeth Eaton*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *Pastor Ken Pollitz*
Scripture Reader & Prayer Leader: *Tracey Pritts*
Ushers: *Nancy & Jim Wymer*
Videographer: *Beth Williams*

To the Glory of God

August Candles: [available for signup](#)
August Bulletins: [available for signup](#)
August Newsletters: [available for signup](#)



The flowers are given by Peg, Judy, and Bill Roberts and Jan Leggiero in loving memory of Ruth Jane Roberts and William H. Roberts, M.D.

Gods Work Our Hands Service Project

The requested items for **August** for our “Thanksgiving in a Bag” project are **2 small cans of chicken or turkey, 1 box of stuffing mix, and 1 packet of gravy mix.** See the July newsletter for full details. Thank you.

Order of Worship

Sunday, July 27, 2025

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #504

A MIGHTY FORTRESS IS OUR GOD

*CONFESSION AND FORGIVENESS

Leader: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

ALL: Amen.

Leader: Baptized into Christ, let us confess our sin.

Please take a moment for silent confession.

Leader: Merciful God,

ALL: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

Leader: You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

ALL: Amen.

* KYRIE

Leader: In Peace let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace from above, and for our salvation, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **ALL: Lord, have mercy.**


Leader: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **ALL: Lord, have mercy.**

Leader: Help, save, comfort, and defend us, gracious Lord. **ALL: Amen.**

* CANTICLE OF PRAISE

GLORY TO GOD


Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



I Lord God. heav-en - ly King. al - might-y God and Fa - ther. we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

***PRAYER OF THE DAY**

Leader: Let us join our hearts and voices together in the Prayer of the Day.

ALL: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING

1 KINGS 19:9-15

Reader: At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the

wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 138

Reader: I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

ALL: I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

Reader: When I called, you answered me; you increased my strength within me.

ALL: All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

Reader: They will sing of the ways of the LORD, that great is the glory of the LORD.

ALL: The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

Reader: Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

ALL: You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

SECOND READING

PHILIPPIANS 4:4-9

Reader: Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*** GOSPEL ACCLAMATION**

Setting 3 #142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL READING

LUKE 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

Leader: There is good news for us this day and it comes to us from the Gospel of Luke chapter 11. **ALL: Glory to you, O Lord.**

Leader: Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."² He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. ³ Give us each day our daily bread. ⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

⁵ And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶ for a friend of mine has arrived, and I have nothing to set before him.' ⁷ And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹² Or if the child asks for an egg, will give a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #632

O GOD OUR HELP IN AGES PAST

*THE APOSTLES' CREED

ALL: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF THE PEOPLE INTRODUCTION

Prayer Leader: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

*PRAYERS OF THE PEOPLE

Prayer Leader: God of Grace, **ALL: hear our prayer.**

We pray for Karen, Lisa, Bertha, Eloise, Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Rick, Kolton, Ron, Cheryl, John, Shirley, Larry, Bob, Caroline, Marilyn, Barb, Anita, Amy, Nickie, Jo, Eli, Riley, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Laura, Michael, Cindy, John, Gary, Paul, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

Leader: Let us open our eyes, ears, and hearts to the mission of God's church here in the community and worldwide by freely giving of our tithes and offerings with the knowledge that our giving is an act of trust in God's unfailing promises.

OFFERTORY

***OFFERTORY RESPONSE #186**

CREATE IN ME A CLEAN HEART

***OFFERING PRAYER**

Leader: Let us pray.

ALL: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

***THE GREAT THANKSGIVING**

Leader: The Lord be with you. **ALL: And also with you.**

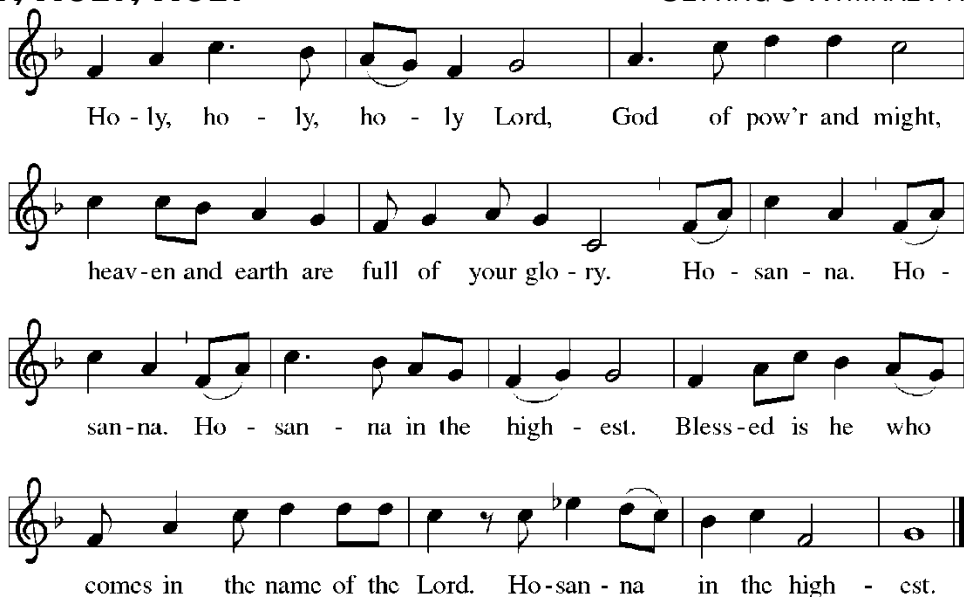
Leader: Lift up your hearts. **ALL: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God. **ALL: it is right to give our thanks and praise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THE WORDS OF INSTITUTION

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

To you, O God, Father, ✠ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE PRAYER OUR LORD TAUGHT US**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,**

**For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: The kingdom of God is set before you. Eat and rejoice.

DISTRIBUTION

***PRAYER AFTER COMMUNION**

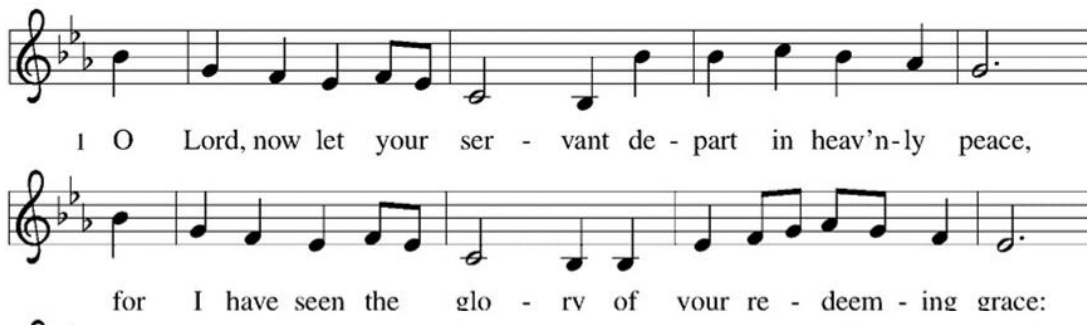
Leader: Please join with me in prayer.

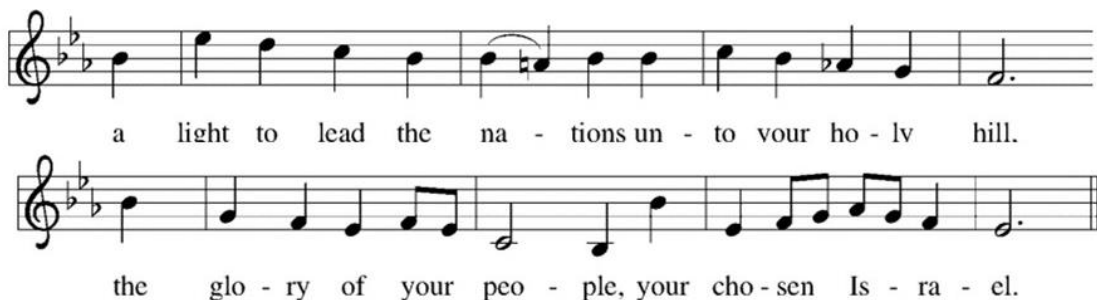
**ALL: Mothering God, you gathered us to your table and we drank
deeply of your grace. Send us out by your Spirit to love our neighbors
as ourselves and proclaim your love in Jesus' name. Amen.**

***HYMN AFTER COMMUNION #313**

O LORD NOW LET YOUR SERVANT

(VERSE 1)

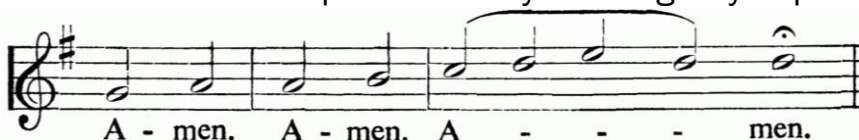




*BLESSING

Leader: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

*The Amen



*SENDING HYMN #765

LORD OF ALL HOPEFULNESS

*DISMISSAL

Leader: Go in peace. Live by the Spirit. **ALL: Thanks be to God.**

POSTLUDE

~~~~~

### TODAY'S WORSHIP COPYRIGHT PERMISSIONS

Designated liturgical music text, Prayers of the People, and back-page devotions are from *Sundays and Seasons.com* © 2025 Augsburg Fortress. Reprinted by permission: Augsburg Fortress Liturgies Annual License #SAS18497. All rights reserved.

"A Mighty Fortress is Our God" TEXT: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*, ©*Lutheran Book of Worship*, admin.

Augsburg Fortress MUSIC: Martin Luther, 1483-1546

"O God, Our Help in Ages Past" TEXT: Isaac Watts, 1674-1748, alt. MUSIC: William Croft, 1678-1727

"Create in Me a Clean Heart" PUBLIC DOMAIN

"O Lord, Now Let Your Servant" TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis MUSIC: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

"Lord of All Hopefulness" TEXT: Jan Struther, 1901-1953 MUSIC: Irish Traditional TEXT © Oxford University Press

**All scripture readings:** New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## The North Baltimore Food Pantry

The requested donations for **AUGUST** are mac 'n cheese. Please give joyously and generously so that no one goes without. Thank you.

---



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** all those who helped to make our VBS a huge success. Thanks be to God!

**MEMBERS:** Karen Krauss, Lisa Claybaugh, Bertha Carter, Eloise Matthes, Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Shirley Heilman, Larry Slaughterbeck, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Barb Williams.

**FAMILY AND FRIENDS:** Anita Roberts, Amy Stewart, Nickie Whitman, Jo Mineo, Eli Swartz, Riley Guy, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Michael Sullivan, Cindy.

**MILITARY:** for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

**WIDER CHURCH PRAYERS:** all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding **Bishop Elizabeth Eaton**, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), **Bishop Daniel Beaudoin**, and our 15 Central Conference congregations.

## Our Persistent, Negotiating Prayer Life

Today's readings incorporate several themes: negotiation, commands, persistence, and expectation. And surrounding all these themes is a bigger theme: boldness. Abraham is bold in speaking with God, so bold in fact that he not only negotiates with the Almighty, the Almighty willingly grants his request. Abraham had no fear in speaking in such a way to God, because he knew that God was listening and appreciating his concern. The disciples, too, speak with boldness. They don't ask Jesus to teach them how to pray, they *tell* him to teach them how to pray. Their imperative sets up a pattern of imperatives as Jesus teaches them the prayer that has been prayed unceasingly in the church catholic. These themes continue in boldness as persistence is encouraged, even to the extent of being able to ask, search, and knock, knowing that the Lord says we will receive what we ask for. And God wants to give to those who ask God. We are to ask in boldness, which comes from being "rooted and built up in [Christ]" (Col. 2:7). Strengthened by the Lord's supper, we are filled with God's Spirit to speak boldly and to be persistent in our prayers, and to be ready to receive the things for which we ask. The question becomes, then, what is it we want and need?



419-257-3253

[StLukesNB@gmail.com](mailto:StLukesNB@gmail.com)

Church Office Hours M-F 9-1