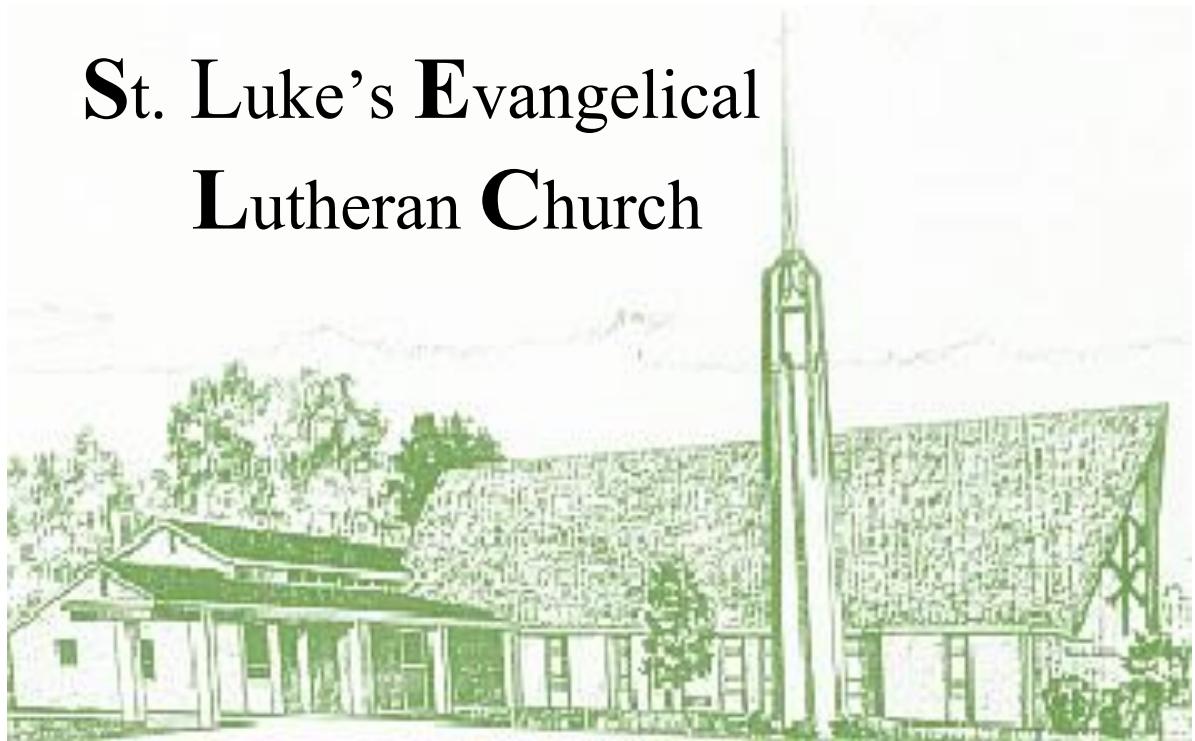


Welcome to Worship

St. Luke's Evangelical
Lutheran Church



215 North Second Street, North Baltimore, Ohio 45872-1105

February 1, 2026



Disciples and Ministers: *All the People*
Pastor: *SAM Paul Brooks*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Yehiel Curry*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*

Worship Leader: *Paul Brooks*

Scripture Reader & Prayer Leader: *Rick Van Mooy*

Ushers: *JoLynn & Don Stewart*

Videographer: *Beth Williams*

To the Glory of God

February Altar Candles: [*available for signup*](#)

February Bulletins: [*available for signup*](#)

February Newsletters: [*available for signup*](#)



Thank You

The flowers are from the family of Larry Slaughterbeck.

Gods Work Our Hands Service Project

For February, we are asking for the rest of the ingredients of the “Soup in A Bag” project – chicken bouillon cubes, bags of noodles, packets of Italian Dressing mix, and 2 small cans of chicken breast meat. Please place these items on the Information Table in the Narthex. Thank You.

Order of Worship

Fourth Sunday after Epiphany, February 1, 2026

God is glad you have joined us for worship today. At the symbol ✝ assembly members may make the sign of the cross, the sign marked upon us at baptism.

**please stand, sit, or kneel as you feel comfortable.*

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to love like Jesus."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

*GATHERING HYMN #419

FOR ALL THE FAITHFUL WOMEN

(verses 1, 8, and LAST)

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, ✝ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. Amen.

Let us turn in confession to the one who knows us completely.

Please take a moment for silent confession.

Leader: Mighty God, lover of justice,

ALL: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give

us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

*KYRIE



1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

*CONFESSITIONAL RESPONSE

Leader: The former things have passed away, and new things God now declares: like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \ddagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **ALL: Amen.**

*CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia. Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

al - le - lu - ia, al - le - lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

Leader: Let us join our hearts and voices together in the Prayer of the Day.

**ALL: You gave us new life when we were born of water and Spirit.
Help us live into that new life, refreshed and renewed for your work.
Amen.**

FIRST READING

(responsively)

ISAIAH 42:1-9

Reader: Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

ALL: He will not cry out or lift up his voice or make it heard in the street;

Reader: a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

ALL: He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

Reader: Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

ALL: I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations,

Reader: to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

ALL: I am the Lord; that is my name; my glory I give to no other, nor my praise to idols.

Reader: See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

PSALM 42:1-3

Reader: As a deer longs for flowing streams, so my soul longs for you, O God. ² My soul thirsts for God, for the living God. When shall I come and

behold the face of God? ³ My tears have been my food day and night, while people say to me continually, “Where is your God?”

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*GOSPEL ACCLAMATION

Setting 3 #142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL READING

JOHN 4:1-42

Leader: There is good news for us this day and it comes to us from the Gospel of John chapter 4. **ALL: Glory to you, O Lord.**

Leader: Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ² (although it was not Jesus himself but his disciples who baptized), ³ he left Judea and started back to Galilee. ⁴ But he had to go through Samaria. ⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you

have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you [¶] do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving¹⁰ wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Leader: The gospel of the Lord. **ALL: Praise to you, O Christ.**

THE MESSAGE

HYMN OF THE DAY #685

TAKE MY LIFE, THAT I MAY BE

*THE NICENE' CREED

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and

became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: Dear friends, as we gather in faith and unity, let us open our hearts to God and lift up our prayers for the world, our community, and one another.

***PRAYERS OF THE PEOPLE**

Prayer Leader: Lord, in your mercy, **ALL: hear our prayer.**

We pray for Ruth, Steve, Karen, Lisa, Bertha, Eloise, Rose Marie, Mike, Nancy, John, Becky, JoLynn, Emily, Carl, Jim, Kolton, Ron, Cheryl, John, Bob, Caroline, Marilyn, Barb, Diana, Nina, Sean, Judy, Christina, Mike, Riley, Dennis, Anita, Amy, Nickie, Eli, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Michael, Cindy, John, Gary, Sue, Betty, David, LuAnn, Colene, Eva, Eric, Lisa, Don, Ashley, Mary, Pat, Gordon, Ellery, Ari, and Josh.

***SHARING OF THE PEACE**

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

Leader: As we present our tithes and offerings today, let us open our eyes, ears and hearts to the mission of God's church in this community and worldwide. May we be empowered with the knowledge that our giving is an act of trust in God's unfailing promises.

OFFERTORY

*OFFERTORY RESPONSE #188

CREATE IN ME A CLEAN HEART

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion.
and up - hold me with your free Spir - it.

*OFFERING PRAYER

Leader: Let us pray.

ALL: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to help us to feed the hungry, shelter the homeless, reach out to those recovering from disasters, and pray for those in conflict areas of your world. In the name of Jesus Christ, our Savior and Lord, amen.

*THE GREAT THANKSGIVING

Leader: Children of God, lift up your hearts. **ALL: Our hearts rejoice in the one who became one to us!**

Leader: We have beheld his glory, **ALL: the glory of the Father's only begotten Son.**

Leader: Holy are you, God of all creation! **ALL: Holy is Jesus Christ, your Son, who became servant to save us.**

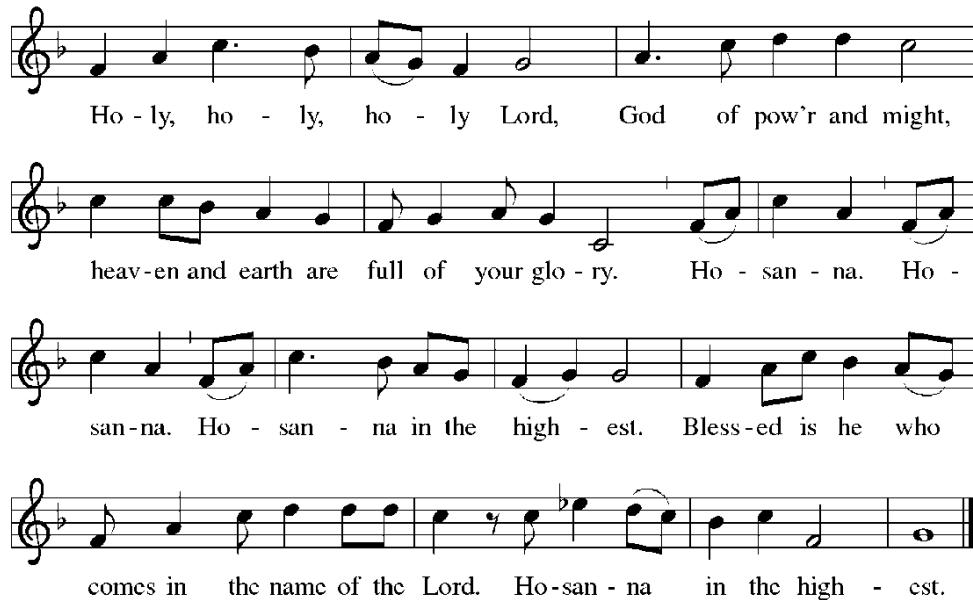
Leader: Therefore, we celebrate his birth, his life, his death, and his resurrection. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Holy One, the beginning and the end, the giver of life.

**ALL: Born in the shadows of night, Christ is our light.
Dying on the cross, Christ is our life.
Rising from the tomb, Christ is our hope.
Returning to us once more, Christ is our promise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*THE WORDS OF INSTITUTION

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

ALL: Christ has died. Christ is risen. Christ will come again.

Leader: In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE LORD'S PRAYER**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

DISTRIBUTION

***PRAYER AFTER COMMUNION**

Leader: Please join with me in prayer. Radiant God,

ALL: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

*HYMN AFTER COMMUNION #313 O LORD NOW LET YOUR SERVANT

1 O Lord, now let your servant depart in heav'nly peace,
for I have seen the glo-ry of your redeem-ing grace:
a light to lead the na-tions un-to your ho-ly hill.
the glo-ry of your peo-ple, your cho-sen Is-ra-el.

*BLESSING

Leader: God bless you and keep you,  Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. Amen.

*The Amen

A - men. A - men. A - - - men.

*SENDING HYMN #770

GIVE ME JESUS

*DISMISSAL

Leader: Christ the Savior is born! Go in peace. Proclaim this good news.

ALL: Thanks be to God.

POSTLUDE

As we leave worship each week, we remember the poor around the world by placing loose offerings in the “hunger bowls” on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.

TODAY'S WORSHIP COPYRIGHT PERMISSIONS

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“*For All the Faithful Women*” TEXT: Herman G. Stuempfle Jr., b. 1923 © 1993 GIA Publications Music: Finnish folk tune

“*Take My Life, That I May Be*” TEXT: Frances R. Havergal, 1736-1879, alt. Music: William H. Havergal, 1793-1870

“*Create in Me a Clean Heart*” MUSIC: J.A. Freylinghausen, 1670-1739 PUBLIC DOMAIN

“*O Lord, Now Let Your Servant*” TEXT: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version TEXT © 1925 Board of Publication, Lutheran Church in America Arr. © 2006 Augsburg Fortress (#313)

“*Give Me Jesus*” TEXT: African American spiritual Music: African American spiritual; arr. hymnal version Arr: © 2006 Augsburg Fortress

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The North Baltimore Food Pantry

The requested donations for **FEBRUARY** are **laundry detergent, dish soap, and toilet paper**. Please give joyously and generously so that no one goes without. Thank you.



PRAY THAT MOTHER NATURE COOPERATES.



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

WE GIVE THANKS: for families and friends. Thanks be to God!

MEMBERS: Karen Krauss, Lisa Claybaugh, Bertha Carter, Eloise Matthes, Rose Marie Hosley, Mike Wheeler, Nancy Wymer, John Stewart, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Rick Van Mooy, Kolton Williams, Ron Bean, Cheryl & John Kruse, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Barb Williams.

FAMILY AND FRIENDS: Riley Guy, Karen Lindquist, Dennis Bauer, Anita Roberts, Amy Stewart, Nickie Whitman, Jo Mineo, Eli Swartz, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Michael Sullivan, Cindy.

GRIEVING: the family and friends of Shirley Heilman who passed away on January 23; and to Nancy Slaughterbeck and family and friends following the death of Larry on January 26.

MILITARY: for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

WIDER CHURCH PRAYERS: all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding Bishop Elizabeth Eaton, our presiding Bishop-elect Yehiel Curry, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), Bishop Daniel Beaudoin, and our 15 Central Conference congregations.

COMPANION CHURCH: Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

THE WORLD: for peace in our country and around the world. For the end of violence against one another. For world leaders to seek guidance from you.

God's Work! Our Hands! In the new year

For our first service project of the new year, we are collecting items to make Chicken Noodle Soup Kits for the local Food Pantry. These kits seem to be a big hit with the community. In January, we collected (although not very many) cans of carrots, cans of peas, and cans of cream of chicken soup. For February, we are asking for the rest of the ingredients – chicken bouillon cubes, bags of noodles, packets of Italian Dressing mix, and 2 small cans of chicken breast meat. Please place these items on the Information Table in the Narthex. Thank You.

Scout Sunday Coming February 8

The Sunday that falls before or on February 8 (Scouting Anniversary Day) has been designated as Scout Sunday, which is the primary date to recognize the contributions of young people and adults to Scouting. On February 8, let us celebrate with the scouts in our families, our community, and around the world. Let us join in prayer for all Scouts, especially those in this congregation and community. Let us pray that they may grow in their commitment to God; and that, by his strength, they may attain the goals of Scouting, the goals of physical, mental, social, psychological, and spiritual maturity.



Sermon Notes

Write 3 teachings or ideas you heard in today's sermon:

1.

2.

3.

Something I might do to put this sermon into practice.

Write a brief prayer relating to the sermon.



Sharing GOD'S STORY @ home

SCRIPTURE VERSE FOR THE WEEK

“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”

—John 4:29

DAILY BIBLE READINGS

*As you read the stories for the week, ask yourself: **What does each story teach us about Jesus?***

Sunday	John 4:1-26	The Woman at the Well
Monday	John 4:27-42	Many Come to Believe
Tuesday	Luke 15:1-7	The Parable of the Lost Sheep
Wednesday	Luke 15:8-10	The Parable of the Lost Coin
Thursday	Luke 15:11-32	The Parable of the Lost Son
Friday	Luke 16:1-13	The Parable of the Shrewd Manager
Saturday	John 4:43-45	Jesus Returns to Galilee
Sunday	John 4:46-54	Healing Miracles

If your household includes younger children, use a child-friendly Bible. You might find that the children's Bible you are using may not include the very story assigned for the DAILY BIBLE READINGS. Read to your kids anyway. Just pick a story!

SERVICE CHALLENGE

SERVICE is how we enact God's great love for the entire world.

When you see or find out about someone who is lonely, reach out to them to let them know that they are not alone.

419-257-3253

Church Office Hours

StLukesNB@gmail.com