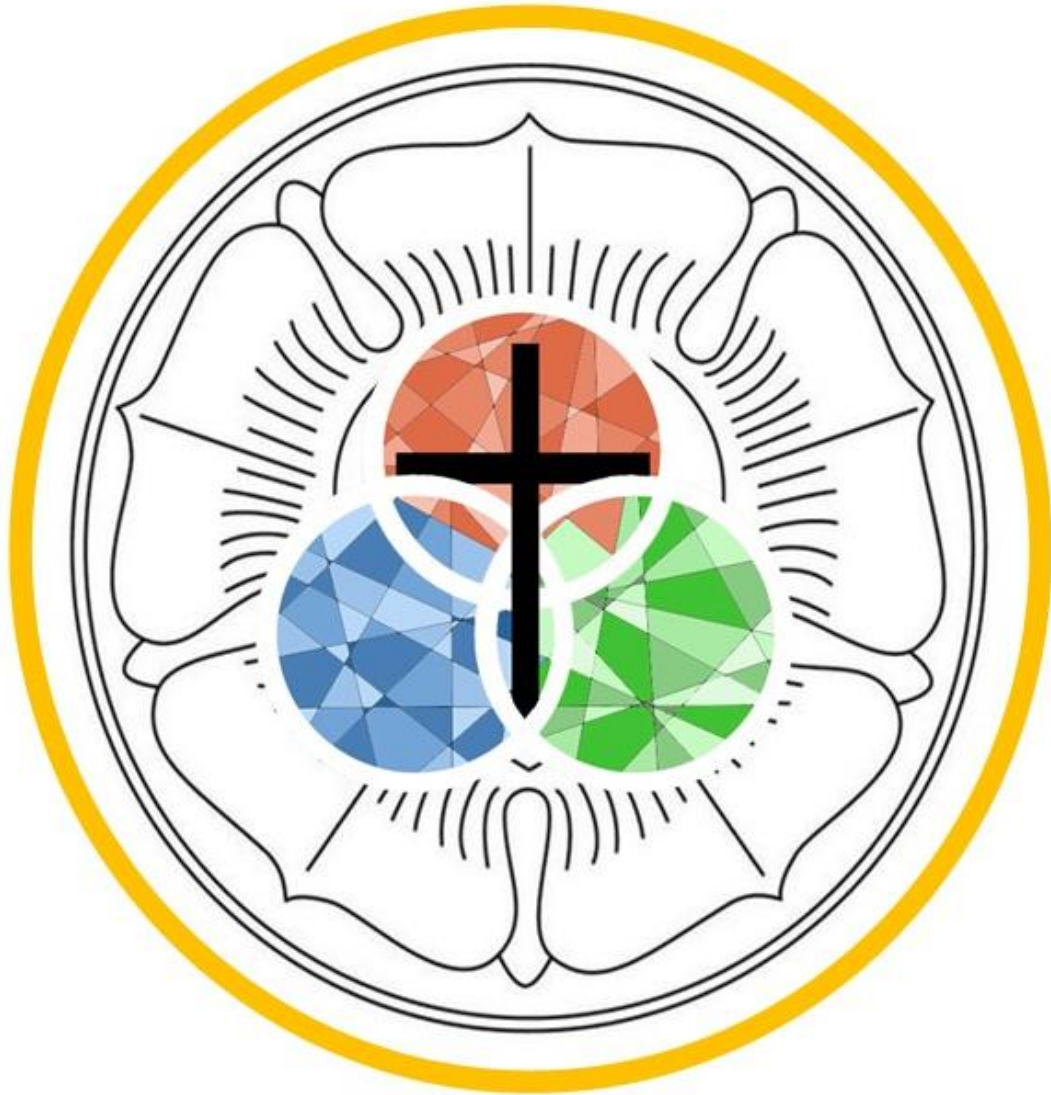


Welcome to Worship
St. Luke's Evangelical
Lutheran Church



The Holy Trinity Sunday
May 31, 2026



Disciples and Ministers: *All the People*
Pastor: *SAM Paul Brooks*
NWOS Bishop: *Daniel Beaudoin*
ELCA Presiding Bishop: *Yehiel Curry*
Companion Church: *Mwanawotta, Tanzania*
Web Page: <http://www.stlukesnb.org>
eMail: StLukesNB@gmail.com
Church Phone: 419-257-3253

*Whether this is your first time with us or you have been here your whole life, **WELCOME** to the place where we stand together before God as equals. If you are new here and seeking a church home, please contact the church office at 419-257-3253 and leave a message.*

Assisting in Worship

Organist: *Janet Goldner*
Worship Leader: *Paul Brooks*
Scripture Reader & Prayer Leader: *Carl Lieser*
Ushers: *JoLynn & Don Stewart*
Videographer: *Beth Williams*



To the Glory of God

June Altar Candles, Bulletins, & Newsletters: [available for signup](#)

Food Pantry Needs

The **June** requests are pastas, pasta sauces, and soups.

Feed the Children

For **June** we are asking you to bring Macaroni 'N Cheese cups.

Give Thanks!

Order of Worship

The Holy Trinity Sunday, May 31, 2026

God is glad you have joined us for worship today. At the symbol ✠ assembly members may make the sign of the cross, the sign marked upon us at baptism.

*please stand, sit, or kneel as you feel comfortable.

WELCOME, ANNOUNCEMENTS, & PRAYER REQUESTS

PRELUDE WITH SILENT MEDITATIVE PRAYER

Use your breath as a form of prayer as you listen to the music. When you breathe in, pray, "Loving God." When you exhale, pray, "help me to listen."

THE GREETING

Leader: the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **ALL: and also with you.**

***GATHERING HYMN #413** HOLY, HOLY, HOLY, LORD GOD ALMIGHTY
(BULLETIN PAGE 13)

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **ALL: Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Leader: Compassionate God,

ALL: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

*KYRIE



1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

*CONFESSIO RESPONSE

Leader: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

ALL: Amen.

*CANTICLE OF PRAISE

GLORY TO GOD



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - Iv King, al - might - v God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

*PRAYER OF THE DAY

Leader: Please join me in prayer. Almighty Creator and ever-living God,

ALL: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

FIRST READING

MATTHEW 5:3-9

Reader: "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

PSALM READING

(responsively)

PSALM 37:1-11

Reader: Do not fret because of the wicked; do not be envious of wrongdoers, for they will soon fade like the grass and wither like the green herb.

ALL: Trust in the Lord and do good; live in the land and enjoy security.

Reader: Take delight in the Lord, and he will give you the desires of your heart.

ALL: Commit your way to the Lord; trust in him, and he will act.

Reader: He will make your vindication shine like the light and the justice of your cause like the noonday.

ALL: Be still before the Lord, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

Reader: Refrain from anger and forsake wrath. Do not fret—it leads only to evil.

ALL: For the wicked shall be cut off, but those who wait for the Lord shall inherit the land.

Reader: Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there.

ALL: But the meek shall inherit the land and delight themselves in abundant prosperity.

Reader: Word of God, word of life. **ALL: Thanks be to God.**

*ACCLAMATION OF THE WORD

LORD, LET MY HEART BE GOOD SOIL



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

*OLD TESTAMENT READING

RUTH 1:1-22

Leader: In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had

considered his people and given them food. ⁷ So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹ The Lord grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. ¹⁰ They said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹² Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³ would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.” ¹⁴ Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

¹⁵ So she said, “Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said,

“Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. ¹⁷ Where you die, I will die, and there will I be buried. May the Lord do thus to me, and more as well, if even death parts me from you!”

¹⁸ When Naomi saw that she was determined to go with her, she said no more to her.

¹⁹ So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them, and the women said, “Is this Naomi?” ²⁰ She said to them,

“Call me no longer Naomi; call me Mara, for the Almighty has dealt bitterly with me. ²¹ I went away full, but the Lord has brought me

back empty; why call me Naomi when the Lord has dealt harshly with me and the Almighty has brought calamity upon me?"

²² So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Leader: Word of God, word of life **ALL: Thanks be to God.**

THE MESSAGE

HYMN OF THE DAY #412

COME, JOIN THE DANCE OF TRINITY

(BULLETIN PAGE 14)

***THE APOSTLES' CREED**

ALL: I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE PEOPLE INTRODUCTION**

Prayer Leader: Led by the Holy Spirit, let us pray for the church, the world, and all who are in any need.

***PRAYERS OF THE PEOPLE**

Prayer Leader: Merciful God, **ALL: receive our prayer.**

We pray for Ned, Lorraine, Pat, Rut, Ruth, Steve, Lisa, Bertha, Eloise, Rose Marie, Mike, John, JoLynn, Emily, Carl, Jim, Kolton, Ron, Cheryl, Bob, Caroline, Marilyn, Barb, Dan, Heather, Howard, Granger, Owen, Mike, Diana, Sean, Judy, Christina, Mike, Riley, Dennis, Anita, Amy,

Nickie, Eli, Mr. Doherty, Ron, Chase, Cheryl, A.J., Mavery, Caroline, Ethan, Brent, Richard, Michael, Cindy, John, Sue, Carol, David, Betty, LuAnn, Colene, Teri, Eric, Lisa, Kris, Don, Ashley, Brandt, Mary, Pat, Gordon, Vicki, Josh, Linda, and Ellery.

Prayer leader: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through your Son, Jesus Christ, our Lord. **ALL: Amen.**

*SHARING OF THE PEACE

Leader: The peace of our Lord Jesus Christ be with you.

ALL: And also with you.

Please share God's peace with those worshiping around you.

INVITATION FOR OFFERINGS

Leader: Trusting in the almighty power of our God, let us present our tithes and offerings to God who can take them and mold them and turn them into amazing signs of love and mercy through us.

OFFERTORY

*OFFERTORY RESPONSE #188

CREATE IN ME A CLEAN HEART

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

*OFFERING PRAYER

Leader: Let us pray, Loving God,

ALL: we offer our gifts and our hearts to you. Help us share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

ALL:

*THE GREAT THANKSGIVING

Leader: The Lord be with you. **ALL: And also with you.**

Leader: Lift up your hearts. **ALL: We lift them to the Lord.**

Leader: Let us give thanks to the Lord of God. **ALL: It is right to give our thanks and praise.**

Leader: And so, with all creatures and the hosts of heaven, we praise your name and sing:

*HOLY, HOLY, HOLY

SETTING 3 HYMNAL PAGE 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

***THE WORDS OF INSTITUTION**

Leader: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

In the unity of the Holy Spirit, we pray the prayer Jesus taught us saying,

***THE LORD'S PRAYER**

**All: Our Father, who art in heaven,
Hallowed be thy name, thy kingdom come
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil,
For thine is the kingdom, and the power,
and the glory forever and ever. Amen**

***THE INVITATION TO COMMUNION**

Leader: Come to the table of new life. Receive the risen Lord.

DISTRIBUTION

*PRAYER AFTER COMMUNION

Leader: Please join with me in prayer, Compassionate God,

ALL: through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

*HYMN AFTER COMMUNION #313

O LORD NOW LET YOUR SERVANT

(VERSE 1)



I O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill.

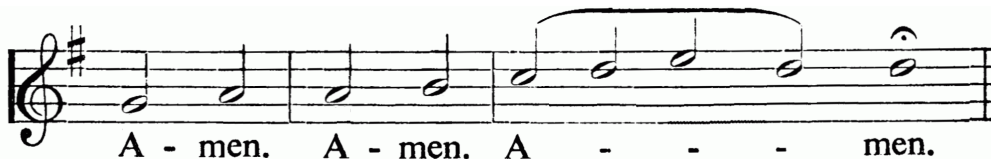


the glo - ry of your peo - ple, your cho - sen Is - ra - el.

*BLESSING

Leader: Creator, Redeemer, Sustainer, bless, heal, and hold you today and always.

*The Amen



A - men. A - men. A - - - men.

*SENDING HYMN #888

O BEAUTIFUL FOR SPACIOUS SKIES

(BULLETIN PAGE 15)

*DISMISSAL

Leader: Go in peace guided by the Holy Spirit. Alleluia!

ALL: Thanks be to God. Amen.

POSTLUDE

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*As we leave worship each week, we remember the poor around the world by placing loose offerings in the “hunger bowls” on the Information Table in the Narthex. These gifts are then forwarded to the ELCA World Hunger Program.*

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### TODAY’S WORSHIP COPYRIGHT PERMISSIONS

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*“Holy, Holy, Holy, Lord God Almighty”* TEXT: Reginald Heber, 1781-1826, alt. MUSIC: John B. Dykes, 1823-1876  
PUBLIC DOMAIN

*“Come, Join the Dance of Trinity”* TEXT: Richard Leach, b. 1953 Text © 2001 Selah Publishing Co., Inc. MUSIC: English folk tune

*“Lord, Let My Heart Be Good Soil”* TEXT: Handt Hanson, b. 1950 MUSIC: Handt Hanson TEXT AND MUSIC © 1985 Prince of Peace Publishing, Changing Church, Inc. admin. Augsburg Fortress (#512)

*“Create in Me a Clean Heart”* MUSIC: J.A. Freylinghausen, 1670-1739 PUBLIC DOMAIN

*“O Beautiful for Spacious Skies”* TEXT: Katherine L. Bates, 1859-1929 MUSIC: Samuel A. Ward, 1848-1903

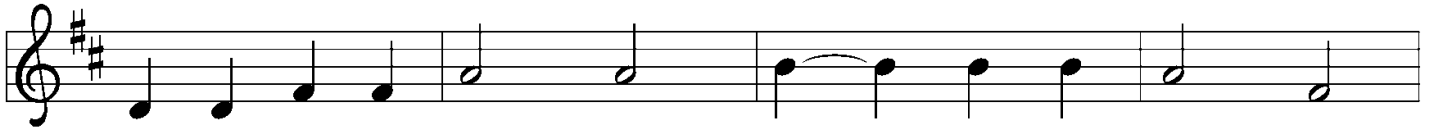
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Have a Blessed Day!

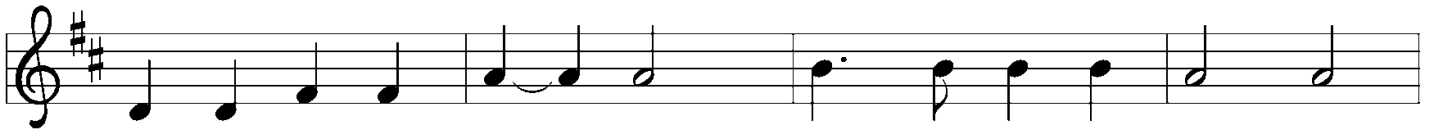
# Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

# Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

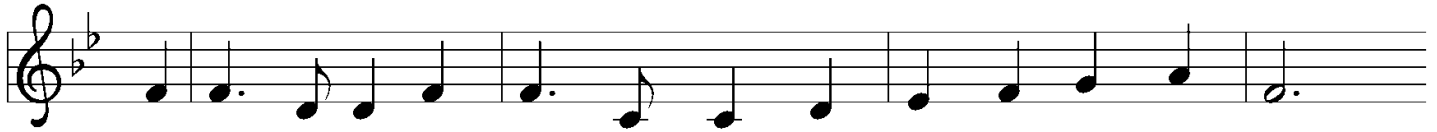
Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
Music: MATERNA, Samuel A. Ward, 1848–1903



Please help to keep our Prayer List up-to-date by notifying the church office of any changes, additions or deletions.

**WE GIVE THANKS:** Thanks be to God!

**MEMBERS:** Ron Bean, Ned Slaughterbeck, Lorraine Ferguson, Pat Wheeler, Rut Heilman, Ruth McKee, Steve Pritts, Lisa Claybaugh, Bertha Carter, Eloise Matthes, Rose Marie Hosley, Mike Wheeler, John Stewart, JoLynn Stewart, Emily Meyerson, Carl Lieser, Jim Wymer, Kolton Williams, Cheryl Kruse, Bob Kelley, Caroline Lieser, Marilyn Ziegler, Barb Williams.

**FAMILY AND FRIENDS:** Dan Lammers, Dennis Bauer, Heather Wymer, Howard Till, Granger, Owen, Mike Thompson, Diana, Sean Mills, Judy Sowards, Christina Webb, Mike, Riley Guy, Anita Roberts, Amy Stewart, Nickie Whitman, Eli Swartz, Mr. Doherty, Ron Stewart, Chase, Cheryl, A.J., Mavery Breece, Caroline, Ethan, Brent Bradley, Richard Roberts, Michael Sullivan, Cindy.

**MILITARY:** for all those who are in training and who are serving in the military & their families; the chaplains (*especially those in combat zones*); grieving families and friends of those who died while serving.

**COMPANION CHURCH:** Mwanawotta Lutheran Church, of the Dodoma Diocese, Evangelical Lutheran Church in Tanzania.

**WIDER CHURCH PRAYERS:** all ministries of the ELCA (Evangelical Lutheran Church in America), our presiding Bishop Yehiel Curry, all our bishops, pastors, and leaders of the congregations of the NWOS (Northwestern Ohio Synod), Bishop Daniel Beaudoin, and our 15 Central Conference congregations.

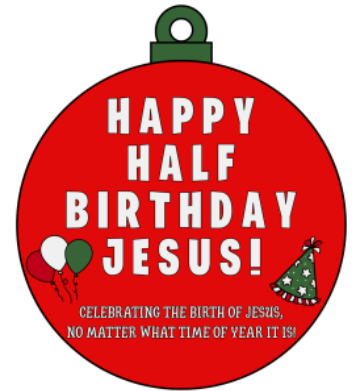
**THE WORLD:** for peace in our country and around the world. For the end of violence against one

## ANNOUNCEMENTS:



There will be a Graduation Reception for our graduates, Easton Wymer and Olivia Matthes, on Sunday, June 7, following worship. Please join us for cake and punch.

The signup sheet to help with Vacation Bible School is on the bulletin board in the main hallway. As it takes a village to raise a child, it takes a village to put on a community-wide VBS. Please sign up to help today. VBS is at the Church of the Good Shepherd, June 22-25, from 5:30 – 8. Pick up a May newsletter from the Information Table for more details and a registration form for your children and grandchildren.



There has been some interest expressed about starting a Bible Study that will meet during the week. It will start in September and be an 8-week course of study. We will be meeting jointly with St. John's folks so we will have half the sessions at St. Luke's and half at St. John's. We need to get a day of the week and a time established so that people will be ready to go in September. Please let Paul Brooks know your preferred day and what time works for you.



## Celebrating Our God beyond Understanding

The festival of the Holy Trinity celebrates the wonder of relationship with God while leaving us distinctly dissatisfied with our limited understanding of what God is. While guarding against the idolatry of language, we survey our scripture, doctrine, creeds, and symbols of our heritage. Equally important, we pray for God to inspire fresh, innovative ideas of God in the present moment.

Today's gospel contains one of the few biblical references to the trinitarian formula. As the eleven are commissioned to make disciples, baptize, and teach, we are invited to consider our calling to influence the world with the good news of God's love. The text from Second Corinthians also includes a kind of naming of the Holy Trinity in an affectionate sign-off of a personal letter. With the psalm praising God the creator and sustainer of all creation, Genesis 1 relates the first of two creation stories, this one an ancient liturgy celebrating God as a divine plural.

That God that is beyond our understanding may be both troubling and comforting. The temptation may be to attempt to apprehend the idea of God with our intellect, offering the worshiping assembly a showcase of various models for God. The result is usually disappointing and feeds our bias toward intellectualism. Another possibility is to celebrate God's presence in all its glory and colorful wonder and our belonging to this wonder-full God.



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419-257-3253

[StLukesNB@gmail.com](mailto:StLukesNB@gmail.com)

Church Office Hours M-F 9-1